

# CHURCHES TOMORROW

**CHURCH OF ENGLAND**

**S. PETER'S CATHEDRAL**  
Anglican  
Rochford Square  
The Reverend Canon G. E. Moffatt  
M.A., B.D.  
Incumbent  
Organist and Choir Director  
Miss Suzanne Brenton, Lic. Music.

Second Sunday in Advent  
8.30 A.M.—Matins  
10 A.M.—Holy Eucharist  
11 A.M.—Choral School  
7 P.M.—Evensong.

Daily at 7.45 A.M. except Wednesdays at 9.30 A.M.  
Everybody Welcome.

**S. PAUL'S ANGLICAN CHURCH**

The Parish Church  
Established 1769 by Royal Foundation.

The Reverend Canon J. T. Ibbott,  
Rector  
Mr. Paul Cudmore — Organist

2nd Sunday in Advent  
8.30 a.m. Holy Communion,  
10.00 a.m. Sunday School,  
11.00 a.m. Choral Communion,  
5.00 p.m. Evensong. Subject:  
"Christ and Forgiveness." Anthem:  
Hymn: "Sound the Battle Cry."

**PRESBYTERIAN**

**THE KIRK OF S. JAMES**

The Reverend T. H. B. Somers,  
M.A., S.T.M.  
Minister.  
Miss E. Lillian McKenzie  
Mus. B., F.M.C.M.,  
Organist and Director of the  
Choirs.

10 A.M.—Church School.  
11 A.M.—The Sacrament of Holy  
Communion.  
Anthem: "Jesus, Bread of Life"  
(Whitehead).

Christians of all branches of  
Christ's Church are welcome to  
receive the Sacrament with us.  
5 P.M.—Solemn Vespers and De-  
votional Study: "The Prelude  
to Christmas"—L. "The Legend  
of Glastonbury".  
Anthem: "Prayer" (from Haen-  
sel and Gretel), Humperdinck—  
Girls' Choirs.

Visitors Cordially Welcome

**ZION PRESBYTERIAN CHURCH**

Prince and Grafton Streets  
Rev. G. Carlyle Webster,  
Minister  
Organist and Choir Director  
Mr. Frank Johnston, A.T.C.L.

**MORNING WORSHIP**

11.00 A.M. Theme: "The Mystery  
of Godliness".  
Anthem: "When Your Lamps Burn  
Down" (Robertson)

2.30 P.M.—The Church School  
will resume its sessions in the  
afternoon. All members and  
parents are urged to co-operate  
in making the school  
as efficient as possible.

**EVENING WORSHIP**

7.00 P.M. Theme: "On Solid  
Ground".  
Anthem: "Heaven Is My Home"  
(Nevin).

"Be ye also patient; establish  
your hearts; for the coming of the  
Lord draweth nigh".  
You are cordially invited to  
worship with us.

**GOSPEL HALL**  
Upper Prince Street

Order of meetings for Lord's Day  
Sunday School 10.00 A.M.  
Breaking of Bread 11.00 A.M.  
Gospel Meeting 7.30 P.M.

"Ye Must Be Born Again"  
(John 3:7)  
"The Coming of the Lord  
Draweth Nigh" (James 5:8)

**BIBLE HOUSE**  
HAS  
**CHRISTMAS  
GOODS ON  
DISPLAY**

BIBLES  
HYMN BOOKS  
PRAYER BOOKS  
DEVOTIONAL BOOKS  
MOTIONS  
CHILDREN'S BOOKS  
TESTAMENTS  
BOYS' BOOKS  
GIRLS' BOOKS  
SUNDAY SCHOOL SUP-  
PLIES.  
CHRISTMAS CARDS.

Call in today and inspect  
a very complete stock.

**BIBLE HOUSE**  
100 Fitzroy Street

Open each day except Wednes-  
day 1 to 5:30. Wednes-  
day 10 to 12.

**ATTENTION MASONS**

Victoria Lodge No. 2 A.F. & A.M. are confer-  
ring The Master Mason's Degree on a class of candi-  
dates MONDAY, DEC. 8th at 8 P.M.  
Refreshments will be served, and all visiting  
brethren are welcome.

**S. G. BEYANT,**  
Worshipful Master.

**TRINITY UNITED CHURCH**

Ministers:  
Reverend A. Frank MacLean  
Reverend John T. Irwin.  
Choirmaster and Organist:  
Raymond Player, M.A., Mus. Bac.  
Choir Director.

