

SPRINGHILL

Mr. and Mrs. George Ballum and daughter Barbara and son Bruce, New Jersey, are visiting at the home of Mr. and Mrs. Willard Ballum, Springhill.

Mr. and Mrs. Eric Trowsdale and daughters Carol and Joy, Mrs. Walter Trowsdale of Summerside, and Mr. Parker Deane and daughter, Myra, Tryon, were visitors at the home of Mr. and Mrs. Gerald MacArthur, Springhill.

Mr. Allan Ballum, Portland, Maine, and daughter Mrs. Alice Salkins, Lynn, Mass., were recent visitors at the home of Mr. and Mrs. Ansel Ballum and Mr. and Mrs. Clayton Ballum, Mount Pleasant.

Mr. and Mrs. Jack Phillips, U.S.A. were recent visitors at the home of Mr. and Mrs. John Bishop, Mount Pleasant.

Mrs. Alfred Essery and son Vernon, Mount Pleasant, and Mrs. Willard Ballum, Springhill, recently spent a few days at the home of Mr. and Mrs. Linwood Newell and family, Yarmouth, N.S.

Mr. George William Robinson, of Mount Pleasant, is home again after being a patient in Prince County Hospital. This grand old gentleman is 94 years old.

Mr. and Mrs. Claire Dennis and sons, Graham and Gregory, Burlington, Ontario, were recent visitors at the home of Mr. and Mrs. Roy Ramsay, Springhill.

Mrs. Reginald MacLeod returned to her home in Mount Pleasant after visiting in Toronto and parts of the United States.

Mr. and Mrs. Lionel Cahill, have returned to their home in Waltham, Mass., after spending some time visiting in Harmony.

Mrs. Jennie Newell and family from Waltham, Mass., are visiting at the home of her parents, Mr. and Mrs. William Smith, Victoria West.

Mr. Sinclair Leard, Toronto, Ontario, is visiting at the home of his parents, Mr. and Mrs. Lloyd Leard, Victoria West.

Mr. and Mrs. Jerry Enman, Sarnia, Ont., are visiting at the home of Mr. and Mrs. Reuben Enman, Springhill.

Mr. and Mrs. Howard MacLeod, Summerside, was a recent visitor at the home of Mr. and Mrs. James MacLeod and Mr. and Mrs. Roy Ramsey, Springhill.

Mr. Emmett Yeo, Saint John, spent the past weekend at the home of Mr. and Mrs. Carl Yeo, Harmony.

Miss Lana MacArthur, daughter of Mr. and Mrs. Burns MacArthur, Summerside, spent a few days at the home of her aunt and uncle, Mr. and Mrs. Kenneth Enman, Springhill.

Mrs. Penrose Murray, Harmony was a recent visitor at the home of her daughter, Mrs. Rustin MacNevin, Cascumpec.

Mrs. Blanche MacArthur, returned to her home in Ottawa, after spending three weeks at the home of her son and daughter-in-law, Mr. and Mrs. Gerald MacArthur, Springhill.

Mr. Charles MacLennan, Victoria West, has had to enter the Tyoe Valley Health Centre for treatment. All join in wishing Mr. MacLennan a speedy recovery.

Mr. and Mrs. Blair Strongman and family Halifax, are spending a few days at the home of Mrs. Strongman's parents, Mr. and Mrs. Charles Frost, Springhill.

Mr. and Mrs. Bud and Orville Cotton of Dartmouth, N.S., are visiting at the home of their sister and brother-in-law, Mr. and Mrs. Sterling Cotton, Victoria West.

Mr. and Mrs. Alice Naugier, Jamaica Plain, has returned to her home after a visit with her sister, Mrs. Penrose Murray, Harmony.



BARGAIN DAY AT FISH COUNTER

Housewives in greater Vancouver got their chance at bargain sales on fish when members of the United Fishermen and Allied Workers Union (Ind.) went on a strike against canneries

for higher fish prices. The fishermen set up counters at dockside and began selling freshly caught salmon at about half usual retail price and slightly more than the prices the union

is seeking from the canneries. Money from fish goes to help needy families of strikers. This sale was at False Creek wharf, near downtown Vancouver, and woman at right got 20-pound salmon for \$7.40. (CP Photo)

RELIGION AND LIFE
BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.
First Moderator of the United Church of Canada

LOYALTY TO GOD AND SYMPATHY TO MEN
By Geo. C. Pidgeon, D.D., LL.D. A friend of mine was once called in to give advice and leadership in a difficult local situation. He found a religious leader there who was brave as a lion and who could be counted on to stand for the right as he saw it no matter what it cost, but who had difficulty in applying his great principles to the conditions before him.

