# CHURCHES TOMORROW

## CHURCH of ENGLAND

### S. PETER'S CATHEDRAL
**Anglican**
**Rochford Square.**
The Reverend Canon E. M. Malone M.A., D.D., Incumbent.
Miss Suzanne Brenton, Lic. Music. Organist and Choir Director

**Sunday Services**
8.00 a.m.—Holy Communion
10.00 a.m.—Matins
11.00 a.m.—Choral Eucharist and Sermon.
2.30 p.m.—Sunday School.
7.00 p.m.—Evensong and Sermon.
Daily Services as usual.
*All Seats Free.*
Everybody Welcome.

### S. PAUL'S ANGLICAN CHURCH
**The Parish Church Established 1769 by Royal Foundation.**
The Reverend J. T. Ibbott, Rector
Mr. Royston F. Mugford, A.R.C.O. Organist and Choir Master.

8.30—Holy Communion.
10.00—Sunday School.
11.00—Holy Communion
Venerable John Stead.
Anthem.
7.00—Evening Prayer and Sermon
Venerable John Stead.
Anthem.
8.15—Fellowship Hour in Parish Hall. All are welcome.
All services are being conducted by the Venerable John Stead of Halifax.

## PRESBYTERIAN

### THE KIRK OF S. JAMES
The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Mus. Bac. Organist and Director of the Choirs

10 A.M.—Church School.
11 A.M.—The Sacrament of Holy Communion.
Anthem: "Ave Verum" (Gounod.)
5 P.M.—vespers and Meditation: "The Epistle of Jude and the Second Epistle of Peter".
Anthem: "Remember Me, O Mighty One."
Choir of Men and Boys.
Visitors Cordially Welcome.

### ZION PRESBYTERIAN CHURCH
**Prince and Grafton Streets**
Reverend G. Carlyle Webster, Minister
Organist and Choir Director Mr. Frank Johnston, A.T.C.L.

**Morning Service**
11.00 A.M. —Sermon: "Life by the Word"—Mr. J. E. R. MacEwen.
Hymns: 54, 265, 770.
Anthem: "Like as a Father" (Hatton.)
2.30 P.M.—The Church School. All members are urged to be present.
**Evening Service**
7.00 P.M.—Sermon: "What it Means to be a Good Protestant" (repeated by request)
The Rev. T. H. B. Somers, M. A., S.T.M.
Hymns: 322, 461, 545.
Anthems: The Night Now Is Falling" (Hauptmann); "All in the April Evening" (MacKinnon).
"The entrance of Thy words giveth light."
You are cordially invited to worship with us.

### United PENTECOSTAL CHURCH
**37 Elm Avenue**
Rev. Quincy Stairs, Pastor.
Phone 2790-L.

**Services**
10 a.m.—Sunday School
11 a.m.—Worship and Praise
2 p.m.—Children's Church
6.30 p.m.—Prayer
7 p.m.—Evangelistic Meeting.
Everybody Welcome.
"The Church That's Different"

1804 1952
**BIBLE SOCIETY**

**OBJECTIVE**

Its sole object, as defined from the first, is to encourage the wider circulation of the Holy Scriptures, without note or comment. Its function is not to interpret the Scriptures; it leaves interpretation to where interpretation properly belongs; to the living Church of Christ. It does not propagate any doctrine about the Bible; it teaches no particular theory of inspiration. Its concern is, first, to produce in all the languages of mankind accurate and readable versions of the Book to which all Christians appeal; and then to bring copies of that Book within reach of all people, wherever they are, who can read it. In other words, the Society's purpose is to make the Bible the common possession of all mankind. That, indeed, is the purpose involved in the far-flung missionary enterprise of the Church. Missionaries of every Communion need the Bible, and base their teaching upon it, and the Society is the servant of the servants of God in supplying the indispensable weapon of their warfare.

Assist the Prince Edward Island Auxiliary, with its Bible House at 100 Fitzroy Street, Charlottetown, by your prayers and support.

