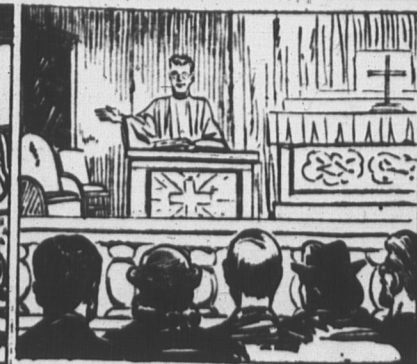


Scripture—Matthew 16:13-19; I Corinthians 12; Colossians 1:15-20; I Peter 2:4-10.



Though there is diversity of gifts, administrations and activities among churches, they all have the same source and serve the same end: God.—I Corinthians 12.

The church is the body of Christ and His head. Because He was first-born from among the dead, He has preeminence in all things.—Colossians 1:15-20.

Christ is the cornerstone of His church. His death brought about forgiveness of human sin and through Him man is reconciled with God.—I Peter 2:4-8.

Christ was the light of the world. His followers we are children of light in the midst of a darkened world.—I Peter 2:9, 10.

MEMORY VERSE: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."—Matthew 16:18.

CHRIST ACKNOWLEDGED

Church Is Likened To Large Tree

EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.

By R.H. RAMSEY Because of its many denominations, the Christian church is frequently likened to an enormous tree, for, divided though the church is, there exists a unity of faith and belief among all its branches because all acknowledge Jesus Christ as Lord and Savior.

In the New Testament, the Greek word *ekklesia*—meaning the called-out ones—is used consistently to denote what we have come to call "the church." The word is entirely appropos, for this is what all true Christians are—men and women called out from darkness into light, out of slavery into freedom, out of a life of self into a life for God, out of a life of sin into a life of holiness, out of conformity to the world into increasing likeness to the Son of God, out of death into life.

The church is not an institution, but a supernatural entity embracing all believers, knit together by kinship in Christ. The church was founded on belief in Christ as the Son of the living God (Matthew 16:16), designated by Christ as His own, the result of His building, with Himself as the chief cornerstone.

In the chapter from I Corinthians, Paul introduces the paradoxical unity-amid-diversity of individual churches and the church as a whole. Just as the human body is one with many members, all related to each other and working together for the good of the whole, so also is the church. There may be variations of gifts, administrations and operations among churches and the individual members, but they are all derived from the same source and serve the same end: God.

The church is the body of Christ and He, alone, is the head of it. He is the seat of its life; the source of its activity; the center of its unity; the inspiring, ruling, guarding, sustaining power of its spiritual being and blessedness. His Headship was made fact when He became the beginning, the firstborn from among the dead, at the time of the Resurrection.

10 Million Gospels For Brazilians

"Gospels three times as high as Mount Everest!" During the last year there was held in Brazil a nation-wide evangelistic campaign conducted by the Baptist Churches of the country. In the words of the campaign president, "The object was to evangelize through the churches, and not by any other means." An order of 10 million copies of the Gospel of John was placed as a result of the new concern as the churches to get the Scriptures into the homes of the people of Brazil. Produced by the Bible Society, with the symbol of the campaign imprinted on the front covers, these Scriptures were also ordered for Federal, State and Municipal authorities all over the land.

The task of distributing ten million Gospels was undertaken by the Baptist Churches of Brazil, averaging 5,000 copies for each congregation. Colportage leaflets were prepared, to give these churches advice on how to go about the distribution. In most cases the Gospels were delivered from door to door.

Reports have come of thousands of new Christians in every state; some churches have doubled the number of members. "Truly in dealing with the distribution of the Word of God," someone observed, "the results are unpredictable."

Daily Bible Readings Sunday, March 27: Colossians 3:1-4 Monday, March 28: Colossians 3:5-6 Tuesday, March 29: I Timothy 1:1-7 Wednesday, March 30: Hebrews 9:11-28 Thursday, March 31: I Peter 2:11-3:22 Friday, April 1: I Peter 4:1 Saturday, April 2: I Peter 5:1

created being, into existence, and the ultimate destiny of the whole universe will be consummated in Christ.