My friend felt that while it was easy to see what was right in the abstract, it was difficult to see what was right in the circumstances where different personalities were all tangled together.

It is in such situations that truth and wisdom, principle and precept, universal right and immediate necessity call for the insight and the courage that only the Spirit of God can impart. There is a line from an old hymn which asks for pardon "if

we miss the law of kindness when we struggle to be just." When we think of the cruelties inflicted by well-meaning people whose stern unbending principles forbade them to consider personal feelings or listen to the call of the humane, we can see the need of considering the claims of love while maintaining the true and the just.

THE TEMPTATION
Every doctor, every lawyer, every minister is often tempted to be inhumanly righteous; on fession in dealing with some heart-breaking calamity.

On the one hand, it is possible to be inhumanly righteous; on the other, one can be immorally merciful.

It is the task of every just person to maintain the law of God while meeting the urgent needs of the people. Often some local issue brings up the memory of how the late Dr. J.A. Macdonald used to deal

with a phrase of St. Paul's which is usually translated: "to approve the things that are excellent." The literal translation, which Dr. Macdonald used, reads: "to discern the things that differ."

Now the result of keen discernment may be to approve what we see to be excellent, but it may also be to condemn what we recognize as evil.

For some people, everything is white or black; there are no intervening shades of gray. We admire the courage and faithfulness of those who stand by the right wherever they see it, but we also want to find in them the wisdom which can discern the subtle distinctions between things as they are in complex human situations.

Before us is Jesus' treatment of "the woman which was a sinner" and the glorious success of His dealings with the Magdalene.

On the other hand is His frank recognition of the fact that unless such sinners repented they were lost. Christian people have been criticized for their literal interpretations of the Bible's description of Hell as figurative as you can, fions of the fate of sinners, but,



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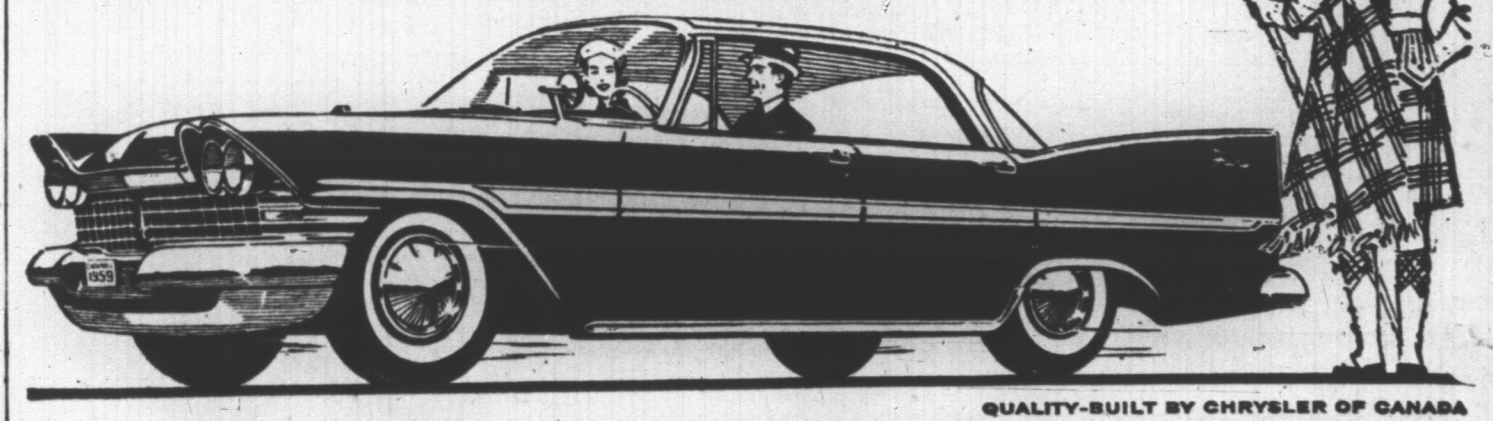
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