The Morning Guardian

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B. D. HIGGS, Editor and Managing Director. | J. P. HOOD, Business Manager.

The Morning Guardian.

JUNE 28, 1892.

Biographical Sketch of the Rev. Donald Macdonald.

Ewen Lamont, Esq., one of the late Rev. Donald Macdonald's Elders, has just published a short biographical sketch of the deceased minister. The pamphlet is neatly printed by Mr. Coombs, and will be gladly welcomed by many people in this colony who knew Mr. Macdonald. The sketch narrates in a succinct manner all the leading facts in Mr. Macdonald's life; and the facts as related may be depended on as Mr. Lamont either authenticates his statements by documents or speaks from personal recollection.

Mr. Macdonald was for many years a distinguished and noted person in Prince Edward Island. Those who have not known him can, from this sketch form a pretty correct idea of the man: and those who knew will be glad to have this account of the worthy minister's life. Mr. Macdonald was born in the parish of Logeirich, Scotland, on the 1st of January, 1783: was educated for the Indian Civil Service—but abandoned that calling for the Church: was licensed by the Presbytery of Abertaiff on the 2nd of August, 1816: came to Nova Scotia in 1824: to P. E. I. in 1826 where he resided and labored during the rest of his life. He died at Southport on the 22nd of February, 1867.

Mr. Lamont is well known as an intelligent, educated man. He compresses a great number of details in small space and his account of his friend and minister is exceedingly interesting. One would imagine he might have ventured to give a more extensive life of the Rev. Mr. McDonald: the reader will at all events regret that having done this sketch so admirably, he did not think proper to work up his materials at greater length. Mr. Lamont is now an old man—was a contemporary of Mr. McDonald's, and has a knowledge of a great many facts in connexion with the early settlement of this colony, the memory of which will perish unless committed to print.

This life contains an appendix, giving a history of Mr. McDonald's churches from his death to the present. The impression the appendix leaves on the reader's mind is that Mr McDonald made a mistake in dis-associating himself and his people from the church of Scotland. His churches depended for their stability and coherence on his tact and talent as a man. When he disappeared his people had to come under the vulgar routine of "Bonds" and "Bazaars" for raising the enacted ministerial stipends, and with the result they have split up into sections. If Mr McDonald had labored in connexion with some organized church, the result of his labors would likely have been more enduring. We heartily commend this life to our readers. A literary venture in this small colony is always a hazardous experiment, but we have no doubt sufficient interest concerning Mr McDonald still exists among our people to insure Mr. Lamont against loss in his book.

Concert by the Georgetown Band

A free concert was given by this band to the people of Georgetown on the evening of the 24th inst., on the conclusion of a course of instruction by Mr. George Foster of Charlottetown.

Every piece on the program was very well and creditably performed, not the least pleasing and attractive were the songs by Mr. Foster. At the close Hon. D. Gordon and D. A. McKinnon, Esq., made some highly complimentary remarks on the performances of the young gentlemen comprising the members of the Georgetown Band and their late musical instructor, Mr. Foster.

The national anthem closed a very pleasing and musical entertainment.

The following is the program:

Address ..... A. C. Stewart
Prince Royal Q. S ..... Band
Song ..... Mr. Foster
Chestnut Waltz ..... Band
Imitation church organ .. 4 members band
Old Chum ..... Band
Cornet Duet .....
Song ..... Geo. Foster
Moonshine Waltz ..... Band
Ermine selections ..... Band
National Anthem.

METHODIST DIVINES.

Rev. E. Evans.