He is the Alpha and Omega, the beginning and the end. His death on the Cross brought about the forgiveness of human sin. Through Him we are reconciled with God, to our contemporaries, and to our consciences by the mysterious workings of God's spirit upon our hearts. He is the cornerstone of the church and, according to the attitude men take toward Him, Christ becomes either their blessing or their condemnation. They either use Him as the foundation of a holy life, or they fall over Him and stumble into ruin.

God has offered us salvation through Jesus Christ and the glory of eternal fellowship with Him. We can take our needs, desires, aspirations and problems directly to God Himself, with Christ as our Intercessor and Advocate. God has called us out of darkness and into His light to become members of the body of Christ which disregards national boundary lines, races, color, education, social and political station, and wealth.

Jesus called Himself "the light of the world" (John 8:12). If we follow Him, we are to fill the world with the warmth of His love, illuminating it with His wisdom and understanding, becoming children of light in the midst of a dark world.

CHARGED WITH SMUGGLING TOKYO (Reuters)—A bag stuffed with banknotes and cheques worth more than \$28,000 recovered from the wreckage of the BOAC jet which crashed on Mount Fuji this month led to four arrests for currency smuggling police said here Friday. The men, three Koreans living here and a Japanese from nearby Kawasaki, were charged with violating currency regulations which prohibit foreigners taking more than 20,000 yen (\$54) out of Japan.

who favor Chinatown and the uninhibited topless establishments in North Beach. The Tenderloin is a neighborhood of dingy hotels filled with pensioners, small movie houses showing girly films, lots of bars, cheap restaurants, small night clubs catering to servicemen.

Most of his calls come from Tenderloin regulars who know him as "Father Don." Night clerks in small hotels, night restaurant managers and cab drivers call him when they spot a person in trouble.

He also has a telephone listing under "Night Minister." Getting to know Tenderloin regulars took time, since night people are almost universally suspicious and many operate on the wrong side of the law. Father Don took pains to assure them he was not a reformer, that he doesn't condemn or condone, that he talks on spiritual matters only when asked.

"I just accept them as human beings," he says.

Night Minister Tours Tenderloin

SAN FRANCISCO (AP)—Rev. Don Stuart never preaches a sermon. He hasn't even a church building. He starts work at 10 p.m. and finishes at 6 a.m. And he likes it that way.

His ministry, sponsored by the San Francisco Council of Protestant Churches, is to the night people—the strippers, hustlers, bartenders, dope addicts, alcoholics, musicians, homosexuals and the sleepless aged.

"I never felt more productive in my life," says Mr. Stuart, who at 43 is unassuming, slender, inquisitive, talkative and assured.

"Basically I'm a pastor now—I'm on a one-to-one relationship with those in trouble. And most folks I meet are willing to accept my advice. I'm kind of a last resort."

Most of the time Mr. Stuart patrols the Tenderloin, a rough part of San Francisco, north of Market Street and west of Powell Street's cable cars. It's an area seldom seen by tourists,

who favor Chinatown and the uninhibited topless establishments in North Beach. The Tenderloin is a neighborhood of dingy hotels filled with pensioners, small movie houses showing girly films, lots of bars, cheap restaurants, small night clubs catering to servicemen.

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The Family That Prays Together...



Slogans have their place. But no slogan can really express the value of worship for a Christian family.

That those who pray together generally stay together is simply a statistical fact derived from someone's study of divorce and delinquency records.

What is important to the millions of American families who will attend church next Sunday is the spiritual foundation upon which they have chosen to build life. They are finding a way to meet and overcome the obstacles that so often frustrate the self-sufficient. They are seeking truth that endures.

Religion is not a gimmick that automatically insures happy marriage, well-behaved children or social well-being. But the family that prays together ultimately learns from God Himself the meaning of love, understanding and sacrifice. And these affect our homes ... and our world.

