

Matrimony in Paragraphs.

WHAT MR. CAPEL THINKS OF MARRIAGE AND THE METHODS OF MARRYING.

Mgr. Capel lectured in Chickering Hall, New York, a few weeks ago, on "Marriage." Below are a few disconnected thoughts to which Monsignor gave utterance during the course of the lecture.

"Marriage is the very best foundation stone of civilization."

"The primary idea of all marriage is that through it woman becomes a mother and the instrument in the hands of God Almighty for perpetuating the human race."

"In looking at man and in looking at woman, while each has peculiar characteristics and qualities, it would seem as if there was a deficiency, nevertheless, on the part of each, and that deficiency can be supplied or supplemented by the bond which binds them together."

"The Catholic Church, while it not only recognizes, but upholds the claim of the State, that the contract shall have some civil surroundings, does not recognize that a civil contract is a marriage."

"The Church lifts marriage from being a natural into being a supernatural contract."

"By the natural marriage every sense of honor, affection, truthfulness and fidelity is contracted. The mere expression of this before the representative of civil authority does not add to that fidelity, affection or truthfulness, but in the Catholic sacrament of matrimony, while all that belongs to the order of nature obtains as before, there is superadded a new influence, so that what is done by way of contract becomes sealed with a double character—unity and indissolubility."

"The Catholic church tends to make the world realize that for the dignity of woman, for the honor of man and for the welfare of the child, the marriage contract should be a permanent and enduring one. Thus does the Catholic Church render the state the greatest possible service."

"Making all allowances for the infelicities of married life. I am bound to say that, as a whole, the Christian marriages that I am familiar with are happy and successful."

"I have seen more happy marriages in France than I have seen in any other country. In France the woman, as a rule, has no voice in the matter of getting married."

"It may be fairly said that up to within a few years the marriages of English men and girls have been marriages of love. So far as I can see something of the same kind obtaining in your land."

"There is no land that has so admirably brought to the front the idea of home as has England, and I think it can be ascribed to the liberty that is given to those who enter the marriage state to select the partners with whom they shall pass their lives."

"But the unhappy relations of the divorce courts in England during the past few years are enough to appal any thinking man."

"Which of the two systems, the French or the English, is the better, I cannot tell."

"I want to preserve the liberty of the persons who are contracting; I want to put within the reach of the contracting parties a choice, and while doing that I want at the same time to exercise in part, as it is done in France, the wisdom of the father, the instinct of the mother."

"Does beauty last? The Scripture says 'beauty is vain.' What will you think of your beautiful wife twenty or thirty years from now?—that is the question."

CURRENT NOTES.

The North German Gazette says a menace against Germany means war with Germany, Austria, and Italy.

Holland, in the last three centuries, has recovered from the sea at least 30,000 acres. The Lake of Harlem became terra firma between 1840 and 1852, and the Zuyder Zee is in process of transformation into 500,000 valuable acres.

The Empress of Austria has ordered that her tables in England be dismantled, as her physician has forbidden her to hunt. The Empress is now devoting herself to literary work, poetry being her speciality. She has started a printing press at the Imperial palace at Goddall.

Bismarck has given to the Prussian Parliament two Christmas boxes in two bills which exempt the poor from the income tax, and supply the deficit thus created by an increase in the tax on invested money, amounting almost to a fine. These proposals will cause lively debates on the one hand as Socialistic, and on the other as burdening the industrial capitalist, while sparing the landowner.

A relic of the Middle Ages still exists and moreover flourishes in Germany, on the banks of the Elbe, where a colony of Flemings were founded in the year 1300. The colonists from the very first kept to themselves, and have never intermarried with the Germans among whom they live. All their old customs have been preserved; they still speak the ancient Flemish; they wear the Flemish costume of five centuries ago; and primogeniture is still in force among them.

Special Notices.

You always get pure confectionery at KENNEDY'S [dec 24]

RAISINS from 8 cents to 12 cents at R. K. BRACE'S. [dec 21]

CHOICE Christmas and New Year cakes at KENNEDY'S. [dec 24]

Don't forget that L. E. Prowse sells the cheapest Clothing in Charlotetown. [dec 18]

ISLAND FLOUR and Cracked Oats at R. K. BRACE'S. [dec 27]

QUESTION.—The question is asked how can L. E. Prowse sell the cheapest Clothing in the city; but as quick as thought the answer comes, because he buys for cash and lives on small profits. [dec 18]

EVERYTHING cheap during the Holidays at J. B. MACDONALD'S. [dec 19]

FIVE gallon tins Best American Oil cheap at BEER & GOFF'S. [dec 21]