11 A.M.—Sermon: "The Savage  
And The Saviour"—Rev'd. J. T.  
Irwin.  
Anthem: "Holy Spirit, Truth  
Divine" (Handel).  
7 P.M.—Singing led by the Men's  
Choir.  
Sermon: "What Can You Do  
When You Can't Do Anything?"  
—Rev'd. A. F. MacLean.  
The Male Eight: "More Love to  
Thee" (Sullivan).

You are invited to worship God  
in Trinity Church.

**THE BAPTIST CHURCH**

Corner Prince and Fitzroy Streets  
The Reverend James D. Davison,  
B.A., B.D., Pastor.

Organist and Choir Director—  
Royston F. Mugford, A.B.C.O.

11 A.M.—Worship, Sermon, last  
series on "What Shall I Ren-  
der?" (4) "In Service."  
Anthem: "O Zion, That Bringeth  
Good Tidings" (Stainer).  
12 noon—Church School.  
7 P.M.—Worship, Sermon, in series  
"On Building A Life—The  
Purpose".  
Anthem: "Evening and Morning"  
(Dakeley).

Ordinance of The Lord's Supper.  
New members will be welcomed.  
8.15 P.M.—Sacred Concert by Char-  
lottetown artists.

**CENTRAL CHRISTIAN CHURCH**  
219 Kent Street

Marvel D. Dunbar, B.Th., Minister  
Miss Thekla Burns, Organist and  
Choir Director.

10 A.M.—Church School and Fam-  
ily Hour.  
11 A.M.—Morning Worship and  
Communion.  
Sermon: "How Christ Kept His  
Disciples From Falling".  
Anthem: "Dark Was the Night".  
7 P.M.—Evangelistic Service.  
Sermon: "Lydia's Recognition  
of Authority".  
Anthem: "Near To His Heart".

Central Christian Church invites  
you to the services of the Lord's  
day.

**The Salvation Army**

Great George Street  
Charlottetown, P.E.I.

"HOME OF EVANGELISM"

Sr. Captain and Mrs. Les Titcombe,  
Corps Officers.

7.00 a.m.—Call to Prayer.  
11.00 a.m.—Holiness Meeting.  
2.00 p.m.—Directory Meeting.  
2.30 p.m.—Sunday School (100  
club).  
6.00 p.m.—Y.F. Salvation meeting.  
6.30 p.m.—Open Air Meeting—  
Maritime Electric.  
7.00 p.m.—Salvation Rally.  
"There Is Power In The Blood"

**United PENTECOSTAL CHURCH**

37 Elm Avenue  
Rev. Quincy Stairs, Pastor.  
Phone 2542-J.

**ZION CHURCH**  
**CHOIR**  
**ANNUAL CANDLELIGHT SERVICE**  
**WEDNESDAY, DEC. 17th**  
**AT 8 P.M.**

**BIBLE LECTURES**

The Types of the  
Old Testament.

"How Jesus Interpreted the  
Old Testament Types".  
Rev. H. F. MacEwen,  
B.A., B.D.,  
Sons of England Hall,  
Richmond near Gt. George  
Sunday Evenings at 7:30

**NOTICE**

Would the person with the  
panel truck that picked up 600 x  
61 tire and wheel at the Argyle  
Service Station on November 28th,  
please return and receive their  
own tire and wheel 670 x 15.

**GREENAN BROS.**  
Argyle Service Station.

# THE CENTRAL GUARDIAN

This column is reserved for news  
of local interest, but advertising  
of a newsy nature may be inserted  
at five cents a word, strictly pay-  
able in advance.

**JIMMY'S TAXI**—Phone 525.

"**YOUR DOLLAR BUYS MORE—**  
**AT THE HUGHES DRUG STORE.**"

**VISIT HI-STYLE MILLINERY.**  
Every style—Hi-Style.

**SPECIALS at Hi-Style Millin-  
ery, \$1.95 and \$2.95.**

**THE "FIRST stop to shop".**  
Giggey's Pharmacy.

**MILK FOR HEALTH**—Milk for  
Beauty. Milk for Strength.

**DRINK MILK** and build strong  
bodies.

**ZENITH Radiolic Hearing Aids.**  
Batteries and accessories. \$85.00.  
Toombs Music Store.

**CHRISTMAS RECORDS** and  
Record Players at Toombs Music  
Store.

**BATTERY AND ELECTRIC  
RADIOS, Batteries, Bryenton and  
MacKay.**

**CANDLELIGHT SERVICE, West  
Coast United Church, December  
14th, 8 P. M. Special music.**

**CHRISTMAS CAKES** for gift  
giving. Stewart's famous fruit  
cakes, rich with fruits and nuts. A  
welcome gift to anyone.