Rev. Mr. Evans having been for many years stationed on the Island is well known here. It is safe to say that he is better known as a kind friend and pastor in the homes of the people than as an eloquent preacher in the pulpit. How many have wished while listening to his thorough and scholarly presentations of truth from the sacred desk, that he would now and again relieve the same by slipping in an illustration from a wonderously large store, which never fails him in conversation. A few years ago, when his health was better than it has been of late years, it used to be expected that any question that he discussed on Conference floor, would be done with thoroughness. Some of his speeches on education especially the one delivered years ago, in the Centenary Church were valuable contributions to Jewish and Church History. It is a distinct loss that he has not committed more of his extensive stores of knowledge to the safe custody of the press. His theological lecture delivered before and printed by the Mount Allison Theological Union is a credit to any scholar. His quotations from authors of various schools of doctrine and stretching over centuries, make the reader feel that he is walking in company with a sure guide. That lecture *inter alia* also proves himself and is brother ministers to be true scriptural bishops. His powers of sound exegesis are shown here to good advantage. He possesses a library that many bishops might envy. It is choice in its selection, and doubtless has many times caused his brow to sweat when packing and unpacking it in connection with the usual itinerant wanderings of a Methodist preacher—and he knows how to use the books that adorn the shelves of his library. They are intimate friends whose inmost thoughts are known to him. Often it is has been asked why does not some institution of learning honor itself by adding a D. D. to his E. E. His personal character, his labors for the church and his learning all qualify him for worthily bearing such an honor. Some have suggested as a reason that he has not been so honored that there is not sufficient space between the soles of his feet and the crown of his head. And when Dr. Sprague, Dr. Pope and Dr. Stewart are remembered there seems to be some force in this explanation. But why not measure across instead of from head to foot? then it would be clearly proved that Mr. Evans is more than equal to any of those who have been accorded such a title. Mount Allison has no truer friend than he and the Methodist ministry contains few divines that excel him.

A journalist is not supposed to know it but it is currently reported that in the social circle he is the very embodiment of good nature. He has a very keen sense of humor and few men can tell an anecdote with better grace than he. And it is currently believed that the archives of his brain contain among other things a very liberal supply of them. Genial as a companion, true as a friend, faithful as a minister, Mr. Evans is altogether a man well worth knowing. Failing health compelled him a short time ago to resign from the active work of the ministry and to seek supernumerary relation. It is cause of general regret that he is not able to retain his place in the active ministry. This cause prevents him from taking that active part which he formerly did in Conference debate. Not that he excelled as a debater, but he always had something to say when he spoke and generally contrived to say it well. As treasurer of the supernumerary fund he has a work that requires all his energy. The general feeling is that it is safe in his hands. The Rev. Dr. Pickard who was largely responsible for its origin and its success watched it to the time of his death with a father's love for its excellences. However faithful and effectual Mr. Evans may prove himself in the management of the fund, it is no disrespect to him to say that it will never have a truer friend and a more faithful guardian than the late treasurer, Dr. Pickard.

Rev. E. Evans is reported to come from Yorkshire, a county that in the earlier history of Methodism in these provinces furnished many useful itinerants, and he takes front rank with the best of them. Every Yorkshireman is said to be cast in a different mould; no two are reported to be alike. This is not difficult to believe from the specimens that have belonged to the Methodist ministry. But they are all good and some are better. The general impression is that Mr. Evans belongs to the latter class. He is a brother-in-law of Dr. Johnson whose guest he is.

Letter from Rev. F. E. J. Lloyd.

SIR,—I am the Rector of Georgetown and therefore the only one responsible for its services and not the Rev. James Simpson who never visits the parish.

When I pay my regular visits to Georgetown, the congregations are always as good as can be fairly expected in view of the large numbers who have left the place and have died during the time of my incumbency. In four years past no less than 15 adult members of the congregation have died or gone away.

But "Cherry Valley" is no better off in regard to Georgetown than he was in regard to Cherry Valley and he ill conceals his guise.

On my last visit to Georgetown the congregation in the morning consisted of 45 persons and in the evening 36, all members of the church of England. On my previous visit the members were in excess of 50.

I have introduced no Ritualistic practices into the services held at Georgetown, but only followed a rule laid down for myself many years ago to respect the traditions of each church and congregation in which I am appointed to serve.

You, Sir, are worthy of centure for permitting your columns to be so systematically used for the purpose of attacking and maligning the Church of England by those who wish her not Godspeed, and are too dishonorable to subscribe their names.

FREDERIC E. J. LLOYD,
Rector of Georgetown.

