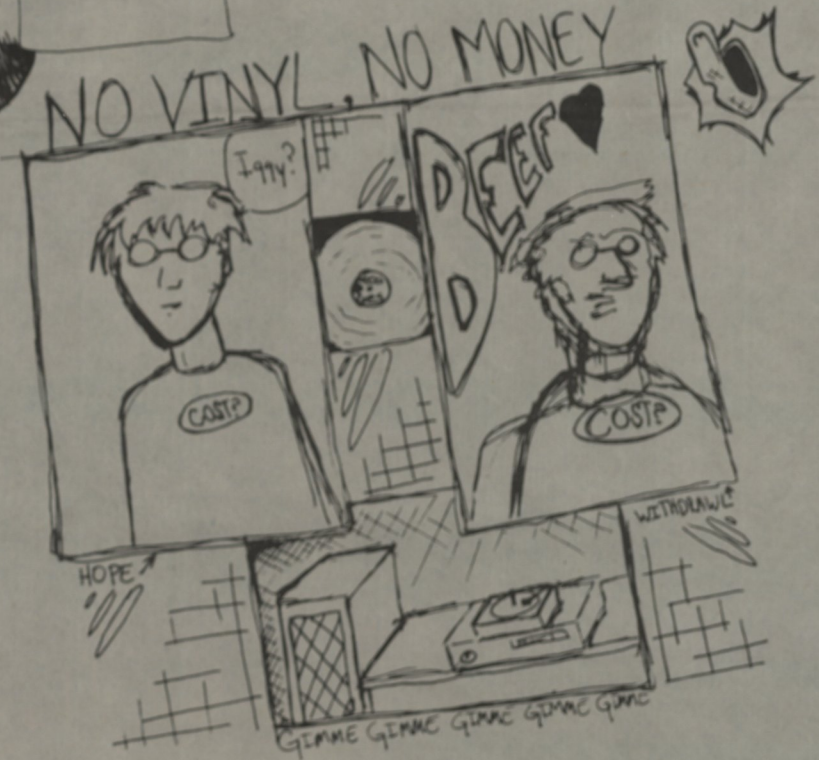




Kant: deals with how cause effect.
 Revolution & category present in mind to make judge
 judgments allow themselves to reformer
 Into something intelligible
 Categories are A priori

Does not mean
 no self thing as cause effect.
 Drives Philosophy
 BACK INTO LACERATION ROAD.



If you think the *Cadre* is lame and surly then you're right, but atleast it's not as bad as the University of Manitoba paper -- just look at the managing editor.