**ISLAND RED CLAY POTTERY**  
in potato shaped pepper and salts,  
ash trays, etc. Reasonably priced.  
Kemp's Stationer, 172½ Kent St.

**HOLIDAY TIME** is party time  
See the exciting new party dresses  
at the Nu-Style Dress Shop, 109  
Kent Street.

**SACRED CONCERT.**—Hear  
Charlottetown Artists at Baptist  
Church this Sunday, at 8.15.

**ICE CREAM** by the cone, by  
the brick or in a sealer is the an-  
swer for good eating.

**FLIGHTS DAILY** except Sunday  
to New Glasgow and Halifax.  
Phone Maritime Central Airways  
2061 or 504.

**DELICIOUS Bakery Delights** at  
Stewart Bakeries today. Choose  
your family's favourite from their  
wide variety.

**IMPORTANT NOTICE.**—All  
Harness and Luggage left for re-  
pairs, not called for in 30 days will  
be sold. S. L. Hardy & Co.

**CALVIN CHURCH, Mermald.**  
Divine worship will be conducted  
on Sunday, December 4th at 2.30  
p.m. Rev. G. Carlyle Webster,  
Minister.

**ST. JOHN'S UNITED CHURCH,**  
Mt. Stewart, 11.00 A. M. and 7.30  
P. M. Bristol, special Rally Service,  
3.00 P. M. Rev. W. N. Byers, Min-  
ister.

**THE PRESBYTERIAN Church**  
in Canada, Brookfield Charge.  
There will be a joint congrega-  
tional meeting at the four points  
of the charge in the Brookfield  
Church Monday evening, Dec. 8th,  
at 8 p.m. Rev. Donald Nicholson,  
Minister.

**SERVICES FOR Sunday, De-  
cember 7th, 1952.** St. Elizabeth's  
Church, Springfield, morning  
prayer 11.00; St. Thomas Church,  
Long Creek, evening prayer 3.00  
p.m.; St. John's Church, Crapaud,  
evening prayer, 7.30 p.m. Rev.  
George R. F. Ehsary, Rector.

**UIGG, Alexandra, Hazelbrook**  
service for Sunday, Dec. 7th:  
Uigg 11 a.m.; Alexandra 3 p.m.,  
Sunday School 2 p.m.; Hazelbrook  
7.30 p.m., Sunday School 10 a.m.  
The evening service at Hazel-  
brook will be a special dedication  
service for the choir gowns.  
Special singing. Lic. Thomas  
Poole, minister.

**KINETTA CLUB MEETS**—The  
Kinetta Club of Charlottetown  
mixed business with pleasure on  
Wednesday evening at the Ren-  
devous, when they held their regu-  
lar monthly meeting and annual  
dinner party combined. Seventeen  
members were present, with two  
former Kinettas, Mrs. Don Ross and  
Mrs. F. G. Hutcheson, guests of the  
Club. The president, Mrs. Roland  
Taylor conducted the business of  
the meeting. Projects for the year  
were discussed and decided upon,  
which included the supplying of  
two record players and albums for  
both St. Vincent's and Mount  
Herbert Orphanages; Christmas  
gifts for the children of the Pro-  
vincial Infirmary and help for one  
needy family at Christmas. Follow-  
ing the business meeting, the club  
enjoyed bridge and auction. Prize  
winners for bridge were: first, Mrs.  
Jan Rankine; consolation, Mrs.  
Walken Gaudet; auction, first,  
Mrs. Percy McDonald; consolation,  
Mrs. Reg Howard.

**KEEP THESE IN MIND!**

Some of the early signs of  
cancer are:

A lump in the breast.  
Unnatural bleeding from a body  
opening.

A sore that does not heal, particu-  
larly of the skin, face, mouth  
or lips.

Any persistent change in bowel  
habits—such as diarrhoea or  
constipation.

Many Canadians are enjoying  
life today because they found that  
early cancer can be cured.

Keep these danger signals in  
mind and see your doctor if one  
appears.

# Thoughts For Our Time

By His Eminence Cardinal McGuigan  
(Copyright)

**THE WEAKNESS OF THE WEST**

Amid the complex problems and  
tensions of modern society, both  
national and international, we  
never tire of repeating (and we  
are right in so doing) the neces-  
sity for good will if peace and  
harmony is to be achieved.

