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CHARLOTTETOWN, PRINCE EDWARD ISLAND, FRIDAY, JULY 17, 1885.

VOL. 17.—NO. 49.

The Daily Examiner

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G. H. HASZARD,

BROWN'S BLOCK,

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Ch'town, May 18, '85.—wky

THE SPARHAM

FIRE PROOFING.

GET THE BEST.

THE

Sparham Mineral Fire Proofing

for shingle roofs, outlasts several coats of ordinary paint.

PRESERVING THE SHINGLES

— AND —

Making a Surface on Them Like Slate.

Only two cents per lb. by single Barrel. One dollar and fifty cents per one hundred pounds.

Five bbl. lots. Delivered at Moncton, N. B.

Address: J. J. MILLER, Millerton, N. B.

June 20, 1885.

LORNE HOTEL,

Grand Tracadie Beach.

This Favorite Watering Place will

Re-Open on Dominion Day, 1st July,

under experienced Managers from the United States.

Visitors will find this place agreeable during the warm weather.

The "Noisy Boys."

TO THE TRADE.

THE "Noisy Boys" Cigar; the best Cigar on the market.

Wholesale Only.

Sole Agent for Prince Edward Island.

JAMES BYRNE.

Ch'town, June 12—30ins

OUR GRAND DISPLAY

— OF —

SPRING CLOTHING AND FURNISHINGS

IS VERY TEMPTING

— : —

The Custom Tailoring Department is full of Neat, Nobby and Reliable Goods.

The Men's Department is loaded with an immense display of New Spring Suits.

The Hat Department—well, everybody understands that our Hat Department has advantages over the smaller establishments that place it at the head, and secures for it the bulk of the trade. We are displaying the largest variety of Spring Styles of Hats ever shown, and include all the popular shapes.

The Boys' Department is unquestionably the best and most attractive in the city.

The Furnishing Goods Department is not only well stocked with all that is solid and staple, but contains much that is choice and novel.

No doubt about it. Ours is the largest and best selected stock ever seen in this city,—not only largest in quantity, but largest in variety of shapes,—largest in variety of materials,—largest in correct styles,—largest in every way. What more could we say, unless it be that OUR PRICES ARE RIGHT,—RELIABLE, HONEST.

ROBERTSON'S ONE-PRICE CLOTHING STORE,

No. 50 Queen Street.

Charlottetown, May 21, 1885.

English and Canadian Fire Insurance Companies.

The Commercial Union Assurance

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CAPITAL, \$12,500,000.

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of Toronto, Canada,

(INCORPORATED IN 1833.)

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(ESTABLISHED IN 1864.)

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I am prepared to accept Insurances in the above well-known Companies at Lowest Current Rates.

A. S. URQUHART,

GENERAL INSURANCE AGENT,

Brown's Block, Queen Square.

Charlottetown, P. E. I., June 20—eod

USE DIAMOND POTASH.

DO NOT

Throw your money away in buying Shoddy Boots. Come

come at once and buy a Good Solid Leather pair of Boots or

Shoes for Spring, at a Low Price

We want to keep all the money we can on the Island, so

we are bound to give better value in our make than can be had

in any imported Boot. Therefore, buy from us.

DORSEY, GOFF & CO

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FIRE.

CAPITAL, \$2,000,000

HEAD OFFICE—Montreal.

HALIFAX BRANCH—J. Scott Mitchell, Agent.

Risks Taken on Most Favorable Terms.

AGENT FOR PRINCE EDWARD ISLAND:

F. H. ARNAUD,

MERCHANTS BANK OF HALIFAX

Ch'town, Jan. 1885.

RIEL'S DIARY.

Extracts from the Rebel Chief's Diary.

HIS VISIONS AND MEDITATIONS—THE SCHEME TO CAPTURE THE NORTH-COTE OUTLINED—HIS LONGINGS FOR INDIAN HELP.

Following are extracts from Riel's diary captured at Batoche:—

O, my God, I firmly believe that by Thy power, for the sake of Jesus Christ Thy well beloved son, the consecration of this milk has produced from it a delicious milk so that in drinking it I drink the milk of Thy Divinity, and in such drinking I drink of the springs of eternal life.