## TRINITY UNITED CHURCH
**Ministers:**
**Reverend H. E. D. Ashford**
**Reverend J. T. Irwin**
**Choirmaster and Organist:**
**Raymond Player, M.A., Mus. Bac.**

11 A.M.—Family Service.
Sermon: "The Word That Terrifies"—Mr. Ashford.
Anthems: "If Ye Love Me" (Tallis); "Take My Life" (Sanders).
2.30 P.M.—Adult Bible Study.
7.00—Sermon: "The Power Of A Look"—Mr. Irwin.
Double Mixed Quartet: "No Other Lamb".
Anthem: 'G'ive Unto The Lord" (Cadman).

## THE BAPTIST CHURCH
**Corner Prince and Fitzroy Streets**
**The Reverend James D. Davison, B.A., B.D., Pastor.**
**Organist: Mrs. G. Elliott Full**

10 A.M.—Preparatory Class.
11 A.M.—Worship. "Sin, And Its Remedy."
Anthem: "The Splendors of Thy Glory" (Woodward).
12 Noon—Church School.
7 P.M.—Sermon: "Of Ends And Means".
Hymn-anthem: "The Ninety and Nine".
Anthem: "The Twilight Shadows Fall" (Wood).

## CENTRAL CHRISTIAN CHURCH
**219 Kent Street**
**Marvel H. Dunbar, B.Th., Minister**
**Miss Thelma Burns, Organist and Choir Director.**

10 A.M.—Church School and Family Hour.
11 A.M.—Morning Worship and Communion.
Sermon: "God's Means Of Atonement". Second in the general theme of "A.B.C.'s of the Atonement."
Anthem: "Near to His Heart".
7 P.M.—Evening Worship Service.
Sermon: "Children—Blessings of the State". Concluding message in series "Marriage and the Home".
Solo: "It Is No Secret"—Mr. Bloyce Carter.

Central Christian Church invites you to worship on the Lord's Day.

## GOSPEL HALL
**Upper Prince Street**

G. A. Ramsay and G. F. Heidman are continuing Special Evangelistic services nightly at 8 p.m. excepting Saturday.

Order of meetings for Lord's Day
Sunday School ..... 10.00 A.M.
Breaking of Bread ..... 11.00 A.M.
Gospel Meeting ..... 7.30 P.M.

"Ye Must Be Born Again" (John 3-7)

"The Coming of the Lord Draweth Nigh" (James 5-8)

## INFORMATION REQUESTED

The Charlottetown Ladies' Auxiliary, Canadian Legion, would like to remember the Island boys in Korea. Anyone having sons or relatives serving in Korea kindly forward names and addresses to the Secretary, Ladies' Auxiliary, Canadian Legion, Charlottetown.

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## CENTRAL GUARDIAN

**This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.**

TOWN TAXI—Phone 1600—322.

RUMMAGE SALE, Pythian Hall today, 3 P. M.

HOWARD MacINNIS FOOTWEAR at 175 Queen Street.

C. I. L. PAINT HEADQUARTERS. Bryenton & MacKay Co.

CRASWELL for Better Photographs.

GIGGEY'S PHARMACY. Phone 3170 for "PROMPT" delivery.

SPECIAL FOR SATURDAY at Stewart Bakeries. Spiced Fruit Cake. Its a real dessert treat. Try one.

REFRIGERATORS, Ranges, Motors and Washer repairs, Storey Electric. Phone 3007.

SAINT PAUL'S Sunday School meets tomorrow morning at ten o'clock. Plan to attend.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax. Phone Maritime Central Airways 2061 or 504.

DELICIOUS CAKES AND PIES. Choose your family's favorites from the wide variety at Stewart Bakeries.

PANTRY SALE, S. A. McDonald's, Saturday, March 15th, 2 P. M. Ladies Auxiliary First Parkdale Scout Troop.

SO FRESH. SO GOOD. Stewart's home made bread. Try a loaf and be convinced.

MacDONALD RADIO SERVICE. Radio repairing. Amplifiers and sound systems. Disc and tape recording. 180 Kent St. Phone 1207.

NORTH TRYON PRESBYTERIAN CHURCH. — Service March the 16th, 3 P. M. Sunday School 2 P. M. Miss Mary A. MacKenzie, Deaconess.