Table with 7 columns: Day, Scripture, and time. Sunday Psalms 100:1-5, Monday Proverbs 16:7-18, Tuesday Isaiah 59:1-9, Wednesday Jeremiah 3:11-6, Thursday Romans 15:14-21, Friday I Corinthians 13:10-17, Saturday Ephesians 4:1-16.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker S. NELSON GOOD Plumbing and Heating Contractor MOORE & McLEOD LTD. Departmental Store H. T. JAMES Plumbing and Heating WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlotteville

A lot of work is in the bus station-looking after stranded women and children. With regular social agencies closed, the night minister will get rooms for those without money. The hotels send him the bills. The ministry is mainly conversational, teaching the night people the church cares for them.

For too long, the church has been busy with self-perpetuation, catering mainly to those whose allegiance is an asset," he says. "But if we are to be Christian we must put aside this self-protective religion and learn to recognize both Christ and ourselves in the most unhappy, or confused, or disreputable members of the human family."

DISEASE KILLS CALVES TORONTO (CP)—A disease called infectious bovine tracheitis (IBR) has recently killed many Ontario calves under two months, the department of agriculture said Friday.

BIRCHWOOD FREE CHURCH OF SCOTLAND (Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A. 11:00 A.M.—Morning Worship 7:00 P.M.—Evening Worship VISITORS WARMLY WELCOME.

Central Christian Church 219 Kent Street MORNING—10:00 a.m.—Sunday School for all ages 11:00 a.m.—Morning Worship and the Lord's Supper Sermon: "IS IT I, LORD?" EVENING—7:00 p.m.—EVENING SERVICE Sermon: "THE SUPERMAN CRAZE" Minister: Mr. W. O. Weale Organist: Mrs. Helen MacRae, A.R.C.M. WE EXTEND A WARM INVITATION TO ALL.

The Salvation Army Great George Street Capt. Ray Nelson Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. "THE QUEST FOR THE BEST" Salvation Meeting—7 p.m. "NAUTICAL NIGHT" Special service about the sea. Tuesday, 8 p.m.—Home League (Public meeting) Thursday, 8 p.m.—Prayer Meeting. A WELCOME AWAITS YOU AT THE ARMY

CALVARY TEMPLE PENTECOSTAL ASSEMBLIES OF CANADA Upper Prince Street Rev. Cyril Clarke, Pastor 9:15 a.m.—Radio Broadcast, Summerside Station 9:45 a.m.—Sunday School Classes for all Ages 11:00 a.m.—Worship and Communion Service 7:30 p.m.—Evangelistic service You will find a warm welcome at Charlottetown's Full Gospel Church.

PARK ROYAL UNITED CHURCH 13 Christie Drive, Parkdale Rev. J. H. Tye, B.A., B.D., Minister Mr. Leslie Hiscott—Organist and Director of Chorus MORNING: 9:45 a.m.—Junior, Intermediate and Senior Church School 11:00 a.m.—Nursery and Kindergarten Classes 11:00 a.m.—DIVINE WORSHIP Sermon: "THE NEW EVANGELISM" Anthem: "When I Survey the Wondrous Cross"—Mozart 11:15 a.m.—Primary Church School 1:30 p.m.—Confirmation Class 7:00 p.m.—EVENING WORSHIP Family Life Program for "PARENTS" Anthem: "Rejoice, Ye Pure in Heart"—Bach (The Junior Choir) YOU ARE WELCOME TO WORSHIP WITH US

The Kirk of St. James Minister: The Rev. Malcolm A. McCuaig, A., B.D. Director of Music Christopher Gledhill, M.A., B. Mus., ARCO 11:00 A.M. Sermon: "THE TRANSFIGURED FACE" Anthem: "Saviour of the World" 9:45 a.m.—Sunday School 11:00 a.m.—Churchwomen's Nursery 11:30 a.m.—Children's Corner 7:30 p.m.—Fellowship You Are Invited To Worship With Us

Charlottetown Bible Chapel 225 Cumberland St. at Longworth Ave. Services: 11:00 a.m. and 7:30 p.m. Speaker: James A. Stahr, B.Sc., M.Th. "The Old Book... the New Birth... the Precious Blood... the Blessed Hope."

