



Hezekiah began his reign of reformation by cleansing and renovating the Temple, re-lighting the lamps and restoring Jehovah worship in all its forms.—II Chronicles 29.

MEMORY VERSE: 'For if ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again unto this land: for the Lord your God is gracious and merciful, and will not turn his face away from you, if ye return unto him.'—II Chronicles 30:6.

POLICIES REPUDIATED

Nation's Spiritual Awakening

(EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By R.H. RAMSEY

Hezekiah came to the throne of Judah as co-regent with his father, Ahaz, just a few years before the fall of Samaria, though he did not rule in his own right until 716 B.C. His father was a complete idolater, permitting and encouraging not only Baal worship, but the hideous practice of consigning children—his own as well as others—to the fiery stomach of the god Molech. Despite the prophecies and warnings of Hosea, Micah and Isaiah Judah sank to a low level of spiritual lethargy during the 20-year reign of Ahaz. Hezekiah's mother, Abijah, must have been a religious woman, for Hezekiah grew up steadfastly loyal to Jehovah, remaining so throughout his life, and has been regarded by the historians of that period as one who did right "in the sight of the Lord." His reign began on a happy note, prophetic of the great changes and new spiritual dawn for his troubled nation. Only twenty-five years old at the beginning of his reign, he completely and unhesitatingly repudiated his father's policies.

The revival began with a calling together of the Levites and priests to them Hezekiah frankly confessed the nation's sins. They have turned their backs on Jehovah; they have closed up the Temple, put out the lamps, and discontinued the burning of incense and the practice of burnt-offerings to the Lord, and because worship of the Lord has been neglected, the entire nation is suffering. The king reminds the priests and Levites that they are responsible for the low spiritual condition of the nation, and will become responsible for rectifying it.

First, they must sanctify themselves: become righteous, holy and upright. Then they must sanctify the Temple and restore its spiritual usefulness to the people.

Renovation of the Temple was the first item of Hezekiah's reform, and within a few months of his accession, the Temple doors were repaired and reopened, the dirt, dust and rubbish had been removed, the old altar of Solomon restored to its place, the lamp re-lit, the showbread table placed in order, the sacred vessels recovered or replaced, and the entire building brought to a condition of order, cleanliness and decency, so the service of the Lord's house was set in order.

The very fact that Hezekiah put the Temple renovation first, insisting that it be done before anything else, made a vast impression on his subjects and made them more amenable to the coming renovation in their own lives.

With the Temple restored, Hezekiah made preparations for a gigantic national celebration of the Passover. Letters were sent to all the peoples of Judah and Israel, inviting them to the Passover in Jerusalem, pleading with them to return to the God of their fathers, that He might return to them and keep them from further desolations at the hands of their enemies.

Though some of the people mocked the king's messengers and scorned the invitation to the Passover, a great many accepted and came to Jerusalem. It was a great celebration, lasting seven days, and filled with great joy and gladness. As the people returned to their respective cities and villages, an accompanying wave of revival swept the nation.

Under Hezekiah's leadership, local altars and idols were destroyed; the system of service in the Temple—originally a rotation system instituted by King David—was re-established; tithes, offerings and the regulation of religious feasts were put in order; and priests and Levites were re-assigned so that Jehovah worship was made available even in the smallest hamlet or farm.

Hezekiah also proved himself to be an able civil and military administrator. He fortified Jerusalem elaborately and constructed a water system for the city. He successfully carried out a military campaign against the Philistines but encountered difficulties in dealing with the Babylonian and Assyrian rulers, and was forced to pay them tribute.

Yet, when the Assyrian king, Sennacherib, threatened Judah, the Lord sent an angel to slay the invaders, forcing Sennacherib to return to his own land.

Throughout the country idols are destroyed; tithes, offerings and the system of Temple service are reinstated; priests and Levites are re-assigned.—II Chronicles 31.

For his religious reformation, God gives Hezekiah victory over—and temporary freedom from—the Assyrians.—Chronicles 32.

with them to return to the God of their fathers, that He might return to them and keep them from further desolations at the hands of their enemies.

Commissioner and Mrs. Edgar Grinstead, territorial commander for Canada and Bermuda, will be visiting Prince Edward Island on June 7. This is the first visit of The Salvation Army's leader for the Canadian Territory to P.E.I.

Heavy Sales Of The New Testament

News from Africa contains several items of information about the Bible. Scriptures have been produced for the first time in Ghana. Short selections from the Bible, including the Gospel of John, have been published in several languages, such as Ewe, Fante, Ga, Twi-Akuapem-Asante and English.