WE HAVE something new, stylish and different! Matching shoes and handbags in black and blue suede. LePage Shoe Co., 160 Kent Street. Phone 116. We deliver.

SWINE BREEDERS plan to attend the Annual Meeting of the P. E. I. Swine Breeders Association, Tuesday night, March 18th, in the Legion Hall, to hear Dr. Geo. Fisher's address on "Scours in Weaning Pigs."

WE HAVE the nicest shoes in town! You don't have to believe us. Come in and see for yourself. A beautiful blue and white mesh Spectator arrived this week. LePage's, Kent Street. Phone 116.

SPECIAL MEETINGS continue nightly in the Gospel Hall (Upper Prince Street) at 8 P.M. excepting Saturday; Sunday at 7.30 P.M. conducted by G. A. Ramsay and G. P. Heidman. You are heartily invited to attend.

TRYON PASTORAL CHARGE.—On Sunday, March 16th, United Church Services will be as follows: 11 A.M. Tryon. 3 P. M. Cape Traverse. 7.30 P. M. Crapaud. Rev. R. L. Bacon, Minister.

POWNAL UNITED CHARGE. — Services March 16th, will be conducted by the Minister, Rev A. S. Weir, as follows: Millview at 11.00 A. M. Pownal at 7.00 P. M.

GEORGETOWN PASTORAL CHARGE. — United Church of Canada. Services for March 16th. 11 A. M. Milltown Cross. 2.30 P. M. Sturgeon. 7 P. M. Georgetown. Rev. W. A. Paterson, Minister.

CORNWALL UNITED. — Services March 16th, will be conducted by Rev. G. W. Tilley as follows: Kingston at 11.00 A. M. Cornwall at 3.00 P. M. Cornwall Sunday School at 2.00 P .M. Rev. A. S. Weir, Interim Chairman.

HUNTER RIVER CHARGE. — Services March 16th. Wiltshire 11 A.M. Wheatley River 3 P. M. Hunter River Song Service at 7.15 P.M. Sermon, "The Shadow of the Cross." Rev. Howard Christie, Minister.

FUNERAL YESTERDAY — The funeral of the late Mrs. Daniel D. Morrison was held from the MacLean Funeral Home yesterday afternoon. Services were conducted by Rev. H.E.D. Ashford. Interment was in the People's Cemetery. The pallbearers were: M. J. MacMillan, Ewen Anderson, Ambrose Seller, John Wright, Harold MacLean, Athol Burns.

## The Week at S.D.U.

Hurrah! Hurrah! Hurrah! St. Dunstan's has really won Dominion-wide distinction! She has won the Dominion Intercollegiate Debating Championship! It may seem that this is only repeating what has been already been flashed across newspapers throughout Canada. However, we consider this singular achievement worthy of much repetition and elucidation.

In the early hours of last Thursday morning, about 5:30 to be exact, a plane glided over the city of Charlottetown and then soared off from sight, carrying our two St. Dunstan's debaters, Allan MacDonald and Walter Reid and Mr. O'Grady, their coach, on the first lap of their voyage to Ottawa to participate in debating competition with the winners of the other three debating leagues in Canada. Their first debate would be Friday night. Often during that day, students here, while continuing with their every-day activities, gave prayerful thoughts for the

Continued on page 10

## Mission Night At The Baptist Church

The Canadian Girls in Training of the Charlottetown Baptist Church entertained the members of the W.M.A.S., the Dr. Zella Clark Mission Group, and the World Wide Guild, Tuesday evening, March the 10th.

The C.G.I.T. leader, Miss Marguerite Brehaut and her assistant Miss Mae Robinson, by their efficiency, zeal and deep devotion to the work, have built up a large group worthy of the name and purpose for which it stands. The C.G.I.T. purpose is:

"As a Canadian Girl in Training, Under the Leadership of Jesus,
It is my purpose to
Cherish Health,
Seek Truth,
Know God,
Serve Others,
And thus, with His help, become
The girl God would have me be."

