

Methodist Brick Church.

REV. LACHLIN TAYLOR.

THE Rev. Dr. Lachlin Taylor preached an eloquent sermon in the Prince Street Church yesterday morning. The Rev. Dr. took for his text the 18th verse of the 68th Psalm: "Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men: yea, for the rebellious also, that the Lord God might dwell among them." The preacher said it was supposed that this magnificent Psalm, from which the text was taken, was penned by David to be sung at the removal of the Ark of God from Kirjath-jearim. A brief but eloquent description of the capture of the ark by the Philistines many years before, was given, the tokens of divine vengeance and displeasure, in the extreme suffering; of the Philistines during the time the ark remained in their midst, the haste made by them to place it beyond the boundaries of their country and on the borders of the land of the Israelites. The ark remained twenty years at Kirjath-jearim, when David conceived the idea of placing it within the new city which he was about to build for himself, and make the capital of his kingdom. David had reigned seven years and a half at Hebron, when he determined to make Mt. Zion his future abode. In order to do so, it was necessary to drive out the occupants of the great fortress who had hitherto successfully resisted all attempts to take it. The beauty of the situation and the importance of the place as a stronghold, induced David to send out his greatest general to capture the city. How magnificent the view which must have burst upon his vision as he approached the fortress! The walls were scaled, the inhabitants slain, and the place secured for David. There he prepared a Tabernacle for the ark of God, although a tent, yet doubtless rich and beautiful. There is nothing either in the old Scriptures or the new which indicates God's displeasure at beautifying the Temple in which he is worshipped. David conceived the grand idea of building a magnificent and rich Temple; and although prevented from so doing, yet that which he had performed, the erecting of the Tabernacle for the ark, was on a magnificent scale. Now, then, David was preparing himself to bring up the ark, and no easy task was it to accomplish; the preacher in his travels had visited Hebron, once a grand old place, but now a shabby village, an old sheik took him to the outskirts of the village and pointed to a valley (or what in Scotland would be called a glen) in the beautiful blue mountains of Palestine, and said, "through that valley came the ark from Kirjath-jearim." He had travelled over the road, and so rough and jagged was it, that it would seem almost impossible for anything on wheels to pass upon it. It was not astonishing that the ark toppled over. Uzza reached out his hand to save it; but the displeasure of God was manifest by the sudden death of the man. David refuses to go further with the ark, and seemed to have been displeased at the death of Uzza. But Obed-edom, grandman, desired that the ark might turn into his cottage, and the blessing of God rested upon him for his act of care. But the devoted monarch could not rest till the ark was placed in the Tabernacle, and he went forth with a grand procession, which did not halt till the ark was carried beneath the rich curtain, and safely lodged in the place prepared for it. At this period of the proceedings in all probability this Psalm was sung—David himself giving the key note. A wonderful man was David. When a mere shepherd boy, he ran out to fight the Philistine. Did you ever think of David's courage? He ran out to meet his foe. A ruddy youth running to meet a man eleven feet high! Perhaps as he advanced in years he became as great a general as Wellington, or Napoleon, or Grant. A poet, never surpassed by even the immortal Homer, or Wordsworth, or Byron, or that grandest of all English poets—John Milton; a musician, equal to the most skilled in the nation of which he was king, he doubtless sounded the key-note of this beautiful Psalm, and all the vast throng joined to celebrate the event of placing the ark in the City of David. This brings one to the text: "Thou hast ascended on high." We have the authority of Paul for stating that these words refer to the Saviour. He came to expiate sin, and, when the work was done, ascended up on high. Have you ever carefully thought of the intense sufferings of Christ? No method of putting to death can cause such intense suffering. The nails were driven into the soft part of the hand, and the Saviour compelled to hang upon his own flesh. No vital part was reached to cause instant death. By this means of cruel torture the victims often remained for some days, suffering the most excruciating pain. The Roman soldiers came first to those who were crucified with Christ, and found that they were still alive. They brake the bones of one, then the other; but when the Saviour was reached they found he was dead already. Did they kill Him? No. Listen: He said, "I have power to lay down my life and power to take it up again." They thought they would kill Him, but they were foiled. Christ voluntarily gave up the Ghost, in order that He might make a full and free atonement for sinful man. Then came that grand and wealthy nobleman, Joseph of Arimathea, and placed him in a magnificent tomb. I have seen the tombs in the vicinity of the cities of Palestine, and some of them are beautiful in the extreme. Hewn out of the solid rock, they bear marks of patient toil and care and taste. Some of these tombs are used by wandering Arab tribes to shelter them from the weather; the bodies they once contained have mouldered away to dust. I thought as I visited some of the tombs outside the city of Damascus that if such were to be found in Western countries they would be valued as works of art. The doors are nicely adjusted and hang upon pivots, so that the slightest touch of the finger will open and close them. The Ro-

