



Saul, king of Israel, was well pleased with David, the shepherd boy, after he killed Goliath, champion of the Philistines. Saul's son, Jonathan, loved David so much that he gave him his robe, sword, bow and girdle. —I Samuel 18:1-4.

Saul put David in charge of his army, and so popular that Saul became the nation's jealous. One day he tried to kill him with his spear as he was playing his lyre, but David dodged. —I Samuel 18:5-11.

Saul's younger daughter, Michal, loved David. Saul promised her to David as his wife on the condition that he kill a hundred Philistines, hoping David would be killed. But David met the condition and married Michal. —I Samuel 18:20-27.

When Jonathan learned that his father planned once more to kill David, he told his friends to hide him. He spoke in David's behalf to Saul, who then promised not to kill him. —I Samuel 18:28-32.

MEMORY VERSE—"Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude."—I Corinthians 13:4, 5.

CULTIVATE LOVE

Use Your God Given Talents

Editor's Note: The following material relating to tomorrow's Sunday school lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

By N. SPEER JONES

Continuing with our fourth quarter study of Paul's first letter to the Corinthians, we come to the famous passage on love

(12:31-13:13), which keynotes the whole of the letter.

Paul's introduction to this great passage comes as a sort of conclusion to a discussion of God's various gifts to various individuals. These gifts or talents are distributed by God at will, not by men; therefore no one should feel a sense of bitterness or envy over any superior to the Corinthians, we come to the famous passage on love

should not be among Christian feelings, except as a motivation toward self-improvement. We are all God's children, all necessary to God's plan, with our individual talents, no matter how insignificant they may seem compared to more spectacular talents.

We should all remember, too, that a gift may be lost if it is not used; it becomes each of us to find out that things we do best,

or mean the most to others, and cultivate those special talents. Paul implies that the easiest way in which to have genuine appreciation for the gifts of others, rather than envy, is to cultivate love (Ist Corinthians 12:31).

The Vulgate translators of the Bible used the word "charity" for the Latin term in order to avoid any sensual connotations, but recent editors have realized that "charity" cannot express properly the degree of enthusiasm contained in the word "love."

The vital importance of love in Christianity is nowhere more clearly expressed than in I Corinthians 13:2. No matter how many great gifts a person has,

and no matter how well he uses them, he is little better than a machine if he does not have love. He can also (verse 3) sacrifice everything, even himself, but unless he lives also by his heart, he will never find God.

Verse 5 contains a most important thought, it is easier to import our rights than to give up ourselves. Even giving up sacrifice, is easier than seeking nothing for ourselves in the first place. In other words, it is more difficult not to seek things for ourselves at all than to seek them and then give them up.

The episode related in I Samuel provides an excellent example of one who would promise love for David makes him stand up for his friend in the face of his father's unjust wrath. Saul was the victim of envy and stubborn egotism.

Paul and Pope John Set Paces for the Past

By CARDINAL MCGUIGAN

When Cardinal Montini was elected to become the 260th Bishop of Rome, succeeding Pope John XXIII, he chose the name of Paul. There is more than a little significance in this choice, especially in view of the task that lies before him. It must become St. Paul was able to make a three missionary journeys and wrote a brilliant account of these journeys. In all his journeys, he mixed with the people in the town market place, he went to the place where he would find the people to whom he would be sent and to whom he would speak. Pope John set the pace for Paul and his people. Indications are that Paul VI intends to follow this pattern laid down by his predecessor.

It was characteristic of St. Paul that he traveled not merely to see people or places. He was genuinely interested in the people he visited.

Corinth was not a large city in those days, any more than today, but St. Paul spent many restless hours worrying about the people who lived there.

Paul found the Corinthians unsteady on more than one occasion. They were apt to pledge their allegiance to almost anyone who would promise them a way out of the life they were living. St. Paul, with enormous patience, encouraged and scolded them again. He wanted to hold them together so they would become a strong Christian community.