The 20,000 copies of the New Testament in the Sango language which arrived in the Central African Republic last year, had been sold within six months. A new edition has had to be printed. The whole Bible will soon be off the press for the first time. Of the 15,000 original thought necessary, firm orders have already been placed for 14,250.

1,700,000 copies of the Easter story from the Bible, in various African languages, published under the Home League, a group of 15,000 women interested in the development of Christian Homes. She is also the Territorial President of the League of Mercy, a group of 2,000 volunteers who visit various institutions and render to the sick and forgotten and "inasmuch" service in the name of the Lord.

der the title, "He Lives!", were signed of Bibles for Ghana, especially published by the Bible Societies in Africa for distribution last month.

While a jubilant crowd waited on the steps of Bible House in Accra, some weeks ago for the release of detainees from the prison building opposite, a truck slowly made its way through the crowds, loaded with a new con-

**The Salvation Army**  
176 Great George Street  
Capt. and Mrs. Ray Nelson

Sunday: Directory Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Sermon: "CLAY IN THE POTTER'S HANDS"  
Salvation Meeting—7 p.m.  
Sermon: "COME, AND THE WOULD NOT"  
Tuesday, 8 p.m.—Home League "Public Meeting"  
Thursday, 8 p.m.—Prayer Meeting

A WELCOME AWAITS YOU AT THE ARMY

**CALVARY TEMPLE**  
PENTECOSTAL ASSEMBLIES OF CANADA  
Upper Prince Street  
Rev. Cyril Clarke, Pastor

9:15 a.m.—Radio Broadcast, Summerdale station  
9:45 a.m.—Sunday School, Loyalty Campaign  
11:00 a.m.—Worship Service  
7:30 p.m.—Evangelistic Service  
Evangelist Rev. J. W. Beam will speak at each service  
8:00 p.m. WEDNESDAY, MAY 25th Rev. Victor Brown, Vice-President of the Eastern Pentecostal Bible College will preach. He will be accompanied by the Bible College singing trio.  
A warm welcome awaits you at Calvary Temple

**BIRCHWOOD**  
**FREE CHURCH OF SCOTLAND**  
(Birchwood St. near Longworth Ave.)  
Minister: Rev. W. R. Underhay, B.A.

10:30 A.M.—Sacrament of the Lord's Supper.  
Rev. E. E. MacDougall will assist at the service.  
7:00 P.M.—Evening Worship

VISITORS WARMLY WELCOME.

**Christian Reformed Church**  
155 Mt. Edward Road  
(The first church in Sherwood)  
Rev. M. Dorabush, Minister

10:00 a.m.—Morning Worship (English)  
Elder J. Kamphuis officiating.  
11:15 a.m.—Sunday School  
7:30 p.m.—Evening Worship (Dutch)  
Elder M. Visscher officiating  
You are cordially invited to worship with us

**THE PRESBYTERIAN CHURCH IN CANADA**  
Presbytery of P.E.I.  
**SHERWOOD - PARKDALE**  
EXTENSION CHARGE  
Meeting in the Sherwood Women's Institute Hall, Maple Avenue

The Rev. Ian C. Glass, B.A., B.D., Minister  
9:45 a.m.—Church School Classes for all ages  
11:00 a.m.—Divine Worship  
Sermon: "I BELIEVE"  
A WARM WELCOME AWAITS YOU

**First Baptist Church**  
Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Harlow, B.A., B.D., Minister  
Mrs. V. L. Dugwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages  
11:00 a.m.—"TOUGH IT"  
Children's Choir: "Praise My Soul"  
Soloists: Debbie Wood, David Mitton, Susan Howard  
Annual Children's Day Service  
Scout-Club parade  
7:00 a.m.—"AMEN"  
Hymn-Antiphon: "Why Should We Love Thee?"  
Ordinance of the Lord's Supper  
Wednesday 7:30 Prayer Meeting  
A WARM WELCOME AWAITS YOU

**SPRING PARK UNITED CHURCH**  
Kirkwood Drive  
Minister: Rev. Clayton C. Lewis  
Organist and Director of Chorus:  
Mrs. J. B. Herdman, L.R.A.M.