man soldiers rolled a large stone against the door of the Saviour's tomb, so that it might be made secure. Sixty soldiers who knew not fear were placed as a guard to watch the lifeless body which the tomb contained. Make the watch sure, said the priests. There was a collusion between the vile black-hearted Jews and the heathen Roman to prevent the disciples from taking away the body of their Lord. The head of the Roman sentinel he marched to and fro might be heard in the clear night air, while fifty-nine centurions were standing at their post, when the Angel of God, his face bright as lightning and his garments like the driven snow, sat upon the stone. Did the soldiers fight? Was there one man among them that had nerve enough in his arm to try his halberd upon the Angel? No; the forces of man against one angel of God were powerless; they were paralyzed. Then came that absurd story, "say His disciples came and stole Him away by night as the soldiers slept." In that Eastern country the moon shines so brightly that a newspaper can be read. I have read myself from the top of a house a paper that was placed in my hand almost as well as if by daylight. The queen of the night shone forth in all her brilliancy when the angel sat upon the stone. Did it ever strike you that the position of the angel was peculiar on this occasion? We read of angels flying or standing but never have we read of one in a sitting posture before. The Roman soldiers had a full view of him no doubt and the absurdity of the story concocted by the Jewish Priests is apparent when we remember no Roman soldier dare sleep at his post and live. Who ever heard of a man being able to tell what took place while he slept. The Priests were ashamed of their own story. When the Apostles stood forth on the day of Pentecost and iterated that Christ had risen from the dead, did the priests repeat their story? It is not probable. Was there ever such a miserable fiction uttered in the presence of reasonable men? Christ triumphed over death and hell. He came forth from the grave and might exclaim "death where is thy sting, grave where is thy victory." The grim monster, death, was gathering in, gathering in through all ages, but his master had come and no triumph was gained over the Lord. The preacher here quoted from an old Divine who said that death held in his hand a spear and on that spear was a sting, he plunged the spear into the body of the Saviour, and withdrew it again, leaving the sting behind; but when Christ came forth from the tomb, he triumphantly held forth the sting in his hand exclaiming, "O death where is thy sting?" Dr. Taylor said no funeral procession accompanied the body of Christ to the tomb. We read that the rich man in Scripture was buried, no doubt with a great deal of pomp—rich men always have funeral processions. If a man has been a colonel or a captain, or a squire, pomp and splendor attend his funeral obsequies. We do not read that Lazarus was buried, the rich man was buried, but Lazarus was carried away by the angels. I wish I could describe the parting scene between the Saviour and his disciples. They were happy while the Master was with them, but became downcast when he past away. He ascended on high—he passed through the starry heavens. That noble Irisman—Lord Ross—who made himself poor by experimenting on the telescope, has rendered to science great aid. After Herschel had discovered with his powerful telescope much in connection with the solar system, Lord Ross by the more powerful telescope he had caused to be made, found that twenty benches of stars (I do not know why they call them benches) existed beyond the limit which Herschel had reached. When the mighty Lord ascended from our earth I imagine He rose as the Emperor of the vast Empire of the starry heavens. He is now wearing the Crown of the Kingdom of heaven. While upon earth he wore the Crown of thorns. I have cut with my own knife when in Palestine three sprigs of the thorn (I wish I had cut twenty) said to be the kind of thorn of which the crown was made. It grows about two feet in length with stabs or pricks on one side growing from the root to the point, the point of each stab being as fine as a cambric needle; if the thorn was placed upon a fleshy part of the body and struck it would find the bone in an instant. The pliable nature of the thorn permits it to be twisted into any shape. The Crown which the Saviour wore was plaited with the prickly part inward. The sharp points pierced the numerous veins of the temples and head, and blood ran tickling down. I imagine I see Him now wearing that great Crown of triumph and of victory over death and hell, and all his enemies. It may have been that the angel which sat upon the stone was the first to welcome Him as the Lord of Heaven and earth. In conclusion I may say that I trust the time is not far distant when the story of His ascension will be read in every vernacular on the earth, and that both old and young may learn of the cross, that old sinners who have done every errand and every chore of the devil, may learn to love Christ. Between death and such sinners I would hold up the Cross.