St. Paul was a world citizen. He knew his origin and boasted of it. He was not from Corinth. He was never ill at ease with the great of this world. He did not quake or hesitate before the prospect of visiting Rome. The imperial city was but a challenge to him. It must become Christ.

In writing to the Romans Paul sometimes praised them. He also severely reprimanded them for their failure to live loyal to Christ and Paul would not tolerate this attitude.

Another point of note in St. Paul's letters is the extent to which he depends on laymen. We find an indication of this in the concluding chapter of his first letter to the Corinthians and in his letter to the Romans.

Another Paul in Rome has expressed his concern for the welfare not just of Corinth and the Romans, but of the whole world. He was genuinely interested in the world's bishops. This emphasis today is on the work of the Christian laymen, faced with life in our contemporary world.

The Christian layman is anyone who is baptized. The opportunity of creative life in the world will come only when the Christian laymen, faced with true allegiance and awakens to the opportunity that confronts him.

The destructive invasion of anti-Christian values cannot be held back by some artificial wall. It can only be held in check by

a strong, vigorous Christian leadership that will stem the rush of anti-human and anti-Christian forces and establish a balance that will gain produce an abundance of selfless love that has for the moment left the Christian life everywhere. It is this world.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale
Rev. J. H. Trz. E. A. B.D. Minister
Mr. Leslie Hiscot, Organist and Director of Chorus
9:45—Young Adult Bible Study
9:45 a.m.—Junior, Intermediate and Senior School Classes
11:00 a.m.—Nursery and Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
Sermon: THE DOOR WITHOUT HINGES
11:15—Primary Church School
7:00 p.m.—EVENING WORSHIP
Sermon: I BELIEVE IN THE CHURCH
11:00 a.m.—Nursery and Kindergarten Classes
You Are Welcome to Worship With Us

St. Paul's Anglican Church

Established 1769 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
George A. Thompson, F.R.C.O. (CHM) A.R.C.M.
27th Sunday After Trinity
8:30 a.m.—HOLY COMMUNION
9:45 a.m.—Sunday School, Junior, Senior and Bible Classes
11:00 a.m.—Sunday School, Primary and Beginners Classes
11:00 a.m.—Crib Nursery (Located in the Rectory)
11:00 a.m.—Morning Prayer and Sermon
Subject: "ALL THAT I AM AND ALL THAT I BELIEVE"
6:30 p.m.—Hymn Singing
7:00 p.m.—Evening Prayer and Sermon
Subject: "DISCOVERING FALSE IDEAS"
ATTEND CHURCH THIS SUNDAY

First Baptist Church

Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwall, Organist and Choir Director
9:45 a.m.—Sunday School
11:00 a.m.—"BORN BLIND"
7:00 p.m.—"WHY BE A BAPTIST?"

Central Christian Church

219 Kent Street, Charlottesville, P.E.I.
Morning
10:00 a.m.—Bible School for every member of the Family
11:00 a.m.—Evening Worship and Morning Message: "THE UNGUARDED HOUR"
7:00 p.m.—Evening Worship Service
7:00 p.m.—Evening Prayer and Sermon: "IMMERSION OR SPRINKLING & POURING"

Zion Presbyterian Church

Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Mrs. Madelyn MacKinnon, L.Mus., B.M.—Organist and Choir Director
9:45 a.m.—Sunday School Classes for all ages
10:00 a.m.—Bible Class
11:00 a.m.—DIVINE WORSHIP
Sermon: HERITAGE OF THE REFORMATION
7:00 p.m.—DIVINE WORSHIP
Sermon: MYSTERY STORY

