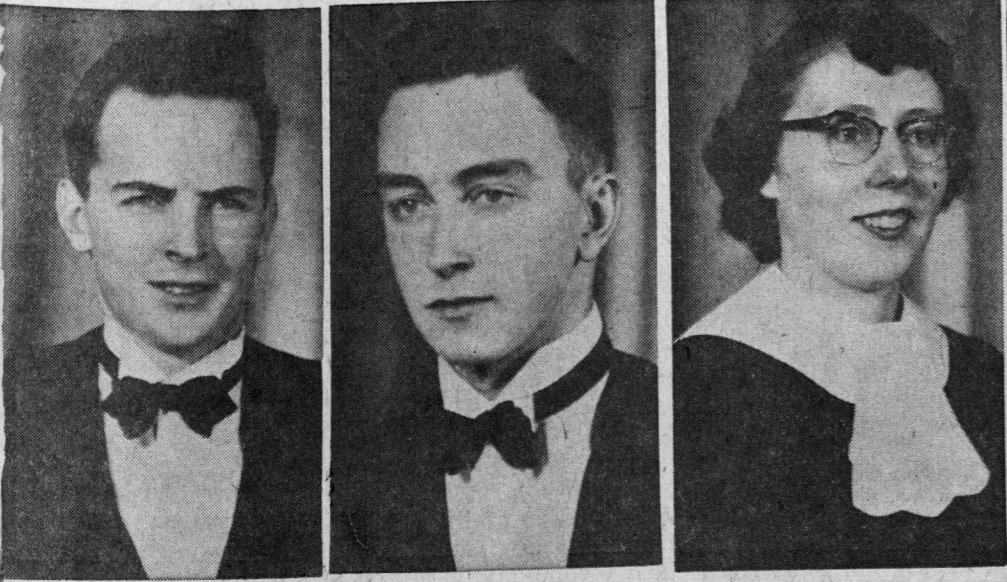


about 80 per cent of imports from dollar countries. The relatively small prohibited list is being steadily whittled down and may eventually disappear.

APPOINT CHIEF JUSTICE OTTAWA (CP)—Alexander Campbell DesBrisay, 60, of Vancouver has been appointed chief justice of British Columbia, Prime Minister Diefenbaker announced Monday.



**DANIEL MacDONALD**  
Daniel Murchison MacDonald, born January 8th, 1938, is the son of Mr. and Mrs. Peter MacDonald. Mr. Buchanan. After completing his elementary education in Mt. Buchanan, Danny entered Prince of Wales in the fall of '54. Danny's plans for the future are rather indefinite but he hopes sometime to obtain a science degree. (Photo by Meyers Studio)

**KENNETH MacINTYRE**  
Kenneth Ross MacIntyre was born in Montague, May 11, 1939, and is the son of Dr. Preston MacIntyre and the late Mrs. MacIntyre. Ken received his early education at Montague school and in the fall of 1956 came to Prince of Wales College. Next year Ken plans to continue his pre-med studies at Dalhousie. (Photo by Meyers Studio)

**JOYCE MacKINNON**  
Joyce Roberta MacKinnon was born June 12, 1939 in Charlottetown, the daughter of Mr. and Mrs. Robert MacKinnon. She received her early education at Spring Park and Prince Street Schools and entered Prince of Wales College in the fall of 1954. Next year Joyce plans to continue her studies in Occupational Therapy at McGill University. (Photo by Meyers Studio)

by disobedience, "you shall be as gods." And as we know, they submitted to the temptation. First, then, man had been given a chance to achieve his sanctification in perfect freedom and joy. Having sinned through presumption, he was put into a new state, in which he would earn his bread by the sweat of his brow, in which material creation would be everywhere rebellious to his control, and in which his own being would be a scene of constant revolts of his lower nature against his mind and will. St. Paul speaks eloquently of this inner strife which every man must now experience:

**LAW OF SIN**  
"... I see another law in my members, fighting against the law of my mind, and captivating me in the law of sin, that is in my members."  
And recognizing his helplessness, St. Paul is driven then to exclaim: "Unhappy man that I am, who shall deliver me from the body of this death?" In the midst of intense struggle, we will not likely presume to rely totally upon ourselves and scornfully reject God's offer of help. The suffering and privation which we must now endure may be looked upon, therefore, as a gift of God's mercy, for through suffering, we can be drawn to that utter dependence upon God in which our sanctification and ultimate beatitude will consist. One of the lessons which God taught His first chosen people, the Jews, was that they must do His Will and depend upon His help. Whenever they presumed to renounce Him, He left them to their fate. Whenever they repented and subjected themselves to Him again He showed them His favor. Of course, for the most part, the end which this people sought was mere material prosperity. Even so, God made this great lesson clear to them: that they

could achieve what they desired only with His blessing and assistance; they must not be presumptuous.