[We need only say to Mr. Lloyd that the columns of the GUARDIAN are *not* systematically used for the purpose of attacking and maligning the Church of England. Criticism does appear from time to time, but it is from members of the church whom we know to have her best interests as much at heart as our censurous friend the Rev. Mr. Lloyd, who are at least, equally as guiltless as he of bringing reproach upon her, and whose sole object is to prevent the reintroduction into her services of teaching which Macaulay would say is being brought back like a thief from transportation. "Cherry Valley's" zeal may have led him into committing a wrong. If so, he will not repeat it in this paper. Meanwhile we give him another opportunity to save himself from being condemned unheard. ED. G.]

Another Letter from Rev. James Simpson.

SIR,—I must again charge "Cherry Valley" with falsehood. The last time I held services at Georgetown (more than a year ago), there were over forty people present at the morning service and over fifty in the evening. As far as I can remember every Church of England family in the town was represented. My connection with Georgetown has now closed. If your correspondent refers to the last time Mr. Lloyd was in Georgetown, his statement is equally untrue, as I have no doubt Mr. Lloyd will inform you. It is very strange that "Cherry Valley" who pretends to belong to Cherry Valley, calling it "our parish" should compare the services at that place with those in a church 24 miles off.

Yours faithfully,
JAMES SIMPSON.

Comrade G. W. Hammond
of Root Post, G. A. R., of Syracuse, N. Y.

Wounded at Gettysburg

"C. I. Hood & Co., Lowell, Mass.:
"I was in the Army of the Potomac and in the great battle of Gettysburg was struck in the ankle by a minnie ball, which smashed the bone. My leg was amputated in the field hospital, and after a long time it healed. I was discharged and went home. After 8 years

My Wound Broke Open

afresh. Dr. Pease amputated an inch of the bone, and it healed. Four years later it once more opened, and for eight years how I suffered! I do not believe it possible for a human being to suffer worse agony. During this time I had to go on crutches, being unable to wear a wooden leg. Whenever possible I relieved my sufferings by taking opiate, but when I was obliged to go without it, I suffered fearfully and thought I should go crazy. I tried every thing I could get with my limited means. Physicians said I would never be any better. Finally my

Blood Became Poisoned

and it broke out all over my face and on some parts of my body so that my face is all covered with scars now. One day I read of what Hood's Sarsaparilla would do. The first dollar I got I sent and bought a bottle and began taking it. A week or two later, my wife in dressing my leg, said it seemed to be improving, and after taking

Hood's Sarsaparilla

a few months, thank God (and I say it reverently), the sores all over my body had healed, and now, four years later, have never shown any sign of reappearing." GEORGE M. HAMMOND, 219 Magnolia Street, Syracuse, N. Y.

Col. C. A. Weaver

Commander of Root Post, G. A. R., himself a one armed veteran, fully confirms Mr. Hammond's statement, and J. L. Belden, the pharmacist, also endorses it.

Hood's Pills cure Sick Headache.

Morning Guardian!

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Railway Station Stall,—Water Street.
W. M. Coffin's—Cor. Grafton & Hillsboro Streets.
H. A. Harvie's—North Side Queen Sq.

Branch Office—Central St. Summerside.
Miss M. Welsh's,—Summerside.
Dr. Darrach's Drug Store,—Kensington.
E. H. McMillan's—Stanley Bridge.
D. P. McNutt's—Malpeque.
W. W. McDonald's Drug Store—O'Leary Station.
Branch Office—Main Street, Alberton Drug Store.
J. E. Gallant's Drug Store,—Tignish
Mrs. D. Johnston's—Montague Bridge.
James Morgan's,—Southport.
G. B. McEachern's, Mount Stewart.
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Angus McLean's, Georgetown

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Season 1892.

Steamer "Fastnet,"

J. E. HOPKINS, Commander,

WILL sail from Halifax every Monday Evening at 6 o'clock, calling at Canso, Arichat, Port Hawkesbury, Souris, Charlottetown and Summerside.

Returning, will leave Charlottetown every Thursday Evening for Halifax, calling at Port Hawkesbury, Arichat and Canso.