Zion Presbyterian Church Corner Prince and Grafton Streets The Rev. Donald A. Campbell, B.A., Minister Miss Roberta Shaw, Deaconess Mrs. Harvey MacKinnon, L.Mus., B.Mus. Organist and Choir Director. 9:45 a.m.—The Church School. Classes for all ages 10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School 8:00 p.m.—Young Peoples' Bible Class 11:00 a.m.—DIVINE WORSHIP Sermon: "THE BARRIER IS DOWN" Anthem: Sanctus—Schubert Service Broadcast over Radio Station CFCY 7:00 p.m.—DIVINE WORSHIP Sermon: "THE SIGNS OF THE TIMES" Anthem: Saviour Thy Children Keep—Sullivan A CORDIAL WELCOME TO ALL

St. Peter's Cathedral Rochford Square Anglican Church of Canada Ven. Archdeacon J. R. Davies, M.A., Rector Rev. Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest Miss Suzanne Brenton, Lic. Mus., Organist Mrs. B. W. Patterson, Choir Director March 27—Passion Sunday (Lent V) 8:00 a.m.—Holy Eucharist 9:45 a.m.—Maltys 9:45 a.m.—Sunday School (Infants Class 11 a.m.) 11:00 a.m.—Choral Eucharist and Sermon 7:00 p.m.—Evensong and Sermon Visitors are most cordially welcome at all services.

LET'S GET IT STRAIGHT! God Spoke Through The Prophets God had spoken of Christ in such detail that Jesus Christ could say "As it is written in the Prophets. And they shall be all taught of God. Every man therefore that hath heard and hath learned of the Father, cometh unto Me." St. John 6:45. He was Virgin Born "The seed of the Woman", but not of the man. Genesis 3:15; Isaiah 7:14; which was intended as a miraculous sign.

He was born of the seed of Abraham, of Tribe of Judah, of the Family of David, the King in Bethlehem, the City of David, yet his "goings forth have been from of old, from everlasting." Genesis 3:15; 17:7; Galatians 3:16. Genesis 49:10; Romans 1:3; Micah 5:2. He could say, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill." Matthew 5:17. Read Luke 4:16-21. cp. Isaiah 61:1, 2. Matthew 8:16, 17. He preached Glad Tidings, healed the sick, raised the dead, and made the blind to see.

He died as foretold, Compare Isaiah 53, and Daniel 9:26. Psalm 22 with the New Testament record in the Crucifixion. They pierced his hands and his feet, the soldiers parted his garments among them, and cast lots for his vesture. They pierced his side, yet a bone of him was not broken. John 19:36, 37. "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. BUT GOD RAISED HIM FROM THE DEAD"; and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people... Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins; and by Him, all that believe are justified from all things". Acts 13:28-30. Man's unbelief is inexcusable in the light of these clear Old Testament prophecies, and Jesus said, "If ye believe not that I am he (the Messiah) ye shall die in your sins... and where I am ye cannot come." St. John 8:21-24. Christ rightfully claims your love, and faith, and obedience. Today he offers to have all that will receive him in faith as their Saviour and Lord. In a coming day his word will condemn to everlasting judgment all who refuse to trust and obey him now in this life. Behold NOW IS THE ACCEPTED TIME, BEHOLD NOW IS THE DAY OF SALVATION. TODAY IF YE HEAR HIS VOICE, HARDEN NOT YOUR HEARTS. How shall we escape if we neglect so great Salvation, which began to be spoken by the Lord and was confirmed unto us by them that heard him." Hebrews 2:3; 3:15; II Cor. 6:2. He is "not willing that any should perish, but that all should come to repentance." Repent therefore and be converted—that your sins may be blotted out. II Peter 3:9, Acts 3:19. You are invited to hear the Word of God each Sunday evening at 7:30 in the Mountain Bible Chapel. The subject this week "Prophecy and You."