O, my God, I pray Thee in the name of Jesus Christ, of Mary, of Joseph, and St. John the Baptist, pardon me the sins I have committed among the Crees, among the Sioux, the Blackfeet, the Blood Indians, the Saulteaux, the Sarcy, the Assiniboines, the Gros Ventres, the Pieganians, the Nez Percés, the Rodants, the Oricelles, the Flat Heads, and doing to send them all to our assistance so that Thy pity may cause them to come from the rising sun; that Thy charity may bring them swiftly to us on the wings of the wind those who come to us from the setting sun; that Thy power may send them quickly to us from the north, that Thy providence may despatch them to us from the south. O, my God, for the sake of Jesus Christ, Mary, Joseph, and St. John the Baptist, cause that they all come to us speedily, armed with good weapons and with a great quantity of ammunition.

O, my God, I pray Thee in the name of Jesus Christ, Mary, Joseph, and St. John the Baptist, condescend to remember Alderic Oumet and all our French Canadians who are with Middleton. O, disperse their hearts and minds in my favor, in favor of Thy doings, and in the midst of the battle have love without limits to save them that greatness of soul which will lead them either to lay down their arms or make peace with us.

19th April.—I hear the voice of the Indians. He comes to join me. He arrives from the north. His mind is of war.

19th April.—I see five horsemen; they are Metis.—Describes the color of their horses.

19th April.—Sees a great number of savages on the other side of the river. Other Indians come every day to increase our numbers. They have the same end as ourselves. Courage, our people; courage.

19th April.—About Joseph Delorme being nearly taken, Riel says, God wills that he should hold order here. He ought to take care not to be discovered or taken. Earnest prayers for guidance and success follow. Thou only canst give it. Without Thee we are nothing. Prayers especially to open a way for his commissioners to the United States. If no way open, open one Thyself.

20th April.—Prays for deliverance from treason, death, wounds, etc. Prays specially for Michael Dumas, that he may be protected from the dangers with which he is threatened; and the volunteers. Prays also for Norbut Turcotte; cover him with Thy protection in battle, etc.

O, my God, I pray Thee in the name of Jesus Christ, Mary, Joseph, and John the Baptist, that Thou wouldst condescend to make use of the cable at our crossing for the purpose of wrecking the steamboat and securing for us all the provisions and useful articles on board—the arms also and ammunition.

21st April.—I have seen the giant. He comes. He is hideous. He is Goliath. He has not got the place he meant to occupy.

I see him. He loses his own body and all his people. There is left to him nothing but the head. He is not willing to humble himself. He has his head cut off.

The Spirit of God has spoken to me of the beautiful prairie and of the people who ought to stay there.

Earnest prayer against his enemies:—"Break Thou their communications. May they have no understanding to act in concert," etc.

Grant us grace to meet them in such a manner as that we shall be able to conquer them the one after the other. In thy pity bring on our conflicts at intervals so lengthened that we shall be able to give battle with such arrangements and in position so well chosen that we shall open fire at the moment and in the place which Thy Holy Spirit shall have graciously arranged and which shall be most convenient. If Thou wilt; if, if Thou hast so decided the matter in Thy eternal counsels, send us Irvine twenty-four hours before Middleton, and Middleton twenty-four hours after Irvine. Send us the steamboat when we can take possession of it at our leisure.

Prayer to God to hurry on the Crees, also to send in all haste the Crows and the Blackfeet and all the Indians "whom we need to accomplish at every point the work which Thou has given us to do.

April 25.—The Spirit of God has shown me the great firearm of Middleton. It is overthrown. It is bad because it aims its volleys against the throne of God.

22nd April.—Hear the cry and the groaning of him who wished to fight us:—"I came with the army to throw myself stealthily upon the Saskatchewan. I was found, caught in the wilderness where there were no settlements among people

whom I pretended to help, but who would have none of me. Suddenly the prodigious shout of the warlike Indians struck my ear. They were numerous. They were united. I heard them sing with a great deal of force and harmony. My army was afraid. It only thought of flight and to find safety in flight. But neither myself nor it have been able to save ourselves. Alas! alas! War is a grand and solemn thing for those who make it for the love of truth, and justice, and right. Woe, three times woe, to warriors who fight in the support of evil. They are soon driven to despair."

