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NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, SATURDAY, FEBRUARY 23, 1889.

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ALMANAC FOR FEBRUARY, 1889.

MOON'S CHANGES.

First Quarter, 7th day, 4h., 55.5m., p.m., S.E.
Full Moon, 15th day, 6a., 4.6m., p.m., N.E.
Third Quarter, 22nd day, 7h., 42.7m., p.m., S.W.

DAY OF WEEK	Sun	Moon	High	Day's	
M	risets	riset	water	length	
1 Friday	7 27 5	8 19 11	50 9	51	
2 Saturday	23 4	9 8 19	50 9	34	
3 Sunday	20 3	9 17 0	50 8	37	
4 Monday	24 4	9 41 1	4	40	
5 Tuesday	22 6	10 5 1	41	43	
6 Wednesday	21 7	10 28 2	21	46	
7 Thursday	19 8	10 53 3	5	49	
8 Friday	18 9	11 21 4	2	51	
9 Saturday	17 11	11 53 5	7	54	
10 Sunday	15 12	12 15 6	21	57	
11 Monday	12 13	1 15 7	27	10	
12 Tuesday	11 15	2 6 8	24	4	
13 Wednesday	9 16	3 5 9	11	7	
14 Thursday	8 18	4 9 10	5	10	
15 Friday	6 19	5 16 11	32	13	
16 Saturday	5 21	6 26 12	8	16	
17 Sunday	3 22	7 39 1	45	19	
18 Monday	2 24	8 47 2	29	22	
19 Tuesday	1 26	9 59 3	17	25	
20 Wednesday	6 59	27 11 12	13	28	
21 Thursday	57	28 30 2	23	31	
22 Friday	56	30 0 26	3	34	
23 Saturday	54	31 1 48	4	37	
24 Sunday	52	32 2 48	6	7	40
25 Monday	51	34 3 53	7	30	43
26 Tuesday	49	36 4 49	8	35	47
27 Wednesday	47	37 5 36	9	21	50
28 Thursday	6 44	5 38	6 15	10 12	10 54

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feb 2—3m eod

JAMES A. MORRISON. GEORGE MUSGRAVE

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—AND—

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JUST ARRIVED BY THE "STANLEY,"

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Which will be sold Regardless of Profits for the next Two Weeks.

SEE OUR NEW TIES AND SILK HANDKERCHIEFS.

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February 19, 1889—eod & wky

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Prices Low and Variety Great,

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A Large Stock of White Cottons,

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Black and Colored Dress Goods

Table Linen, Towels, Towellings, Bed Tickings, Hessians, Counterpanes,

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VERY BEST VALUE IN CARPETS AND OIL CLOTHS.

The above bought at the right time and place, and will be sold as we always do—CHEAP.

PERKINS & STERNS.

Charlottetown, Jan. 25, 1889—dy & wky

EMBROIDERIES.

ONE CASE JUST RECEIVED.

All Widths. Low Prices.

STANLEY BROS.

BROWN'S BLOCK.

Ch'town, Jan. 4.—eod&wky.

Ask For Ayer's

Sarsaparilla, and be sure you get it, when you want the best blood-purifier.

With its forty years of unexampled success in the cure of Blood Diseases, you can make no mistake in preferring Ayer's



"Ayer's Sarsaparilla is selling faster than ever before. I never hesitate to recommend it."—George W. Whitman, Druggist, Albany, Ind.

"I am safe in saying that my sales of Ayer's Sarsaparilla far exceed those of any other, and it gives thorough satisfaction."—L. H. Bush, Des Moines, Iowa.

"Ayer's Sarsaparilla and Ayer's Pills are the best selling medicines in my store. I can recommend them conscientiously."—C. Dickhaus, Pharmacist, Roseland, Ill.

"We have sold Ayer's Sarsaparilla here for over thirty years and always recommend it when asked to name the best blood-purifier."—W. T. McLean, Druggist, Augusta, Ohio.

"I have sold your medicines for the last seventeen years, and always keep them in stock, as they are always in demand. There is nothing so good for the youthful blood as Ayer's Sarsaparilla."—R. L. Parker, Fox Lake, Wis.