9:45 a.m.—Junior Church Choir  
11:00 a.m.—"MAKING A DECISION"  
—Mr. Fulton Robertson  
Service conducted by the Men's Club (A.O.T.S.)  
Solo: "I Know Who Holds Tomorrow"  
Mr. Edward Woodruff  
You Are Welcome to Worship With Us

**TRINITY UNITED CHURCH**  
Charlottetown, P.E.I.  
Ministers: Rev. John G. E. Ball, B.A.  
Rev. Gerald G. Wyrwas, B.A. B.D.  
Organist and Director of Chorus:  
Mr. J. B. Herdman

11:00 a.m.—Crib Room and Nursery up to five years in Social Hall  
11:00 a.m.—Scout-Guide Church Parade  
Sermon: "GOD'S ADVICE FOR LIFE"  
Rev. Ross-Howard, B.A., B.D., Guest Speaker  
Solo: Selected—Mr. Loran J. McLellan  
7:00 p.m.—"FAITH COMES SINGING"—Service of Special Music featuring an octette, conducted by Mr. David Hall  
Meditation: SPIRITUAL GROWTH THROUGH MUSIC  
Mr. David Hall  
Please note 7:00 p.m. Service in Heartz Memorial Hall  
"Everyone is welcome"

**St. Paul's Anglican Church**  
Established 1769 by Royal Foundation  
The Rev. F. Louis-Elias, L.S.I., Rector  
Organist and Choir Director  
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.

TRINITY SUNDAY

8:30 a.m. HOLY COMMUNION.  
9:45 a.m. SUNDAY SCHOOL—Junior, Senior and Bible Classes.  
11:00 a.m. SUNDAY SCHOOL—Beginners, Primary, and Junior Classes.  
MORNING PRAYER and Sermon.  
SERMON: "I AM A SCOUT TOO!" (Special sermon for Boy Scout Day).  
ANTHEM: "I Bind Unto Myself Today" (The Strong Name of the Trinity—St. Patrick's Branspate).  
7:00 p.m. EVENING PRAYER and SERMON.  
SERMON: "DOCTRINE OF THE HOLY TRINITY IS NOT SO COMPLICATED AS YOU MAKE IT OUT TO BE."  
YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES

assume similar leadership responsibilities for the Eastern Australian Territory.

In September 1957 Commissioner Grinstead was recalled to London, England, where he was named to the high office of British Commissioner, a position he filled with distinction for seven years.

On assuming command of the Army's multifarious operations in Canada in August 1964, Commissioner Grinstead immediately set out to acquaint himself with the widely separated geographic areas in this vast land of nearly four millions square miles.

Commissioner Grinstead is known as an outstanding evangelist and a man of keen perception and vigorous personality. He is a talented and colourful pianist, and a composer of Youth Songs—some 20 of which have been published and are widely used by Salvation Army Youth. He has also a number of other choral compositions to his name.

The Commissioner's rich and diversified experience together with his life long knowledge of Salvation Army aims and principles have uniquely equipped him for his present task.

Mrs. Grinstead's capacity and enthusiasm happily match those of the Commissioner, whom she married in 1921. Daughter of one of William Booth's Commissioners and his private secretary for many years, she is a sister to General Wilfred Kitching (R), sick and forgotten and "inasmuch" service in the name of the Lord.

**Central Christian Church**  
219 Kent Street

MORNING—  
10:00 a.m.—Sunday School for all ages  
11:00 a.m.—Morning Worship and the Lord's Supper  
Sermon: "SPEAK, MY LORD"  
Solo: Mrs. Frank Hickox

7:00 p.m.—Evening Service  
Sermon: "WORTHY IS THE LAMB"  
Minister: Mr. W. O. Weale  
Organist: Mrs. Helena MacRae, A.R.C.M.

**Sherwood Church of Christ**  
(Meeting in Sherwood Elementary School)

10:00 a.m.—Sunday School for all ages  
11:00 a.m.—Morning Worship and the Lord's Supper  
Sermon: "HAS GOD WITHDRAWN?"  
Speaker: Mr. Rankin MacKinnon

WE INVITE ALL TO WORSHIP WITH US

**PARK ROYAL UNITED CHURCH**  
11 Christie Drive, Parkdale  
Rev. J. B. Tye, B.A., B.D., Minister  
Mr. Leslie Hiscott—Organist and Director of Chorus

9:45 a.m.—Junior, Intermediate and Senior Church School  
11:00 a.m.—Nursery Class  
11:00 a.m.—Divine Worship  
Sermon: "SOME SERMONS MINISTERS CAN NOT PREACH"  
—Elder Russell Ewing  
Anthem: "Holy is the Lord"—Schubert  
11:15 a.m.—Primary Church School  
7:00 p.m.—Evening Service of Worship has been withdrawn as Minister shares Annual Conference.  
You are welcome to worship with us.