The butt end is separated from the barrel. The barrel itself is but an empty cup. The great firearm of Middleton is broken in three. The three pieces, however, still hold together, but it will not be a great business to separate them entirely—the first from the second and the second from the third. It won't take much effort to separate for ever Middleton's butt-end from his barrel and to make them two separate pieces, two pieces altogether apart from each other, the beautiful barrel of the firearm of Middleton.

O, my God, so arrange events that Middleton's army shall remain overthrown and never get out of the evil plight in which it yesterday found itself on the road of its pride. Since the cannon of Middleton directs its volleys against the throne of Thy Majesty, have the kindness, O my God, to keep it broken in three, as it is the result of the battle which Jesus Christ turned against it yesterday. Thou art infinitely good. O, my God, condescend to separate entirely and in the most complete fashion the butt-end from the barrel of Middleton's firearm. Separate them always. O, my God, Thou Thyself hast broken in two pieces the barrel of this great piece of artillery. Complete this breakage that be definite and irreparable, that the rupture of this cannon be a fatal rupture.

Oh, my Metis nation! You have long offended me by your horse races, by your bets on the detestable matter of horse races, by your stubbornness, by your hateful contentions over these bad horse races. It is on this account that the Eternal Christ said, that "yesterday while sporting you I have killed your horses."

The Eternal remembers the blameworthy attachment you have to your horses. It is on this account that He yesterday greatly lessened their number. At another time when I shall ask you for the service of the horses which I lent you, you will not refuse me. O, my Metis people, I punish you lightly. That which I demand of you is obedience.

April 26.—Middleton's army has used its cannon against me awkwardly. It has done me no harm. I thank Thee, O my God, for having so protected me. Middleton's troops have given me a cannon. They have placed it at my disposal. O, my God, give me grace to take it and make good use of it. O, for the sake of Jesus Christ, my Redeemer, of the Blessed Virgin Mary, of St. Joseph, and St. John the Baptist, be with me, so that I may not fall to get possession of a good cannon or two, two or three cannons with all the necessary ammunition. I have seen the Tourons beyond me. There were several of them wounded. I said to them "You also? O, take courage, you play a grand role. God will make use of you and your children." O, my God, protect the Tourons for Christ's sake.

April 26.—The spirit of God is speaking of the Metis nation, has said to me:—"I have come to be annoyed at it, for it is too negligent. It is not sufficiently vigilant and obedient."

O, my God, for Christ's sake have pity on it. Behold how easily guided. Consider favorably, O Great God, the great works which the Metis nation has done for Thy greater glory, for the honor of religion, for the salvation of souls, and for the good of society.

Be not angry against the French-Canadian Metis nation. Rather turn Thy wrath against their enemies, O my God; chastise them terribly. Chastise them in an extraordinary fashion, according to Thine infinite pity for Thy children.

O, my God, Thou hast kindly said to me:—"I am going to be angry at it." Beign to be angry at the Mounted Police. O, be angry against them! I accuse them before Thee, in the name of Christ, of blaspheming the name of the Virgin, of outraging the name of the Holy Spirit, of offending by blasphemy against the Holy Sacrament of Baptism. Punish frightfully the Mounted Police. Be angry against them, for they are entirely opposed to Thy Holy Spirit of justice; to Thy spirit of right; to Thy spirit of truth. For the love of Jesus Christ, save us wondrously.

"An ounce of prevention worth a pound of cure" is an old adage but true. In view of predictions that this country is liable to be visited by more than an ordinary amount of contagious disease this year, it behoves all to inquire about and practice every sanitary measure, especially cleanliness, which as a preventive, offers some one means of escape at least; and in this how important the article of Soap as to quality fit for use; certainly all inferior grades made so by foreign substances and adulterations of a questionable character, should be rejected, that there may be no taint left on the person or clothes which might in any way invite the germs of these various diseases. A first-class article, made by known reliable manufacturers, is the only kind that can be safely used or recommended. In the use of a standard soap, like the "Welcome," made by Curtis, Davis & Co., there can be no risk, being the goods of a firm whose name on soap is a sufficient guarantee of its purity.

LEATHER laces, blacking, shoes horns, buttons and button fasteners, at Dorsey, Goff & Co's.