The sermon occupied one hour in the delivery, and was listened to with the greatest attention. Our report is very much condensed.

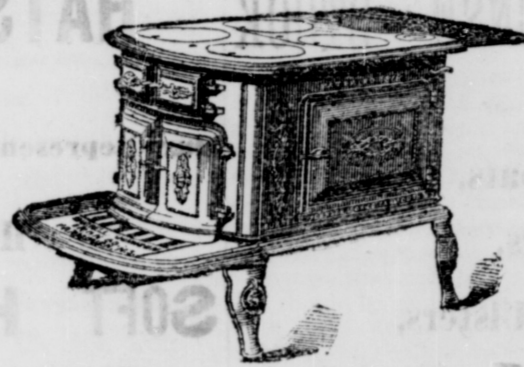
HORRIBLE TRAGEDY.—On Saturday evening a pet fox owned by H. B. Smith, Esq., of the "Dominion House," escaped from its den and ran through "Holland Grove" to Mr. Brown's yard, where two large dogs belonging to Mr. Brown, after a desperate struggle, tore it to pieces.

Birth.
In this city, on the 29th ult., the wife of A. F. Tomlins, Esq., of a daughter.

Died.
At Portage, Belfast, on Tuesday, the 23th November, of typhoid fever, Maria McLean, daughter of the late Alex. McLean, Esq.

DODD & ROGERS STILL AHEAD OF COMPETITION!

The Best Soft Coal Cooking Stove EVER MADE!



THREE SIZES: No. 1, 7-inch Holes; No. 2, 8-inch Holes; No. 3, 9-inch Holes.

To those who want a FIRST-CLASS PERFECT OPERATING COOK STOVE, we would invite special attention to our "PATENT VICTOR," and think on examination it will justify our claim as being the MOST COMPLETE and PERFECT Soft Coal Cook Stove ever made. We claim for it—

- 1st. It is simple; it has but one damper, used to apply the heat to the oven, which is so arranged that the most ignorant cook cannot mistake its use.
- 2nd. It is quick in its operation, the plates of the oven being Corrugated, and Deflecting Plates being placed under the oven in such a manner that the heat is thrown under the oven evenly, and the flues around the oven so large that a perfect bake is insured in the shortest possible time.
- 3rd. Its Perfect Arrangements for cleaning out the flues and under the oven, being provided with cleaning doors at the front and back of stove; also, holes in top of stove for cleaning flues, thereby giving perfect access to all its parts.
- 4th. It is provided with an Open Front, small doors for feeding coal, and large doors below, which when thrown open make it equal to an OPEN FRANKLIN, and a most cheerful stove to sit by.
- 5th. It is a Great Saver of Fuel, doing its work with one-half the fuel usually required by other stoves.
- 6th. It has given perfect satisfaction in every case, and we warrant it a perfect Baker.

Examine the "Victor" and you will buy no other. Many of these Stoves are in use for wood, and are giving every satisfaction.

FOR SALE BY DODD & ROGERS.
Charlottetown, Nov. 28—th & mon.

NEW GOODS! NEW GOODS!

Robert Orr & Co.