The impressive opening worship service "Everyone Counts" was conducted by the Misses Elaine Smith and Iris Lewis. This was followed by the affiliation of the C.G.I.T. with the W.M.A.S. The affiliation ceremony was led by Miss Brehaut and the Group President Miss Jean Bulman, assisted by the girls. The W.M.A.S. President, Mrs. J. A. Clark, after welcoming the girls into the affiliation with the Missionary Society and outlining its aims and purposes, presented each girl with the Affiliation Badge.

The C.G.I.T. Group then very effectively portrayed the need of medical missions in India today, by the presentation of a radio play "The 'Likewise' Lady", a 3-act play of modern India. This was carried out with the aid of microphones behind the curtains, and a loud speaker in front.

Taking part were: Clara Sharam, Evelyn MacKay, Beryl Shelfoon, Glenda Brown, Arlene Larter, Betty Roberts, Ada Sherren, Dale Ward, Joyce MacCannell, Ann Pletch.

After a lively recreation period, refreshments were served—Hindu Krispies and tea.

Taps brought a very inspiring and enjoyable program to a close.

CHURCH OF SCOTLAND — Travelling favorable, services Mar. 16th: Cape Traverse 11 A.M.; De-Sable 3 P.M.; Charlottetown 7.30 P.M. Rev. J. H. Bishop.

ENGAGEMENT — Mrs. Elizabeth Compton of Toronto, formerly of this City announces the engagement of her daughter Mary Matilda (Tilly) to Harold Sinclair MacLeod, son of Mr. and Mrs. R. C. MacLeod, Kinross, P. E. I., marriage to take place late in March.

LEFT FOR HALIFAX—Recruits E. S. Cheverie, Souris, and William E. Murphy, Alma, left yesterday by Maritime Central Airways for Number 1 Personnel Depot, Halifax, for final documentation before entering the Canadian Active Army Force.

## Personals

Mr. Daniel Cameron, son of the late Mr. and Mrs. Alexander Cameron, of this city, returned to his former home this week to attend the wedding of his niece, the former Olive Downe. Mr. Cameron, a retired railwayman, now lives in Sunny Brae, N.B. While here he visited he visited with his sister, Mrs. Robert MacWilliams and Mr. MacWilliams, Hillsborough St.

## Lenten Meditation

**From The Columns of The Times, London.**

**THE FEEDING OF THE MULTITUDE**

The story of the feeding of the multitude clearly impressed itself very deeply on the thought and imagination of the early Church. It has been recorded in all the four Gospels, drawn from the different streams of the tradition; and moreover, St. Mark, followed by St. Matthew, preserves what is in all probability a duplicate version of the same incident, the account of the feeding of the four thousand. It must therefore have seemed to be specially important for the light which it throws on the Lord himself and on primitive Christian belief and practice.

What is really important is the total meaning of the story itself in Christian experience. The "original fact" is bound up with its meaning—with what it was found to reveal about the Christ and his place in the destiny of man; apart from that it would not have been remembered.

The act of blessing and breaking the loaves, which was repeated at the Last Supper, in appearances after the resurrection, and later by the president at the Lord's table, was regarded as specially characteristic of him. He was revealed in it as the Lord of life.

The imagery of the Messianic banquet, familiar to men brought up on the Old Testament, must surely have been in the background of their minds; and of this there are indications in the fourth Gospel. This may be the clue to the interpretation. It was a meal which was also a sacrament.

He gave them bread but also something far more. In a true sense he was giving them himself, communicating to them his own spirit. Those who communicated in that meal were thus given a pledge and foretaste of their membership in that Kingdom of God which he inaugurated.

To say this is not to allegorize the story, which has always been the temptation of expositors. Christian thought has been haunted by the ghost of Platonism, suggesting that there is something unspiritual, and even non-religious if not disreputable, in the satisfaction of bodily necessities. But such ideas are utterly non-scriptural, and are incompatible in the long run both with belief in God as Creator and with the doctrine of the Incarnation.

All human experience is psycho-physical. There are things called souls and things called bodies, each in turn requiring satisfaction; there is personal life, at once organic and spiritual. The soul is not a separable entity and the needs of the body are never merely physical. What has to be satisfied is the whole man, and the whole man is dependent upon God.