Lowest rates of freight to all ports on the route. Through bills of lading granted from all ports of call to United States, West Indies, Great Britain and Continent.

For all other information apply to

W. W. CLARKE, Agent.

Charlottetown, April 20, 1892.

P. E. I. RAILWAY.

Saturday Excursion Tickets.

UNTIL FURTHER NOTICE Return Tickets at one single first-class fare will be issued from all Stations on this Railway to Souris, St. Peter's, Morell, Georgetown, Charlottetown, Hunter River, Cape Traverse, Kensington, Summerside, Alberton and Tignish, good going by any passenger train on Saturday and for return by any passenger train on Monday. These tickets will not be good to return on Saturdays.

J. UNSWORTH, Superintendent

Railway Office, Ch'town,
June 21st, 1892 [dy 6i eod wy 2i]

Flies. Flies.

St. George Pharmacy

MORRIS BLOCK.

OUR stock of Flies, Rods, Reels, Lines, Hooks, Nets and Fishing Gear, generally, is now open, and we will give some good bargains in those lines. No old stock,—four or five years old, at 30 per cent discount. All our stock is this year's.

Come and see our Lancewood Rods, they are of excellent value.

F. DE C. DAVIES Druggist.

STMR. MIRAMICHI

LEAVES MONTREAL Monday, 13th June
" " " 27th "
" " " 11th July
" " " 25th "
" " " 8th Aug.
" " " 22nd "
" " " 5th Sept
" " " 19th "
" " " 3rd Oct.
" Charlottetown, Tuesday, 21st June
" " " 5th July
" " " 19th "
" " " 2nd Aug.
" " " 16th "
" " " 30th "
" " " 13th Sept.
" " " 27th "

This Steamer is fitted up with every comfort for Passengers, and the sail on the St. Lawrence is delightful during the summer months.

Passenger fares, rates of freight and all particulars obtainable from

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may30 m th

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1st. Speak with your mouth about four inches from the transmitter.

2nd. Speak in a moderate tone of voice, not too loud, and distinctly.

3rd. Place the Telephone so as to cover the Ear, just as if you wished to shut out all other sounds. Do not press too hard on the Ear.

It is possible to talk and be heard when standing back two or three feet from the transmitter, if you shout loud enough, but it is not a pleasant mode of conversation, is entirely unnecessary, and is a useless waste of wind and lungs, besides being very annoying to all within range of your voice.

ROB ANGUS, Manager.

Charlottetown to Summerside and Return.

STEAMER "FASTNET" sails every Wednesday for Summerside, returning early Thursday morning, on her way to Halifax. Freight carried at low rates.

Passengers' Single Ticket, 50 cents; Return, $1.00. Apply to

W. W. CLARKE, Agent.

my23

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ARTHUR PETERS.

may20

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IT IS that we have Just Received a very large assortment of CHINA, GLASS and EARTHENWARE, which we are offering cheaper than ever, even in Dinner Sets, Tea Sets, Chamber Sets, Glass Table Sets, Water Sets, Hanging Lamps, Stand Lamps, Cups and Saucers, Plates, Bowls, Pitchers, Teapots, Tumblers, Goblets, Glass Shades, Mirrors (cheap), Fancy Cups and Saucers, Cruet Stands, Egg Cups, (cheap).

Those Goods will be sold. We want every one in need of Crockery to call at the Cheapest Crockery Store.

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Buy a Bicycle.

IF you have an idea of buying a Bicycle or want information thereon, call on F. DeC. Davies (Davies' Drug Store), who is agent for the celebrated Columbias Bicycles. He will cheerfully give price and other information necessary.

may18

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CARVELL BROS.

june10 tf

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Not only is its outward appearance being greatly improved but our guests may rely on a first-class menu and the most careful attention.

We will be pleased to meet our old patrons and as many more as may favor us with a call.

First-class carriages always in waiting at Steamboats and R. R. Depot to convey Passengers and luggage free of charge.

P. PARCHIBALD,
Proprietor.

Sept. 30 91.

K. D. C. restores the Stomach to health action.

PRINCE EDWARD ISLAND RAILWAY.