HAVE JUST OPENED
A VERY LARGE AND WELL-SELECTED STOCK OF
STAPLE & FANCY DRY GOODS, CLOTHING, MILLINERY, Etc., Etc.,
which they are selling, WHOLESALE and RETAIL, at the lowest prices ever offered in Charlottetown.
We solicit an inspection from all Cash Buyers of our Goods and Prices, before purchasing elsewhere.
ROBERT ORR & CO.
Charlottetown, Oct. 4, 1878.—2aw mon thur wkly

Tea and Entertainment

—IN THE—
B. C. CHURCH,
PRINCE STREET,
On Thursday, Dec. the 5th.

A TEA and MUSICAL and LITERARY ENTERTAINMENT, consisting of Solos, Duets, Recitations, &c.
Tea on the tables at 5 o'clock.
Entertainment at 8.
Do not fail to attend.—Tickets, 30 cents; Entertainment alone, 15 cents.
Nov. 23—

ANNUAL MEETING.

THE ANNUAL MEETING OF THE Salvage Corps will be held in the office of the Stipendiary Magistrate, Market Building, on MONDAY Evening next (2nd December), at 7½ o'clock. As the appointment of officers and other important matters will be before the Corps, a full attendance is respectfully solicited.
Citizens willing to join the Corps are cordially invited to attend or send their names.
By order,
A. A. MCKENZIE, Sec'y.
Ch'town, Dec. 30—

THE LATEST STYLE OUT!

THE CELEBRATED
"AGONIC"
Thin Ivory English Visiting Cards
(LADIES' AND GENTLEMEN'S)
NEATLY PRINTED AT
G. Herbert Hazzard's,
18 QUEEN STREET.
Ch'town, Nov. 27—3taw pat

CALL AND SEE

—OUR STOCK OF—
New Goods,
JUST OPENED.
BREMNER BROS.
Nov. 29, 1878—2w 3aw her pat 2i

NOTICE.

CHANGE OF TIME
To Suit English Mail at Halifax.

THE STEAMERS ST. LAWRENCE and PRINCESS OF WALES will, during remainder of season, leave CHARLOTTETOWN for PICTOU LANDING every Monday, Tuesday, Thursday and Friday mornings, at seven o'clock, connecting there with day train for Halifax.
Returning, will leave PICTOU LANDING for CHARLOTTETOWN on arrival of morning train from Halifax, on Monday, Wednesday, Thursday and Saturday.
No change in Steamers from Summerside.
F. W. HALES.
Ch'town, Nov. 28, 1878—

IRON BEDSTEADS

JUST RECEIVED, ex "Prince Edward"—cheap.
JOHN NEWSON.
Nov. 22—1m

PARLOR BRACKETS

JUST RECEIVED—cheap.
J. NEWSON.
Nov. 22—1m

PICTURE FRAMES,

VERY CHOICE—Large Stock.
J. NEWSON.
Nov. 22—1m

GILT MIRRORS,

EX "Prince Edward,"—cheap.
J. NEWSON.
Nov. 22—1m

FOR SALE,

1,000 BUSHELS SWEDÉ TURNIPS,
by
J. H. GATES,
Queen Square, South Side.
Nov. 26—tf

THE WEEKLY EXAMINER.—Persons having relatives or friends abroad, and desiring to keep them informed concerning P. E. Island, cannot do so in a better or cheaper way than by subscribing to THE WEEKLY EXAMINER. Sent, postpaid, to any address in Great Britain, the United States, or the Dominion, on receipt of One Dollar.

AUCTION SALES.

TRADE SALE.

TO CLOSE CONSIGNMENTS,
We will offer at Auction,
On Thursday next, 5th Dec.,

AT ELEVEN O'CLOCK
Bbls. FLOUR, Bbls. K. D. CORNMEAL,
Bbls. ONIONS, Bbls. No. 1 Labrador
HERRING, Casks KEROSENE,
Casks VINEGAR, Half
Chests TEA, Boxes
SOAP,
Boxes T. D. PIPES,
Boxes CRACKERS, Boxes
Val. RAISINS (Fresh Fruit),
Boxes PEPPER, Boxes BAKING
POWDER, Boxes CLOTHES PINS,
Dozs. BROOMS, PAIRS, WASHBOARDS,
WRAPPING-PAPER, &c.