## Strange But True

**By F. H. MacArthur**

Many people think that bouillion is very nourishing. It isn't. In a plate of this soup containing approximately 20 tablespoons of water there is only one tablespoon of other substance.

If you should take this same plate of soup to a lab and have it analyzed you'd be told that besides the 19 tablespoons of water, it contained 1-4 spoonful of fat, 1-4 spoonful of glue—yes, ordinary furniture glue—and a little salt. The rest is merely "taste matter." That is that part of the meat which gives it flavor.

The first table forks came to England in 1608, brought there by an Englishman named Thomas Caryate who had been on a visit to Italy. Caryate kept a diary of his trips, and on page 10 of his diary we find this entry:

"When the Italians eat meat they use little pitchforks made of iron or steel, or sometimes of silver. It is considered bad manners to eat with the fingers because, they say, people do not always have clean hands."

• • •

Copper coins turn black in time, because their surface becomes oxidized. But if you want them to look spic and span again drop them into liquid ammonia. They come out perfecty clean.

Which is warmer, three shirts or one shirt three times as thick? Three shirts will give one more heat because of the air space between them. The more air there is between the shirts, the thicker the layer of air which protects our bodies from the cold. Three shirts gives us three garments of air, while one shirt, regardless of its thickness, gives us only one garment.

Scientists have discovered that an air wall keeps the heat even better than a brick one. That's the reason why so many homes are now made of hollow bricks. Houses made of these new type bricks are warmer than those made of solid bricks. Why? Because they are half air.

• • •

The year 1816 was famous for its lack of summer weather. On June 4th of that year a heavy blanket of snow, a foot deep, covered the Maritime Province. On June 17th a second severe snow storm accompanied by heavy frost, swept over P.E.I., New Brunswick and Nova Scotia, and several people caught in its grip perished. The weather man brought little relief to these Provinces during the month of July, for on more than one night ice formed to a thickness of 1-4 of an inch. August was ditto, for ice half an inch thick formed in that month. The first two weeks of September were mild, but the latter two and all of October was wintery and cold. November proved to be a real winter month, while December was remarkably mild. And so, turning back the pages of time, we find the year of 1816 had no summer.

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At Greenshill Museum, Pictou County, N.S., may be seen some of the clothing worn by Anne Swan, the only woman in the world who could be classed as a giantess.

Born in Nova Scotia, in 1852, the daughter of Mr. and Mrs. Alexander Swan, of New Annan, the baby weighed 18 pounds at birth and was one of 13 children born to the Swans.

At the age of 4, Anne was 4 ft. 6 inches tall; at seven she could look over her mother's head; at 11 she measured 6 ft. one inch; at 17, she stood 7 feet, 6 inches and weighed 350 lbs.

Then that super-showman P. T. Barnum came into the picture and the Nova Scotia giantess was induced to join his show at a salary of one thousand dollars a month. Her contract called for two appearances each day, and she was billed by Barnum as standing eight feet, one inch. But seven feet, six inches was her actual height.

• • •

Years later, after having travelled extensively Anne Swan drifted back to her home village. But she was not alone. Her companion was Captain Martin Van Buren Bates of Kentucky. She had married him on June 17, 1871, when she was 19. The couple were well mated so far as size goes, for the dashing Captain was over 7 feet tall.

Anne and her husband lived in a giant's home where everything was in keeping with their size. Perhaps the reader will get a clearer picture of their furniture for instance, if I say that persons of average height would have to climb into the chairs to sit down.

This modern giant and giantess had two children who also promised to be in the big parade had they lived. The girl, at birth, weighed 18 pounds, and the boy tipped the scales at 22½ pounds.

• • •

I have not been successful in tracing the history of Bates after Anne's death, which occurred in her 42nd year. Nor do I know where Anne or her galant husband lie, but the Canadian giantess will ever be remembered as one of the stellar attractions of the world of the unusual.

Nova Scotia has the honor of being the Province of her birth, and Anne Swan held the distinction of being the only giantess in the modern world.