**THEN HE CAME**  
When the fullness of time came, Christ entered upon the scene and preached of a prosperity which was spiritual, not merely material. But the same lesson was reaffirmed: "We cannot arrive at this end by our unaided efforts, "without Me you can do nothing." And to keep that lesson deeply rooted in our minds, he left us the Christian vocation to suffer, and His example of how to suffer.

Perhaps there are no words which summarize so well the reason for the Christian's vocation to suffer than the paradoxical statement of St. Paul: "Power is made perfect in infirmity."

**By FORBES RHUDE**  
Canadian Press Business Editor  
A young country growing at a breath-taking pace is the description of the federation of Rhodesia and Nyasaland given in a booklet issued by the foreign trade service of the department of trade and commerce.

The 24-page publication—based on information compiled by the Canadian trade commissioner in the area—is one of a series being issued by the department to inform Canadian manufacturers and exporters of present and potential opportunities in various parts of the world.

The federation—formed in 1953 from Northern Rhodesia, Southern Rhodesia and Nyasaland—is a landlocked country situated in south central Africa, north of the Union of South Africa, and has a population of some 250,000 people.

**STERLING AREA**  
"Although the federation is in the sterling area," the booklet comments, "it has a large degree of autonomy in matters relating to foreign trade and exchange control."  
"In the three years 1953 to 1956 sale of copper to hard-currency areas made it possible for authorities to free from restrictions

**THOUGHTS FOR OUR TIME**  
BY HIS EMINENCE CARDINAL McGUIGAN

**LOOK FOR THE REAL MEANING**  
There are certain statements which Our Lord made which sound very harsh to our ears. For instance, He once said that it is "easier for a camel to pass through the eye of a needle, than for a rich man to enter the Kingdom of Heaven." Or again: "But woe to you that are rich, for you have your consolation. Woe to you that are filled; for you shall hunger. Woe to you that now laugh, for you shall mourn and weep."  
Let us always be careful, when reading the words of Holy Scripture, not to oversimplify their meaning, and one of the best ways to avoid this danger is to read them in the light of what is said in other Scriptural texts. Another helpful practice is to use our God-given power of reason as a help in ruling out ridiculous interpretations.

a good man, though he was a wealthy publican.  
The same kinds of argument can be adduced to show that there was nothing the matter with eating a good meal.  
Then are we able to take all the sting out of those harsh words of Our Lord? Far from it. But we are going to try to see rightly what they mean.  
One truth that we can definitely take from them is that suffering and privation are a necessary part of the vocation of a Christian. If someone were to attempt to live in such a way as to escape all suffering, he would be unworthy of Christ's kingdom.  
But why, we may ask, does God require us to suffer? A part of the answer to this question is this: one of the most grievous and dangerous vices that can possess our souls is presumption, and one of the best antidotes to

presumption is suffering and privation.  
**BY HIS OWN**  
The presumption to which we refer here is that vice which inclines a creature to attempt to renounce his dependence upon God and to achieve his happiness by his own efforts alone.  
There can be no doubt that the sin of our first parents was, at least in part, one of presumption, and it is significant that their life prior to their sin lacked all suffering and privation. Everything must have seemed so easy and joyous to them.  
We are taught that they lived in a paradise of pleasure, that they had complete control over a docile material universe, and most important of all, that they had perfect control over themselves.  
How easy it would be for them to blind themselves to the fact that this glorious freedom, power, and pleasure were coming to them from their Maker. How plausibly it could be argued that they need only renounce their dependence upon God and His laws in order to achieve complete autonomy such as God himself has. Accordingly, Satan suggested that

**LESS VEHICLES SOLD**  
OTTAWA (CP) — Combined sales of new passenger and commercial motor vehicles fell 7.1 per cent in the first quarter of 1958 from comparable 1957 figures, the bureau of statistics said Monday. January-March sales of passenger cars were off .35 per cent this year at 88,671 units compared with 91,943 in 1957. The retail value was down 1.6 per cent at \$263,510,000 as against \$267,691,000.

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All brethren are asked to assemble at the Masonic Temple, Hillsborough St., 10 a.m.

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**HE MADE IT**  
In the first place, Our Lord could not have been condemning outright riches or the possession of riches. All of material creation was made by God, "and He saw that it was good." What is more, He made it for man, whose natural right it is to own it and use it for the attainment of his end.  
When Our Lord said, in the words quoted above, that it is extremely difficult for a rich man to enter Heaven, He added that "with God all things are possible." On another occasion, He showed He regarded Zachaeus as

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