TRINITY UNITED CHURCH

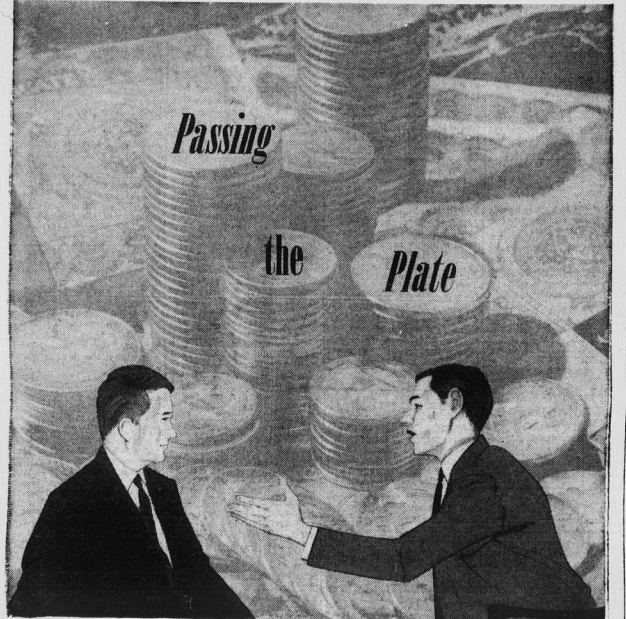
Charlottesville, P. E. I.
Ministers: Rev. J. G. E. Ball, B.A., B.D.
Rev. G. G. Wyrrwa, B.A., B.D.
Organist & Director of Chorus: Royston F. Mugford, A.R.C.O.
TRINITY CHURCH SCHOOL
9:30 a.m.—Senior, Intermediate and Junior Church School
11:00 a.m.—Primary, Kindergarten and Nursery
11:00 a.m.—"REAGINING THE VISION"
7:00 p.m.—"THE GREAT PRIORITY"

SPRING PARK UNITED CHURCH

(Cor. Kirkwood Drive and Franklin Street)
CHURCH SCHOOL
9:30 a.m.—Primary, Junior and Intermediate Church School
11:00 a.m.—Nursery in Sunday School Room
11:00 a.m.—"ROADS THAT LEAD US TO GOD"

St. Peter's Cathedral

Richford Square
Anglican Church of Canada
The Ven. Archdeacon J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest
Miss Suzanne Robertson, Lic. Mus., Organist
Rev. G. W. Patterson, Choir Director
Oct. 27th—The Twentieth Sunday after Trinity
8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
9:45 a.m.—Sunday School (11 a.m. Infants)
11:00 a.m.—Choral Eucharist & sermon
7:00 p.m.—Evening and Sermon
Visitors Are Most Welcome At All Services



Passing the Plate

Jim Branch works in our local bank. I've known him for years. We went to school together. But I never felt I could come right out and ask him why he never goes to church. One night when we both happened to get into a confidential frame of mind, the words came easier. He told me that — of all things — it was because he hated this business of passing the plate for money. He said he saw enough money at the bank all week without seeing it worshipped on Sunday too. I admit this shocked me. That's why I told him, frankly, that I thought he'd completely missed the point. I told him our minister once said that it gives him a good feeling when he receives the collection; not because this is money but because the people are giving the fruit of their own efforts to God. In the old days, it might have been a sheep, or the choicest fruits and vegetables from the harvest. Today, it's dollars and cents. But the motive is still the same, and it's a good motive. I saw Jim at the morning service a couple of weeks ago, and something tells me that it won't be long before he'll be getting the point. . . . not missing it!

Sackcloth, Ashes Play Major Roll

JOHANNESBURG (AP) — Sackcloth and ashes figure prominently in the ritual of South Africa's Letter Rain Assemblies. This religious institution has its headquarters at Latniet near Benoni, a gold mining town 20 miles east of Johannesburg. The 200 men and women members at Latniet live a communal life on 15 acres of land. They pray at regular intervals throughout the day, kneeling on sack cloth. On special occasions they place a sack covered with ashes over their shoulders. They always take off their shoes before entering the church. They sing and clap hands and pray before each meal. Every time the community has to make an important decision the members read texts from the Bible to help them make up their minds. The head of Latniet is Mara Fraser, 75, who is said to have had a vision of what God required her to do while travelling on a train. Friends say she was an atheist who was "saved" in 1922. She founded the Letter Rain Assemblies in 1929. Few visitors are permitted to see Sister Fraser. The institution's spokesman is its deputy head, Brother Marthinus Scheepers, who looks like a burly farmer. He enjoys showing visitors around the community's handsome buildings and the orderly gardens filled with flowers. The institution has its own printing press to produce thousands of pamphlets in English, Afrikaans and several African languages. Most of the members are Afrikaans-speaking, but there also are Germans and Hollanders. Women members wear white dresses and blue veils. The men wear khaki clothing. None smokes or drinks.

Montreal Has Serious Shortage of Priests

MONTREAL (CP)—The Roman Catholic archdiocese of Montreal is faced with a serious shortage of priests. Although it is a universal problem in the world, it is the worst in North America. "It is our No. 1 problem," says Very Rev. Roger Marier, director of Orléans Vocations. "We have 860 priests serving parishes. If we had twice that number we would just barely meet the need." The ideal priest-parish ratio is 1 to 800. In Montreal there are 1,200 parishes. Catholics in one priest for every 2,000 and for the English-speaking community one for every 1,500. The seminary situation is even graver, with one student of theology to every 11,616 Catholics. Boston, with roughly the same Catholic population as Montreal, ordains an average of 60 priests a year. In Montreal the average for both French and English is slightly more than 20. The result of the shortage is that Montreal parishes are underserved and priests are overworked. Many priests are preachers and teachers. The situation is bad for the 116,641 French-speaking Catholics and not much better for the diocese's 120,000 English-speaking Catholics. There are 80 diocesan priests of the 22 English-speaking parishes and the four missions attached to these parishes.

CALVARY TEMPLE Pentecostal Assemblies of Canada Upper Parish

Rev. C. K. Bea, Pastor
9:15 a.m.—Fellowship Hour, Summerside Radio
9:45 a.m.—Sunday School, A Class for you
11:00 a.m.—Morning Prayer
7:30 p.m.—Evangelistic Rally, A service of Gospel singing, testimony, preaching.
ATTEND CHARLOTTETOWN'S REVIVAL CENTER

Charlottetown Bible Chapel

235 Cumberland St. at Longworth Ave.
11:00 a.m.—Studies in Genesis
7:00 p.m.—Prophecy Series on Matthew 24
Speaker: JAMES A STAHR, B.S., M.Th.

The Salvation Army "Home of Evangelism Since 1855"

35 Villa Avenue Major Ronald H. Walker
Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
"A WELCOME AWAITS YOU AT THE ARMY"

The Kirk of St. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Organist & Director of the Chorus
Rev. G. G. Wyrrwa, M.A., B.Mus.
9:45 a.m.—Church School
11:00 a.m.—Churchtime Nursery and Nursery School
11:00 a.m.—MORNING WORSHIP AND SERMON BY THE REV'D GORDON J. MACWILLIE, B.A., MINISTER, WESTMINSTER CHURCH, NEW GLASGOW, N.S.
Announcement: "Now thank we all our God" (Bach)
7:00 p.m.—EVENING WORSHIP AND SEMINAR BY THE REV'D GORDON J. MACWILLIE, B.A.
Quartet: "Lead Me, Lord" (Wesley)
"THE MERCY OF THE LORD IS FROM EVERLASTING TO EVERLASTING"

Table with 7 columns: Day, Time, Bible Lesson. Sunday Exodus 33:20-29, Monday Deuteronomy 14:22-29, Tuesday Malachi 3:6-12, Wednesday Mark 12:38-44, Thursday Acts 4:9-22, Friday II Corinthians 12:1-10, Saturday II Corinthians 12:1-10.

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