DINNER SETS, Tea Sets, Chamber Sets, in great varieties and cheap, at COLWILL'S. [dec 18]

FIVE pound tins Tea just the thing at BEER & GOFF'S. [dec 21]

A SPLENDID lot of China, Glass, and Earthenware, to be sold cheap at COLWILL'S. [dec 18]

CHEAP Top Cords at R. K. BRACE'S. [dec 21]

CHOICE Winter Apples at BEER & GOFF'S. Goods shown freely at R. K. BRACE'S. [dec 18]

OUR Photographs still take the lead. They are all made by the instantaneous dry plate process. G. H. COOK & Co., over the Apothecaries Hall. [nov 26 wks wly]

JOHN NEWSON is at the top of the ladder in furniture. Long experience, best quality, greatest variety, and best workmanship. He does not need to advertise that "he is a live" man. The public know it. Go and get real bargains, "Newson's Building," opposite Post Office. [oct 18 1/2]

GOLD and silver plating of every description done at BROWN'S. Shop on corner of Prince and Grafton Streets. [jy 3 1/2 wks]

If you want to be suited with a Tea Set, a Dinner Set, or a Toilet Set, go to COLWILL'S. [dec 18]

A PIECE of fine machinery that is composed of steel, iron, brass, copper, gold or silver that Brown cannot mend or make new, you may just as well throw it away. Shop on corner of Prince and Grafton Streets, Charlotetown. [jy 3]

ANOTHER large quantity of Crockery just received and will be sold cheap at COLWILL'S. [dec 18]

How to save twenty-five dollars.—Carry your old sewing machine to Brown's and have it made as good as new, instead of changing it for a new one. Shop on corner of Prince and Grafton Streets, Ch'town. [jy 3 1/2 wks]

J. KNIGHT & Son's for pure Illuminating Oil, it gives a clear and steady light. [dec 20]

KENT MILLS.—The best family flour at "Cheapside."—HENRY BEER. [oct 25 1/2]

Church Directory, Charlotetown. St. PAUL'S (Church of England)—Queen Square—Morning and Evening Service, every Sunday at 11 a. m. and 7 p. m. Sunday School at 2.30 p. m., Rev. David FitzGerald, Rector; Rev. Chas. O'Meara, Assistant Minister. All pews are free on Sunday evenings.

St. PETER'S (Church of England)—Rochford Square—Sunday Services—8 a. m., 11 a. m., and 7 p. m. Daily Services—Mornings—9 a. m. Evenings—5 p. m., except Friday evenings, at 7.30 p. m. Rev. George W. Hodgson, Priest Incumbent, Rev. W. B. King, Assistant Curate.

St. DENNSTAN'S CATHEDRAL.—Low Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m. Mass at 7.30 a. m. throughout the week. Rev. Pius Carroll, Pastor.

FIRST METHODIST CHURCH—Prince Street—Service and Sermon Sunday's at 10.30 a. m., and 6.30 p. m. Sunday School at 2 p. m. Weekly Day Services—Tuesday and Thursdays at 7.30 p. m. Rev. John Burwash, A. M., Pastor.

SECOND METHODIST CHURCH—Prince Street—Service and Sermon on Sunday at 10.30 a. m., and 6.30 p. m. Sunday School at 2 p. m. Week day service on Wednesday evening. Rev. J. W. Wadman, A. B., Pastor.

St. JAMES' CHURCH—(Presbyterian)—Pownal Street.—Service and Sermon every Sunday at 11 a. m. and 6.30 p. m. Sabbath School and Bible classes at 2.30 p. m. Weekly Service in the Lecture Hall on Wednesday evenings, at 7.45 p. m. Rev. Kenneth McLennan, Pastor.

ZION CHURCH—(Presbyterian)—Richmond Street.—Service and Sermon every Sunday at 11 a. m. and 6.30 p. m. Sunday School at 2.30 p. m. Rev. John McL. McLeod, Pastor.

BAPTIST CHURCH—cor. Prince and Fitzroy streets.—Services and Sermon every Sunday at 11 a. m., and 6.30 o'clock p. m.; Sunday School at 2.30 p. m. Week day services—Monday at 8 p. m.; and Friday at 8 p. m. Rev. E. Whitman, Pastor.

BIBLE CHRISTIANS—Prince Street—Service and Sermon every Sunday morning at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Rev. S. H. Rice, Pastor.

PRAYER MEETING in Y. M. C. A. every Sunday afternoon at 4 o'clock.

DISCIPLES OF CHRIST meet in New Church House, every Sunday at 10.30 a. m. and 6.30 p. m. Elders presiding.

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