"Ayer's Sarsaparilla gives the best satisfaction of any medicine I have in stock. I recommend it, or, as the Doctor says, 'I prefer to meet the doctor.' It never fails to meet the cases for which I recommend it, even where the doctors' prescriptions have been of no avail."—C. F. Cahoun, Monmouth, Kansas.

Ayer's Sarsaparilla,

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Price \$1; six bottles, \$5. Worth \$5 a bottle.

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—dy & wky if

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ESTATE OF ROBERT BELL,

ALBERTON.

TRUSTEE'S SALE.

TENDERS will be received by the undersigned UNTIL MONDAY, 25th inst., at noon, from persons disposed to offer for the following belonging to the estate of Robert Bell, of Alberton, P. E. Island, viz:—

Lot 1.—Dry Goods, Hardware, Boots and Shoes, Hats and Caps, Clothing, Groceries, Tinware, Crockery, Glassware and other miscellaneous goods, contained in the new store and warehouses situated on Main and Poplar Streets in Alberton.

Lot 2.—The Lobster Factory (on leased land) and the contents thereof at Horse Road, Lot 1 and at Lot 11.

Lot 3.—The Farm, Stock and Implements on the homestead in Alberton.

Lot 4.—The Household Effects on the Homestead, and also the "Hall Shares."

Lot 5.—The Business Premises, consisting of a well situated Corner Lot in Alberton (7x20), on which there is a nice new Store and Warehouses with every facility for a first-class business.

Lot 6.—The Robert Bell Homestead in Alberton, comprising 91 acres of land, on which there is a first class Dwelling, Outhouses and two excellent Barns, all well fenced.

Lot 7.—Two well-fenced Pasture Lots on Elde Street, in Alberton.

Lot 8.—An excellent Farm, on Cascoque Road, about two miles from Alberton, consisting of 62 acres of land, all cleared and well fenced.

A title, free from all encumbrances, will be given to the purchaser on completion of the purchase.

Inventories to and Stock Lists may be seen on application to Mr. Alex McLeod, Alberton, and the undersigned at Charlottetown, on and after, 18th inst.

Tenders may be made for one lot or more, or for the whole.

TERMS.—30 per cent. cash; balance, half in six and half in NINE months, with approved security.

The undersigned will not be bound to accept the highest or any tender.

LEWIS CARVELL,

Trustee of the Estate of Robert Bell, Dated at Charlottetown, 25th February, 1889.

feb 2—dy & wky 11 23d

THIS PAPER

may be found on

ROSELL & CO'S

Newspaper Advertising Bureau (10 Spruce Street, where advertised)

NEW YORK

Local and Other Items.

Eggs.—The Telegraph says that fresh eggs are coming down in price in St. John, retailing in the stores at 16 cents per dozen.

Good Advice.—An exchange says:—If you have a piece of business, be found there when wanted. No man can get rich by sitting around stoves and saloons.

IMPORTANT.—Remember young ladies that March 11th is the last day that answers to Woodill's German Baking Powder conundrum will be received. Cannot we win the five dollars?

New Hotel.—The corner stone of a new hotel for women was laid in London a short time ago. The occupants will be allowed to do their own cooking and housework, and the rent of the rooms will be from \$1.25 to \$2.50 per week.

DROWNED IN A WELL.—On Thursday morning last a lad named Reuben Stevens, while drawing water from a well on the Sandy Point Road, near St. John, slipped and fell head foremost into the well. He was found dead soon afterwards.

"I have used Ayer's Pills for the past 30 years, and am satisfied I should not be alive to-day if it had not been for them. They cured me of dyspepsia when all other remedies failed."—T. P. Bonner, Chester, Pa. Ayer's Pills are sold by all druggists.

MORE GOLD DISCOVERIES.—Great excitement prevails at Port Hood, C. B., owing to a report that gold has been discovered in paying quantities at coal mines, Mabou. Leases are being rapidly taken up and a company to operate the mines will be organized in New York.

A WARNING.—The seven-year-old daughter of Mr. Charles McCaffrey, of Onemee, Ont., met with a terrible accident a few days ago. While running and endeavoring to catch upon a sleigh in company with others she missed her footing. The sleigh passed over her leg, crushing it so badly that amputation was necessary.