Christian Reformed Church 155 Mt. Edward Road Rev. M. Dorabush, Minister (The first church in Sherwood) 10:00 a.m.—Morning Worship (English) 11:15 a.m.—Sunday School 2:30 p.m.—Afternoon Worship (English) You are always welcome to worship with us.

Sherwood Christian Bible School (Meeting in Sherwood Elementary School) A Sunday Bible School for all ages. Classes each Sunday 9:45 - 10:45 a.m. Wednesday night Bible Study and Prayer Meeting in homes of members. A WARM WELCOME TO ALL

First Baptist Church corner of Prince and Filzroy Streets Rev. Malcolm F. Harlow, B.A., B.D., Minister Mrs. V. L. Dingwell, Organist and Choir Director 9:45 a.m.—Sunday School for all ages 11:00 a.m.—"I THIRST" Children's Choir 7:00 p.m.—"PARALYZED BY GUILT" Duet: Misses Janice & Joanne White Hymn-Anthem: "The Sinner and the Song" Wednesday 7:30—Prayer Meeting. A WARM WELCOME AWAITS YOU

SPRING PARK UNITED CHURCH Kirkwood Drive Minister: Rev. Clayton G. Lewis Organist: Mrs. J. B. Nordman, L.R.A.M. 9:45 a.m.—Senior, Intermediate and Junior Church School 11:00 a.m.—Nursery, Primary and Kindergarten 11:00 a.m.—"TIME OF RENEWAL" Solo: "The Lord's Prayer"—Mahala—Wendell Grant 1:30 p.m.—Junior Confirmation Class 2:30 p.m.—Senior Confirmation Class 7:15 p.m.—Adult Study Group "You are welcome to Worship With Us"

TRINITY UNITED CHURCH Charlottetown, P.E.I. Ministers: Rev. John G. E. Ball, B.A. Rev. Gerald G. Wyrwas, B.A., B.D. Organist: Mr. J. B. Herdman 9:45 a.m.—Senior, Intermediate and Junior Church School 11:00 a.m.—Primary and Kindergarten 11:00 a.m.—Crib Room and Nursery up to two years 11:00 a.m.—"QUESTIONS AT THE TRIAL"—Rev. J. Ball Anthem: "Blest Are The Pure in Heart" R. S. Eaton 2:30 p.m.—Confirmation Class for Adults 3:45 p.m.—Confirmation Class for Young People 7:00 p.m.—"PILATE'S PREJUDICAMENT"—Rev. J. Ball Arta: "Then Shall The Righteous Shine Forth" (Elijah)—Mendelssohn—Mr. David Hall "A Welcome Awaits You"

St. Paul's Anglican Church Established 1769 by Royal Foundation The Rev. F. Louis Elias, L.S.I., Rector Organist and Choir Director George A. Thompson, F.R.C.O., (CHM) A.R.C.M. PASSION SUNDAY 8:30 a.m.—HOLY COMMUNION 9:45 a.m.—SUNDAY SCHOOL: Junior, Senior and Bible Classes 11:00 a.m.—SUNDAY SCHOOL: Crib Nursery, Beginners and Primary Classes 11:00 a.m.—MORNING PRAYER AND SERMON Anthem: "A Legend"—P. Tchaikovsky Subject: OU CAN'T LOVE WITHOUT GIVING 5:00 p.m.—EVENING LENTEN SERVICE WEDNESDAY, March 30, 1966 7:30 a.m.—HOLY COMMUNION 10:00 a.m.—HOLY COMMUNION 4:30 p.m.—CHILDREN'S LENTEN SERVICE AND RELIGIOUS FILM. Title of film, "TRIAL BEFORE PILATE" 7:00 p.m.—MIDWEEK LENTEN SERVICE and film of "TRIAL BEFORE PILATE" YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES