

APOSTLES GATHERED AT GALILEE

Christ Begins His Ministry

(Editor's Note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

is found mostly in John (1:19-42); it included casual meetings with some of those who were to become Christ's disciples, such as occurred at the feast at Cana (2:1-11). His real, active, public ministry, however, may be said to begin with Christ's entry into Galilee, which begins our lesson.

When Christ did begin His work, his first message was that repentance was important, but not enough; beyond this negative requirement is the positive one that man must also believe—a word continually used by Christ. Faith is the completion of repentance.

By N. SPEER JONES

THIS WEEK we study Mark's interpretation of Christ's early ministry. This early ministry is also known as "the Galilean ministry." Galilee was one of the three parts of western Palestine, the other two being Samaria and Judea (which included Jerusalem).

Christ's first preaching at this time was an elaboration of that of John the Baptist, his true forerunner. John had preached repentance, a turning from the natural sins of man. He could not say, as Christ did, "Believe in the gospel," for the gospel of God was made possible for us only through His Son, Christ, who had not yet begun His record of this intervening time.

Galilee was so far as we can tell, all of his apostles except Judas. The four called in today's lesson were all fishermen; two of them, Simon Peter and John, became two of the most prominent and important.

It is from Galilee that Christ gathered, so far as we can tell, the four called in today's lesson. They were called to be breadwinners, hardy and brave—and much less proud than the self-satisfied and bigoted Jews around Jerusalem. For this reason, no doubt, it was this section which Christ chose for his early ministry.

A time of about 15 months has intervened between the last verse of last week's lesson (Mark 1:13) and the subsequent verse, which opens today's record of this intervening time.

Meredith Plans To Quit Ole Miss

OXFORD, Miss. (AP)—Negro James H. Meredith said here he would withdraw from the University of Mississippi at the end of the present semester unless "very definite and positive changes are made" in his situation.

Jesus Begins His Work

They went to Capernaum, where Christ began to preach in the synagogue. All were astonished at the authority of his teaching, except a man with an unclear spirit. Jesus rebuked him and called forth the unclear spirit, convulsing the man and healing him.—Mark 1:21-28.

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Buescher



MISCOUCHE

Patricia Poirier, R.A. teacher at Kensington High School, spent the holidays with her parents, Mr. and Mrs. J. O. Poirier, Miscouche.

NORTHAM

Mr. and Mrs. McLean Horne, Rosebank, were visitors at the home of Laughlin MacLean, recently.

LYNCH LAW

In 1901 there were 130 lynchings—105 Negroes and 25 whites—in the United States.

MISSOURI, MO

Jesus began His public ministry in the beautiful section of Palestine known as Galilee. On the shore of his great lake, Jesus met some of His apostles—Simon Peter, Andrew, James and John—all fishermen who left their nets and boats to follow Him.

MEMORY VERSE

"THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE HAS APPOINTED ME TO PREACH GOOD NEWS TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES AND RECOVERING OF SIGHT TO THE BLIND, TO SET AT LIBERTY THOSE WHO ARE OPPRESSED, TO PROCLAIM THE ACCEPTABLE YEAR OF THE LORD."

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ST. PETER'S CATHEDRAL

Anglican Church of Canada. The Reverend J. R. Davies, M.A., Rector. The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Rector.

Gaps in Economic Data Cited Serious By Banker

By DON BARRIGHT OTTAWA (CP)—There are so many gaps and lags in economic information in Canada that it is difficult to know the true nature of the economic situation it is trying to describe.

Mr. Rasminsky said that last summer during the ex-commissioner's brief change crisis, when credit was tightened. There was a clear objective to restore reserves.

But in the cyclical use of monetary policy, Mr. Rasminsky said a great deal of doubt remains about effectiveness.

He was referring to the effect when monetary policy is used as a stabilizer—to smooth out shifts.

He distinguished between that and the kind of action taken last summer during the ex-commissioner's brief change crisis, when credit was tightened.

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AND THEN PRINCE CHARMING



Do you remember the undivided attention you gave to a story-teller... when you first heard Cinderella, Snow White, or some gallant warrior...? It seems so long ago. And yet, that attention reveals within ourselves more than dreams; it reveals a secret longing after mysteries, after the things we do not understand, but somehow love.

Religion, in a way, is somewhat like that. Everybody is religious! But, of course, everybody doesn't call it that! Nevertheless, there is in the heart of man a secret yearning, a wish, a hope for things eternal. We express those wishes in church.

And somehow God hears our wishes and consoles and explains. That is a very important part of the Church; for it is a place of consolation and understanding, a place where wishes (prayers) are heard, where the mysteries of life gain new meaning.

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PISQUID EAST

Mr. and Mrs. J.P. Hendrick were visitors in Charlottetown last week.

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