**The Kirk of St. James**  
Minister:  
The Rev. Malcolm A. McCuaig, A., B.D.  
Director of Music:  
Christopher Gedhill, M.A., B. Mus., ARCCO

TRINITY SUNDAY  
June 5, 1966  
11:00 A.M.  
The Sacrament of the Lord's Supper  
Sermon: "BECAUSE HE FIRST LOVED US"  
7:00 p.m.  
P.E.I. Hospital staff and students  
"JESUS CALLED HIM FATHER"  
9:45 a.m.—Sunday School  
11:00 a.m.—Churchtime Nursery  
11:30 a.m.—Children's Corner  
You Are Invited To Worship With Us

**Charlottetown Bible Chapel**  
235 Cumberland St. at Longworth Ave.

11:00 a.m.—"SIGNS FOLLOWING"  
7:30 p.m.—"THE FATHER OF THE PRODIGAL SON"  
Speaker: James A. Stibb, B.Sc., M.Th.  
The Old Book—The New Birth—The Precious Blood—The Blessed Hope

**Zion Presbyterian Church**  
Corner Prince and Grafton Streets  
The Reverend Donald A. Campbell, B.A., D.D.  
Miss Roberta Shaw, Deaconess  
Mrs. Harvey MacKinnon, L.M.S., B.M.S.  
Organist and Choir Director.

9:45 a.m.—The Church School Classes for all ages  
10:00 a.m.—Bible Class  
11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
Sermon: LIFE'S GREAT CHOICES  
Solo: Mrs. Douglas McKenny  
Scouts, Guides, Cubs and Brownies, and their Leaders will attend the Morning Service of Worship.  
7:00 p.m.—DIVINE WORSHIP  
Sermon: THE MAN WHO WAS A NOBODY, BUT  
Solo: Just For Today  
Miss Mona MacMillan  
A CORDIAL WELCOME TO ALL

**St. Peter's Cathedral**  
Rochford Square

Anglican Church of Canada  
Ven. Archdeacon J. R. Davies, M.A., L.Th., Rector  
Rev. Canon E. M. Malone, M.A., D.D. L.L.D.  
Honorary Assistant Priest  
Miss Suzanne Brenton, Lic. Mus., Organist  
Mrs. B. W. Patterson, Choir Director

JUNE 5—TRINITY SUNDAY

8:00 a.m. Holy Eucharist  
8:45 a.m. Mattins  
9:45 a.m. Sunday School (closing) 11 a.m. Infants  
11:00 a.m. Choral Eucharist and Sermon  
7:00 p.m. Evensong and Sermon  
Visitors are most welcome at all services

**NEW PERSPECTIVE**

She went up and up. "Again, Daddy, again," until from her great height she looked down on a strangely distorted scene. Daddy was different from the top. Mommy was little and far away. Even the familiar old tree had hidden its friendly trunk and she caught her breath with a thrill of the unknown. I saw her expression change and suddenly there was a cry tinged with fear, "Don't Daddy!"

I dropped back while the swing slowed down. She tumbled out of the swing into my arms and I realized that there was a vast and unfamiliar world ahead for my child, with many distorted themes. I looked across the house tops to a church spire and thanked God for a foundation of faith... to guide her through the uncertainties ahead.

**THE CHURCH FOR ALL • ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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| Sunday<br>Genesis<br>42:7-17 | Monday<br>Genesis<br>42:18-25 | Tuesday<br>Exodus<br>14:10-18 | Wednesday<br>Numbers<br>14:4-9 | Thursday<br>Isaiah<br>42:5-9 | Friday<br>Jeremiah<br>1:13-19 | Saturday<br>Acts<br>2:22-26 |
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**THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS**

JOHN W. MacKENZIE  
Real Estate Consultant  
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Night 4-8220  
12 Elm Ave. 50 Edward St.

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**ATTEND THE CHURCH OF YOUR CHOICE**  
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES



COMM. GRINSTED  
when the commissioner will bring the message. Divisional leaders will also be in attendance. Commissioner Grinstead, is a son of early day officers. His youthful ambition was to be an artist, and he was studying art in London when he became a pilot officer in the Royal Air Force, at the time of World War I.

After demobilization he entered The Salvation Army's Training College and in 1919 was Commissioned an Officer. For 15 years he had charge of the Army's leading evangelistic centres in various parts of Britain, including Manchester Star Hall,



MRS. GRINSTED  
Regent Hall, and Clapton Congress Hall, after which he served as youth work organizer for the Liverpool district, and as a Divisional Commander for the Brighton, South West London and Manchester areas.

In World War II he organized Salvation Army relief work in London's public airfield shelters, and was also associated with the Army's work among members of the Forces.

Following a short period as Youth Organizer for England and Wales, he assumed wider responsibilities for supervision of Salvation Army youth work throughout the world. As International Youth Secretary he travelled extensively conducting conferences and rallies.

Responsibilities increased and in 1951 the Commissioner was placed in command of all Salvation Army forces in Scotland and Ireland. Three years later he was transferred to Sydney to