Endless repetition tends to dull  
the profound meaning of words,  
however, unless there is an ac-  
companying effort to rethink them

the man who could overtake her  
in a race. The successful competi-  
tor used a device which won him  
the coveted prize. It was this—  
here and there on the route he  
dropped golden apples, and she  
took time off to pick them up—  
to the number of three. He won  
the race.

In the Pilgrim's Progress we  
have the two travellers, Chris-  
tian and Hopeful who on finding  
the road hard to tread, and see-  
ing an inviting style leading a-  
cross to a path seemingly easier  
for tired feet, went out of the  
way to their sorrow, for they  
landed in Giant Despair's castle—  
a forbidding dungeon. What hin-  
dered these? Atalanta stopped at-  
tracted by the apples; two travellers  
were discouraged by the  
filthy road, and both cases illus-  
trate the words at the head  
of this article: "Also Ran".

It is this lack of common pur-  
pose which is such a disintegrate-  
ing force in Western society to-  
day. "Good will" in the popular  
sense is no substitute for a unify-  
ing goal; it is concerned with  
means, not ends, and demands  
some basis of unity beyond its  
own good intentions. A completely  
secularized society is attempting  
the impossible task of main-  
taining values which it has inher-  
ited from Christian sources. The real-  
ity of God and the Natural Law  
are indispensable to a society  
which would effectively realize  
within itself the meaning of lib-  
erty, personality, right and re-  
sponsibility. A contemporary the-  
ologian has recently put his finger  
on the point: "Secular liberal-  
ism has no solution to the two  
capital problems of our time: that  
of supplying Western society with  
the necessary element of cohesion,  
and that of providing mankind as  
a whole with a worth-while ob-  
jective for its endeavors."

The weakness of the west at  
this moment of decisions lies in  
its unwillingness to commit itself,  
to answer "Yes" or "No" to the  
basic realities from which it has  
derived its inner values. And the  
strength of Communism lies in  
its thundering "No" to the same  
questions, an answer which, how-  
ever perverted, gives direction and  
purposiveness to its movement.  
The west must answer "Yes" to  
the reality of God, not only with  
its mind, but also with its will—  
its love—if its will is to be truly  
good.

St. Augustine, writing fifteen  
centuries ago, can teach us much  
if we will listen: "Thou shalt love  
the Lord thy God with thy whole  
heart and with thy whole soul and  
with thy whole mind" and "thou  
shalt love thy neighbor as thy-  
self." Herein is contained all phys-  
ics (knowledge of nature), for all  
the causes of all natural things  
reside in God their Creator. Here-  
in is all ethics, since a good and  
upright life cannot be molded un-  
less the objects of its love are the

right objects and they are loved  
as they should be loved—namely  
God and one's neighbor.

Herein is all logic, since the  
truth and the light of the reason-  
able soul can be only God. Herein  
is the welfare of every state wor-  
thy of praise, for a state cannot  
be founded nor preserved to the  
best advantage unless it rests  
upon and is held together by faith  
and lasting concord—unless the  
object of its love is the good of  
all, which at its highest and truest  
is God—unless men love one an-  
other in Him with all sincerity,  
basing their love for one another  
on their love for Him from whom  
they cannot conceal the motive of  
their love.

What is at stake is no particular  
form of government or society—it  
is far more fundamental than  
that. There must, it seems, be a  
rethinking of the basic relation-  
ships which must obtain between  
religion and the human commu-  
nity. We must frankly face the  
fact that the values we of the  
west hold dear cannot continue if  
they are torn from a recognition  
of God as the End of all human  
endeavor, and of the Natural Law  
and the reality of God.

Unless notions of liberty, per-  
sonality, etc., are appreciated in  
relation to their goals and sources  
they cannot of themselves assure  
stability, vitality in a society—only  
common aims can do that. For  
the past centuries, we have been  
progressively removing these rea-  
lities from that knowledge of  
God as Creator and End which  
engendered them; and without His  
nourishment they shall wither and  
die. We need to relearn the lesson  
of the Psalmist: "Happy is the  
people which has the Lord as its  
God."

**Literature  
And Life**  
By BOOKMAN  
"ALSO RAN"

Though I am unfamiliar with  
the sport of horse-racing, I under-  
stand the above term is used, when  
the results are known—such and  
such a one "also ran", though  
coming late to the goal or falling  
short of it.