The British Embassy in Washington stands on a 4-acre tract. Variety and beauty characterize the building. There are 97 rooms, 28 with baths. Other rooms include, 2 nurseries, rooms for maids, footmen and chauffeurs, libraries, sitting rooms, dining room and of course, the ball room.

## BAPTIST MEN TO PRESENT IRISH CONCET

Lovers of good music and humor have come to anticipate the annual Variety Concert of the Men's Association of the Charlottetown Baptist Church, and this year's concert, featuring as it will, Irish music and humor, promises to be even better than ever. Of all the world's music, humor and folk-lore, none comes closer to the heart than that of the "Emerald Isle", and at this concert, some of Charlottetown's leading musicians and entertainers will present some of the best loved and well known music and humor of Ireland.

There will be soprano, tenor and baritone solos; vocal duets; a male quartette, ("The Dublin Four"); a string trio, ("The Shamrock Trio"); base viol, violin and guitar; a piano duo, a banjoist; a humorous skit and readings—and saxophone solos by the popular and well known artist, Les Alexander.

It will be readily seen that a treat is in store for those who attend the concert next week in the Baptist Church Hall.

## BIG INCREASE

Brazil in 1951 produced about 285,000 tons of paper including newsprint, or nearly 40,000 tons more than in the previous year.

# Religion and Life

**By Very Rev. George C. Pidgeon, D.D., LL.D.**
**First Moderator of the United Church of Canada**
(Copyright)

**Issues of Life and Death**

A few days ago we had the rare privilege of hearing Dr. R. J. McCracken, the prince of preachers, lecture on the Person of Christ. The lecture was one of a series sponsored by Union Theological Seminary in Richmond Virginia, and was delivered in their great hall, then crowded to the doors.

The lecturer put in its proper setting Christ's well-known invitation: "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." Immediately before that invitation and preparing our minds for it are Jesus' words: "All things that have been delivered unto Me of My Father, and no one knows the Son except the Father, and no one knows the Father except the Son, and anyone to whom the Son wishes to reveal Him." This invitation, so precious to our hearts, comes from the very heart of God, and the peace and rest it has brought to so many is offered to all with the grace and power of God behind it.

We are familiar with the fact that a sudden realization of a separation about to take place makes love more demonstrative, and in Jesus' last conversation with His friends before His passion, His love finds expression in many ways.

"As the Father has loved Me, so I have loved you." "Greater love hath no man than this, that a man lay down his life for his friends."

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This love was offered to all who would accept it; the charmed circle around the Christ of God was and is open to all who wish to enter.

The amazing feature of the situation was that this love was met by the world's hate. Jesus was about to feel that hate's full fury and was prepared for it; what concerned Him at this point was that after He had suffered it would be turned against His friends.

"If the world hates you, know that it has hated Me before it hated you." "A servant is not greater than his master; if they have persecuted Me they will also persecute you.' As Lowell puts it:

"Men slay the prophets, fagot, stake and cross
Make up the baneful record of the past;
But evil's triumphs are its endless loss,
And sovereign beauty wins the soul at last."

Hate is destructive, and is far more destructive to the hater himself than it can ever be to the object of his hate. Jesus met it with love; as they were driving the nails through His hands and feet He prayed, "Father, forgive them, for they know not what they do." Jesus' friends are to meet hate in the same way, and from Saul of Tarsus down, the triumph of love over hate in the hearts of men means life and power.

• • •

It is the gravity of the issues before us that Jesus wants to burn into our minds. The call, as old as Christianity, "Believe in the Lord Jesus, and you will be saved," "Now is the acceptable time; now is the day of salvation," deal with the issues of life and death for the individual. In this Lenten season, Christendom is called to a realization that the issues of life and death are before the nations.

Conditions in North Korea show the fate of a nation that plunges wantonly into war, and the inability of representatives of the warring powers to arrange even an armistice, not to speak of enduring peace, reveal the vanity of negotiations without good-will. The law of love is the only law to which man will submit; without this love with justice, its foundation, no building can stand.

The church of Christ is echoing her Master's invitation more widely than ever, but are we giving it with the emphasis and urgency that the present crises demands?