TERMS at Sale. **HASZARD BROS.**
Dec. 2, 1878—

AUCTION!

To be sold by PUBLIC AUCTION, on TUESDAY, the Twenty-fourth day of DECEMBER NEXT, at the hour of Twelve o'clock, noon, at the Court House, Charlottetown, under and by virtue of a Power of Sale contained in an Indenture of Mortgage, bearing date the Third day of February, A. D. 1873, and made between John Henesy, of the one part, and Francis Kelly, of the other part—

ALL that tract of land and premises situate, lying and being as follows, that is to say: Commencing on the north side of the Fort Augustus Road, at the south-east angle of a farm of land in the possession of Thomas Ceerley; from thence north fifty chains, or to the northern boundary of the said John Henesy's land; thence east five chains; thence south to the said road, and from thence west to place of commencing, containing by estimation Twenty-five acres, a little more or less, and being part of Lot or Township Number Thirty-six, in Queen's County, together with all rights, members and appurtenances thereto belonging.

For further particulars apply to Messrs. HODGSON & McLEOD, Solicitors, Charlottetown.

Dated this Twenty-seventh day of November, A. D. 1878. FRANCIS KELLY, Mortgagee.

Dec. 2, 1878—law t sale

Wreck Material at Auction.

I WILL SELL AT AUCTION,
ON WEDNESDAY
Dec. 4th, at 12 o'clock,

ON QUEEN'S WHARF, all the material saved from the Norwegian bark "Moss," consisting of—

2 LARGE ANCHORS, 2 large Chain Cables, 3 Iron Pumps, Pump Gear, Iron Stanchions, Iron Davits, Mahogany Doors, Old Copper and other small gear.

Sale positive to close an account.
I. C. HALL.
Ch'town, Nov. 30, 1878.

Insolvent Act of 1875 and Amending Acts.

BY AUCTION WILL BE SOLD,
On Saturday, the 7th day of December,

at the Subscriber's office, the
BOOK DEBTS

of the following Insolvents:

Book Debts of George L. Dogherty, an Insolvent.

Book Debts of Robert Clow, an Insolvent.

" " James D. Reid, " "

" " James Reddin, " "

A list of Debts can be seen at the Subscriber's office.

B. WILSON HIGGS, Assignee.

Charlottetown, P. E. Island, }
November 30, 1878. } pat li

Prince Edward Island.

IN CHANCERY.

SILAS BARNARD,

Executor of the last Will and Testament of James Coles, deceased, Complainant,

—AND—

THOMAS REILLY,

CATHERINE REILLY and MARY G. REILLY, by her Guardian, Hannah Reilly, Defendants.

In pursuance of a decree made in this suit by His Honor the Vice Chancellor, bearing date the nineteenth day of November, instant, A. D. 1878, there will be sold by PUBLIC AUCTION, on Monday, the twenty-fourth day of February next, A. D. 1879, at twelve o'clock, noon, at the Supreme Court House in Charlottetown, in Queen's County—

ALL that Tract, Piece or Parcel of Land being part of Town Lot Number Eighty nine in the third hundred of Town Lots in Charlottetown, commencing at the northeast angle of said Town Lot, on the southeast edge of Kent Street; thence, following the course of the same, westwardly for the distance of eighty-six feet and eight inches; thence, by a right-angle line with said Kent Street, south-eastwardly for the distance of forty-eight feet and six inches; thence, by a line parallel with said Kent Street, eastwardly for the distance of thirty feet; thence, by a right angle there with, north-westwardly for the distance of six feet; thence by a line running north-eastwardly to the southwest angle of the dwelling house; thence, by a line at right angles with the course of Prince Street, eastwardly thirty one feet to the westward edge of said Prince Street; thence, following the course of the same, north-westwardly thirty-one feet to the place of commencement; together with the buildings and improvements thereon and the appurtenances thereunto belonging.

Dated this Twentieth day of November, A. D. 1878.

T. HEATH HAVILAND, Master in Chancery.

NEIL McLEOD, Solicitor for Complainant. } nov 22 law t s