On and after Monday, June 27th, 1892, Trains will be run as follows:—

TRAINS FOR THE WEST

STATIONS.	Express	Accom.
	A.M	P. M.
Charlottetown dp	6 00	3 00
Royalty Junction	6 14	3 20
North Wiltshire	6 48	4 07
Hunter River	6 58	4 21
Bradalbane	7 23	5 00
Emerald Junction	7 30	5 09
Freetown	7 40	5 22
Kensington	7 53	5 42
Summerside ar	8 15	6 15
Summerside dp	8 30	6 30
Miscouche	8 45	6 50
Wellington	9 05	7 15
Port Hill	9 35	7 54
O'Leary	10 30	9 04
Bloomfield	10 47	9 26
Alberton	11 14	10 10
Tignish ar	11 57	11 00
		P.M.
Emerald Junc. dp		5 15
Cape Traverse ar		6 05

TRAINS FROM THE WEST.

STATIONS.	Express	Accom.
	P. M.	A. M.
Tignish dp	12 25	5 00
Alberton	1 05	6 00
Bloomfield	1 30	6 35
O'Leary	2 45	7 00
Port Hill	3 37	8 10
Wellington	3 07	9 05
Miscouche	3 25	9 29
Summerside ar	3 40	9 50
Summerside dp	4 05	10 00
Kensington	4 29	10 31
Freetown	4 44	10 50
Emerald Junction	4 54	11 04
Bradalbane	5 00	11 11
Hunter River	5 25	11 44
North Wiltshire	5 36	11 57
		P. M.
Royalty Junction	6 10	12 40
Charlottetown ar	6 25	1 00
		A. M.
Cape Traverse dp		6 25
Emerald Junc ar		7 15

TRAINS FOR THE EAST.

STATIONS.	Express.	Accom.
	P. M.	A. M.
Charlottetown dp	5 50	6 70
Royalty Junction	6 12	6 50
Bedford	6 37	7 28
Mt. Stewart Junc ar	7 05	8 05
Mt. Stewart Junc dp	7 10	8 00
Morell	7 41	8 55
St. Peters	8 05	9 29
Bear River	8 41	10 00
Souris ar	9 15	10 45
	P. M.	A. M.
Mt. Stewart Jun dp	7 10	8 25
Cardigan	8 03	9 33
Georgetown ar	8 25	10 00

TRAINS FROM THE EAST.

STATIONS.	Express.	Accom.
	A. M.	P. M.
Georgetown dp	7 00	12 50
Cardigan	7 17	12 52
Mt. Stewart Junc. ar	8 10	2 00
	A. M.	A. M.
Souris dp	6 15	11 25
Bear River	6 45	P. M.
St. Peters	7 30	12 14
Morell	7 42	12 28
Mt. Stewart Junc ar	8 10	1 25
Mt. Stewart Junc dp	8 15	2 00
Bedford	8 49	2 31
Royalty Junction	9 03	2 50
Charlottetown ar	9 20	3 40

Trains are run by Eastern Standard Time.

Trains on the Cape Traverse Branch run Tuesdays, Thursdays and Saturdays only. All other Trains run daily, Sundays excepted.

J. UNSWORTH, Superintendent.

Railway Office, Charlottetown, June 25, 1892. 6i

C. E. Robertson

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Our stock in this line is complete and we invite inspection of our specialties and novelties.

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W. A. WEEKS & Co's New Store.

Large Reductions for June

All classes of Merchandise will be closed out cheap. Every department reduced. All wholesale Stock going cheap!

Ready Cash Secures Bargains.

Money saved in Cottons and Woolens.
Money saved in Dress Goods.
Money saved in Mantles.
Money saved in Waterproofs.
Money saved in Millinery.
Money saved in Hosiery and Gloves.
Money saved in Silks and Laces.
Money saved in Corsets.
Money saved in Underclothing.
Money saved in Cloths and Tweeds.
Money saved in Collars, Shirts and Ties.

Ready Cash Secures Bargains,

—AND—

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Come and See the Goods.

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