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A call to prayer has recently been issued by the London office of the International Missionary Council which says in part: "In an age when change is more in evidence than continuity, when more is heard of revolution than of stability, the world mission of the Church cannot be accomplished merely on lines that have become traditional. Revolutionary changes are, in fact, daily taking place, in the missionary work of the church. Some of these are being precipitated through the political and social revolutions of our time. Others are the consequences of deeper insight into the nature of the Gospel and the calling of the Church."

Men on the Watchtower sent out this appeal based on their knowledge of world conditions, and only Christ has the answer. Hence the call to prayer. The issues before the individual are equally serious for him, and Christ calls each and all to come to Him in our necessity in this hour. None but the "Gospel hardened" can be blind to the depth of our need of that which Christ alone can give.

# Literature And Life

**By BOOKMAN**

**Originality**

Is there anything new under the sun? The writer of the book of Ecclesiastes said that there was not. There is an old saying that history repeats itself. There are things that remain pretty much the same. Man for instance. He has travelled far since the "cave days". His house is different and he has many conveniences, but he is essentially the same. He still moves about from one place to another but his mode of transportation is very different from what it was in the lifetime of many of us.

The mind of man feeds upon the thoughts of those who lived many centuries ago. An authority said some years ago that we had learned little since the time of the Greeks, and yet each individual is in a sense a contribution to the life of the whole and should be to a certain degree just himself. "Best be thyself, imperial plain and true" so said a great Victorian.

We are inclined to copy others thinking that if we can reproduce the attitudes of great men we too shall be great. As if the secret of greatness consisted in what we think a sort of trick.

Have we not known those who were called "characters" because they were willing to be themselves. The so called "eccentric" person is really one away from the centre, that is he is not like others, he is himself. He is not standardized.

Some of the great geniuses of the world for instance refused to be hedged in by the rules of the university which they attended—choosing rather to work out their own salvation, browsing here and there as they saw fit. Samuel Johnson did that.

The inventor is original in his solitude, as he explores the unsoltude, as he explores the unknown in the practical world, and his mind arrives at something which ultimately enriches the life of his fellows. The explorer goes out to search unknown tracts of land or sea. He hears the call of unknown places.

We may imagine that we are original, but forget that something, indeed much clings to us from our reading, it may be a thought or figure of speech. Originality is a thing of the mind. To exercise the mind then, to cultivate the faculty of sight, to rely as much as possible on our own ability—all this will help. Far better this, for it gives one some sort of self respect far better than to be just a pale reproduction of some one else. Our aim should be to make some contribution to the world in one way or another.

Is it nor refreshing sometimes to meet a person who with some latitude of speech, but not too much, may be regarded as original? What talent they had from nature had been developed. They may belong to the class of persons of whom we have heard the remark, "nature broke the mould when she made him." He was "sui generis."

Such people add to the dignity of human being, are indeed a vital part of the whole of nature artifice alone did not shape them, for they refused to be stereotyped.

Our great dramatist puts it thus: "What a piece of work is man! how noble in reason! how infinite in facaulty! in form and moving how expressions admirable! in action how like an angel! In apprehension how like a God! "Or again, from the same source:"

"His life was gentle, and the elements
So mixed in him, that Nature might stand up
And say to all the world. "This was a man."

THE SALVATION ARMY
"HOME OF EVANGELISM"
MAJOR and MRS. VICTOR McLEAN
former Corps Officers
will conduct
THE 66th ANNIVERSARY MEETINGS
MARCH 15, 16, 17th inclusive

Saturday— 7:30. Open Air (Market Square)
8:00. Fellowship meeting.
9:00. Buffet Luncheon
Sunday— 7.00 a.m. Knee Drill
10:00 a.m. Open Air Meeting
11:00 a.m. Holiness Meeting
2:30 p.m. Sunday School
6:30 p. m. Open Air Meeting
7:00 p.m. Salvation Rally
Monday— 7:30 p. m. Open Air Meeting
8:00 p.m. Great Gospel Meeting

"Christ Is Still The Answer To Every Need"
Hallelujah!

THE HAPPIEST BRIDES HAVE PRECIOUS
Diamonds
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