BORN AND DIED THERE.—The Lunenburg Progress has been informed that about 98 years ago, one Andrew Taylor was born in the poor house at Halifax, and, on Friday, the 16th inst., the same unfortunate died in the poor house of Lunenburg County. A life, with a poor house at each end of it, is a rarity in this county, and it should be.

DISFIGURED FOR LIFE.—A son of Mr. Archibald Lennox, of St. Nicholas River, Kent Co., N. B., working in the woods recently, placed his axe on the limb of a tree. The axe fell and striking him on the nose, cut that member nearly in twain. Dr. Isaac W. Doherty found it necessary to put in eighteen stitches. The unfortunate man will likely be disfigured for life.

CHURCH PARTIES AND CHRISTIAN UNITY.—Large part of the space of THE EXAMINER today is occupied by the report of a sermon preached at the service held at St. Peter's Church, Charlottetown, in connection with the last quarterly meeting of the Clerical Association of Prince Edward Island, by the Rev. J. De Soyres, M. A., Rector of St. Mark's, St. John, N. B. We publish the sermon by special request, and have no doubt that all our readers will find it excellent reading for Sunday afternoon.

ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural quiet sleep by relieving the child from pain; it soothes the inflamed gums, "brightens a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. (April 1888)

Personal.

Sir Hector Langevin intends visiting the Pacific coast this summer.

Princess Louise has become a honorary member of the Anglo-Australian Society of Artists.

Dr. Bliss, the physician who attended the late President Garfield, died at Washington on Thursday morning.

Sir John Macdonald has temporarily assumed control of the Department of Railways and Canals, owing to the illness of Hon Mr. Pope.

A beauty show will be held in Paris in April, in which women representing the African, Asiatic and Caucasian races will participate. The first prize will be \$6,000.

Thomas N. Doughty, the temperance evangelist, is now at work in Bradford, Ont., holding revival services in Wytheville Hall, the headquarters of the Y. M. C. A., and being assisted by the heads of the various temperance organizations.

Mr. Spurgeon, the well-known London preacher, has a beautiful residence known as Beulah, Upper Norwood, with extensive grounds and handsome conservatories. A silver casket from the Queen is one of his most precious household gods.

The Prince of Wales is said to have witnessed the overthrow of four ministries on his various visits to the French Chamber of Deputies, and that, in consequence, his presence is looked upon as unlucky. Cabinets in France fall so frequently that many more visitors besides the Prince must look upon a crisis as part of the regular programme.

Lord Rothschild is popular in London among the poor. "He is a good 'un, he is," said an omnibus driver, passing his palace. "If all the bloomin' swells was like him they should have my vote and interest." "How's that?" "Why, every Christmas he gives my mate and me a brace of pheasants, and so he do all of us wot passes his door. Good old Baron."

Professor Goldwin Smith is in Ottawa, the guest of Dr. J. G. Bourinot, clerk of the House of Commons. He paid a protracted visit to the press room on Tuesday last, and had a talk with the boys. In conversation he said his mission here was simply a literary one. His intention was to visit the library of Parliament and study the Canadian pamphlets there for historical purposes. The parliamentary library, Mr. Smith says, is the finest he has ever seen, and it was owing to their having no library worth mentioning in Toronto that he was obliged to come to Ottawa.

CHURCH PARTIES AND CHRISTIAN UNITY.

A Sermon Preached at St. Peter's Church, Charlottetown, by Rev. J. De Soyres, M. A.

In Necessariis Libertas—In Non Necessariis Libertas—In Omnibus Caritas.

"But wisdom is justified of all her children." (St. Luke VII: 35).

It is not my purpose to discuss the textual questions, interesting and important though they are, attaching to this verse and the parallel passage in St. Matthew. There, as you remember, the last Revision has substituted the words: *Wisdom is justified by her works*; and the latest editions of the Greek text of the New Testament have thought it needful to place a mark of doubt against the concluding words in St. Luke. But apart from textual doubts, there have been varieties of interpretation among those even who hold, as I hold, that the authenticity of the words cannot be shaken. Some commentators of repute, both in early and modern times, have taken the words in an ironical sense. The Jews are the "children of wisdom," in their own estimation; but, the true wisdom, the Word, is justified from their misconceptions, and also the lesser wisdom embodied in the Baptist. But other commentators have more correctly interpreted the words as meaning that the Children of Wisdom, those who have attached themselves to her, and are Christ's disciples, give cause and proof in their lives to justify the wisdom they possess.