It applies to human life, for  
there are people who make a  
good start but give up long be-  
fore they should. The old adage  
"well begun is half done" is not  
always true, for the race-course  
of life has broken down runners  
here and there—those who prom-  
ised well on their first setting out.  
Some years ago, in an Ontario  
town, I was talking to a man who  
said to me, "I used to attend  
church every Sunday, but of late  
years I have not been going. I  
said to him, "Up the street is the  
public library (which we could  
see) suppose you should run a  
race with some one to that build-  
ing, and though you should lead  
for the first hundred yards, and  
then fall out, would it profit you  
to say? Well I lead for a while!  
We cannot live on our past. In  
this case "almost is but to fail".

The Bible has the case of Tera  
who "died in Haran"—a state-  
ment innocent enough in itself;  
but we remember that he started  
out with Abraham to go to the  
promised land. Abraham, the son  
of Tera, was one of the "pilgrims  
of eternity." Tera died at Haran,  
the first stop on the journey, but  
later Abraham (then called Ab-  
ram) pushed on to Canaan. He is  
a Biblical illustration of the one  
who starts out and never gets to  
the end of the journey.

We are told that somewhere  
half-way up a section of the Alps  
is a table to a climber with these  
words thereon: "He died climbing."  
This is akin to the epitaph on John  
Richard Green's tombstone: "He  
died learning." Such men never  
give up till Time rings its bell to  
quit.

There is a line in "Ecce Homo",  
a book by Sir J. R. Seeley, which  
reads "No heart is pure that is  
not passionate, no virtue is safe  
that is not enthusiastic." The  
virtues are a veritable family and  
have their offspring. Some one has  
said that if "Enthusiasm married  
Perseverance their first-born child  
would be called Success."

Paul told one of his churches  
that had retrograded, thinking of  
their past, "Ye did run well, who  
or what did hinder you?" Or as  
we would say in the language of  
every day: "You were doing  
splendidly; who has interfered?"  
He had given them a good start  
and looked for better results, but  
was, under the circumstances, com-  
pelled to speak as he did.

Time of course slows us down  
and dampens our enthusiasms.  
Few are like Ulysses,  
"Tis not too late to seek a newer  
world,  
Push off, and sitting all in order  
smite  
The sounding furrows . . .  
Tho' much is taken, much abides.  
That which we are, we are.  
One equal temper of heroic hearts,  
Made weak by time and fate, but  
strong in will.  
To strive, to seek, to find, and  
not to yield."

This giving up is often the case  
when middle life overtakes a  
person, and many thereafter are  
listed among "the might-have-  
beens." The also ran!

In Greek mythology we have the  
case of Atalanta, a beautiful maid-  
en, fleet-footed, who was to wed

own good intentions. A completely  
secularized society is attempting  
the impossible task of main-  
taining values which it has inher-  
ited from Christian sources. The real-  
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are indispensable to a society  
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the causes of all natural things  
reside in God their Creator. Here-  
in is all ethics, since a good and  
upright life cannot be molded un-  
less the objects of its love are the

# 'twas the night before washday . . .



'twas the night before Washday  
When spirits are low  
Just thinking of Monday  
And work we hate so—  
The clothes were all sorted  
And put in to soak  
But the scrubbing tomorrow—  
The thought was no joke!  
Then thinking of Christmas  
I cheered up a bit.  
An idea struck me—  
I cried "This is it!"  
So clipping this ad'  
From the paper, with zest,  
I placed it at once  
Where he'd see it the best.  
Now I know by his eyes  
And a slight hidden grin,  
He's taken the hint  
And our order is in!  
And so for the New Year  
I'll do as they say,  
"Make Washday a pleasure  
The New Connor way!"

# This Year Say "Merry Christmas" With A Beautiful New CONNOR-THERMO

**Canada's QUALITY Washer**

CONNOR-THERMO is a favourite with home-makers everywhere. The exclusive THERMO tub, insulated with a heavy wall of Fiberglas, is a patented feature that can be obtained only in CONNOR. This THERMO principle keeps hot water HOT THROUGHOUT THE ENTIRE WASHING CYCLE . . . There are no less than 41 lifetime features built into every CONNOR-THERMO.



- Other Products By "CONNOR"**
- \* The CONNOR Automatic Washer.
  - \* The CONNOR Automatic Dryer.
  - \* The CONNOR Vacuum Cleaner.
  - \* The CONNOR Commercial Laundry Equipment.
  - \* The CONNOR Domestic Washer Model 860 with Porcelain Tub.

BUY NOW FOR CHRISTMAS DELIVERY AT  
YOUR CONNOR DEALER

# CROCKETT and STOREY Ltd.