But two points of salience, even in this view, are obvious: First, wisdom is impeached by mankind and is in need of justification. Secondly, to effect this justification, she must needs generate sons who achieve it. Yes, there was a tone of sadness running through the whole address of Jesus to the multitude. It was a sad occasion, if we accept the view that the Baptist's question meant a momentary wavering of faith, though this is not certainly established. It was sad to confess that, against the resistance of the world, the Kingdom of God must manifest itself with violence, breaking through the external coverings of the Old Dispensation. It was sadder to declare that neither teacher—neither the Fore-runners, nor the greater One whom he proclaimed, could escape the contradictory scorn of their methods. But, we must

UNDERSTAND THE SITUATION

of the Jews before we condemn. It was indeed a hard and puzzling ordeal for the Jews to have judged, at the same time, two characters so diverse, and, to their minds, so contradictory, as those of John the Baptist and Jesus Christ. Let us place ourselves in their position. When they had, to some extent, overcome their repugnance to John's unconventional life and words, had reconciled themselves to his inconvenient directness in commanding unpleasant sacrifices, their troubles were not over.

Instead of establishing them as his disciples—their work to pace with him a theological academy, the privileged status of an esoteric faith, he tells them that they are but at the threshold; that he himself cannot guide them further; that a higher and greater teacher must now be theirs.

And the new Instructor seemed to reverse all that had been learned. Where John had abated his liberty, he imposes new and stringent mandates. Where John had answered questions of casuistry with specific instruction, Jesus leaves them to their own conscience; He declines to be judge or a divider, He refuses to be named one of the prophets, He retires when they would fain make him king.

What wonder that some, against John the Baptist's desire, made themselves his sect rather than his disciples: just as, later, Paul and Apollonius and Peter were to be distressed by partisans who regarded them not as teachers, but as the figure-heads of their factions.

And others solved the difficulty yet more expeditiously by rejecting both teachers, rejecting at once that burdensome baptism which involved repentance, and the discipleship which claimed the Cross. No far-fetched excuses were needed; a very moderate measure of ingenuity sufficed. The one teacher could be rejected because he separated himself from mankind; the other because he shared his joys and sorrows. "For John the Baptist came neither eating bread nor drinking wine, and ye say, he hath a devil. The Son of Man is come eating and drinking, and ye say, Behold, a gluttonous man and a wine-bibber, the friend of publicans and sinners. But wisdom is justified of all her children."

She is justified from them, from their own personal insufficiency and weakness which sink into oblivion, while that which is her gift remains eternal. For the children of wisdom are many, and are but sharers in her heritage. Sometimes they misuse the gift; sometimes they do not even comprehend its value till late, nor their own responsibilities. Nevertheless,

SOONER OR LATER THE JEWEL SHINES OUT, in spite of the rude setting. And wisdom is justified in and by her children, for, though they meet with dishonour at first, their opposition, then perhaps, a seductive and deceptive rush of favor, followed by neglect; yet at last, long perhaps after their death, they are recognized in their true character, signs of the royalty of truth.

That difficulty of choice between different ideals and different systems has lasted through all ages of the Christian Church. Parties have changed their names and their watch-words, but in essence they are continued in unbroken descent. It is easy to denounce parties, and most easy to denounce those which are not our own; but it is better to understand their reason of existence, and the forces which maintain them. "There must be heresies (or factions) among you," said St. Paul, "that they which are approved may be made manifest;" and much more there be one-sided conceptions of Truth, earnest, sincere efforts to maintain and propagate that which we know to be Truth, and believe to be the whole Truth.

From the time of the Reformation there have been certain great divisions of Protestant Christianity, regrettable as having caused so much of controversy and bitter misunderstanding, but each from its own side having striven for some important truth, neglected, or opposed, or misconceived by the contemporary Church. First of these, in order alike of chronology and importance, is that action (at first indeed representing the whole spirit of the Reformation itself) whose glorious function it was to state once more to a deceived and ignorant world the true source of salvation in Jesus Christ. To narrate the his-

(Continued on fourth page.)