

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square. Rev. Canon Malone, M.A., D.D., Incumbent. Organist and Choir Director Miss Suzanne Brenion, Lic. Music. Easter Day 8 a.m.—Holy Communion 10 a.m.—Matins 11.00 a.m.—Choral Eucharist and Sermon. 3.00 p.m.—Band of Hope Service. 7.00 p.m.—Evensong and Sermon. Daily services as usual. All seats are free. Everybody Welcome.

S. PAUL'S ANGLICAN CHURCH

The Parish Church Established 1769 by Royal Foundation. The Reverend J. T. Abbott, Rector. Mr. Royston F. Mugford, A.R.C.U. Organist and Choir Master.

8.30 a.m.—Holy Communion. 10 a.m.—Sunday School. 11 a.m.—Morning prayer and Sermon. 7 p.m.—Evensong and Sermon. Morning and evening services conducted by Rev. G. M. Andrews.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. B. Somers, M.A., S.T.M., Minister. Miss E. Lillian MacKenzie, Mus. Organist and Director of the Choirs.

Morning Worship

10 a.m.—Church School. 11 a.m.—Divine Service and Sermon by the Reverend J. Vincent Crawford, M.A., S. Columba's Church, Marshfield. Solo: "Beside Still Waters" (Hamblen)—Mrs. Gordon Stewart. Anthem: "The Strife Is O'er" (Vulpius, arr. Henry Ley).

Evening Worship

5 p.m.—Vespers and Meditation by Mr. Fred B. Gamble, B.A., General Secretary, Charlottetown Y.M.C.A. Solo: "Give to Our God Immortal Praise" (17th century melody). Visitors Cordially Welcome.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets Reverend G. Carlyle Webster, Minister Organist and Choir Director Mr. Frank Johnston, A.T.C.L.

11.00 a.m.—Morning Worship and Sermon: "What Christ Is To the Believer"—The Rev. Donald Nicholson. Anthem: "O Come Let Us Sing" (Maunder).

2.30 p.m.—The Church School. All members are urged to be present. 7.00 p.m.—Evening worship and sermon: "The City of God, and How to Get There"—The Rev. Donald Nicholson. Anthem: "Heaven Is My Home" (Nevin). Anthem: "Heavenly Light" (Kopylow).

Parents are invited to bring children, up to the age of five years, to the Nursery School, where they will be cared for while parents attend morning service.

"Thou shalt keep the commandments of the Lord thy God."

You are cordially invited to worship with us.

GOSPEL HALL

Upper Prince Street

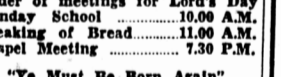
Order of meetings for Lord's Day Sunday School 10.00 A.M. Breaking of Bread 11.00 A.M. Gospel Meeting 7.30 P.M.

"Ye Must Be Born Again" (John 3-7)

"The Coming of the Lord Draweth Nigh" (James 5-8)

HORNSEY, England — (CP) — Henry Cousin, 75-year-old Chelsea pensioner, has joined a civil defence group here. Henry hopes to become an instructor.

A Lovely DIAMOND



For the One You Love

FROM G.H. TAYLOR JEWELLERS

Hours Open—1 to 5:30 daily, except Wednesday, 10 to 12.

BIBLE HOUSE 100 Fitzroy Street, Charlottetown. Phone 2731.

HEAR

AN ADDRESS BROADCAST FROM CFY

SATURDAY, APRIL 19, AT 7:00 P.M.

by DR. C.E. PHILLIPS of the Ontario College of Education

TOPIC:—"MAINTAINING TEACHER TRAINING STANDARDS IN P. E. I."

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

COOK'S for Perfect Pictures. TOWN TAXI—Phone 1600—322

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HOWARD MacINNIS FOOT-WEAR at 175 Queen Street.

CRASWELL for Better Photographs.

RUMMAGE SALE—Trinity Social Hall today, 2.30 P. M.

COMPLETE TIRE SERVICE. — Vulcanizing, Retreading, Bryenton & McKay.

FOR PROPANE GAS and appliances. Arnfast Coal Co. Phone 2498.

MRS. JOHNSTON'S LADIES' WEAR. Easter special — Coats, Suits, Dresses.

ZION BROWNIES Cake Sale, S. A. McDonald's, Saturday, April 19, 2 p.m.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax. Phone Maritime Central Airways 2081 or 504.

BICYCLES, new, used and reconditioned, priced to sell. The Bike Shop.

MacDONALD RADIO SERVICE. Radio repairing, Amplifiers and sound systems. Disc and tape recording. 180 Kent St. Phone 1207.

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HUNTER RIVER CHARGE — Services April 20th. Wilshire 11 A. M. Hampshire 2.30 P. M. Hunter River 7.30 P. M. Rev. Howard Christie, Minister.

WINSLOE PASTORAL CHARGE services Sunday, April 20th, are as follows: Princetown Road 11 A. M. Winsloe North 7.30 P. M. Rev. J. R. Skinner, Minister.

OWING TO the spread of the epidemic of measles at the Provincial Sanatorium, all visiting without special permission will be discontinued until further notice. Signed, P. A. Creelman, Medical Superintendent.

IF YOU ARE CONSIDERING buying a typewriter, adding machine or cash register, etc., net or rebuilt, call or write H. M. Simpson Ltd., 160 Richmond St., Charlottetown, and let us demonstrate our products to you.

THE CHILDREN of the P. E. I. Protestant Orphanage are again indebted to their friends at Buntingford, Mt. Herbert, also the Management of the Metropolitan Store, who by their generous donations have made their Easter a happy one.

BREADALBANE UNITED PASTORAL CHARGE. — Services Sunday, April 20th. Pleasant Valley 11 A. M. North Granville 3 P. M. Breadalbane 7.30 P. M. Rose Valley Young People's Union will assist with the evening service. Rev. W. B. MacPhail, Minister.

MILTON—RUSTICO PARISH. — Rev. A. E. Piercy, R. D. Services for Sunday, April 20th, are as follows: St. John's, Milton, 11.00 Morning Prayer and Sermon. St. Mark's, Rustico, 2.30 Evening Prayer and Sermon. Come and bring the whole family.

LEFT FOR MAINLAND — Brigadier W. W. Reid, DSO, ED, left yesterday for Sussex, N. B. and Toronto. At Sussex he inspected the Royal Canadian Armoured Corps School being conducted by the Princess Louise's (N.B.) Hussars. At Toronto he will attend the meetings next week of the Industrial Accident Prevention Association. He will also attend the annual meeting of the Boy Scouts Association to be held in Ottawa, Friday, April 25th.

PARENTS—TEACHERS MEET — The parents, teachers and pupils of School Unit No. 1 assembled at Parkdale Hall on Thursday afternoon, April 10th to hear an address by Dr. L. W. Shaw, Deputy Minister of Education. After introductory remarks by the chairman, Mr. Claude Wood, a film on Vocational guidance was shown. In his informative and interesting address Dr. Shaw showed how important and necessary it is for all to continue their education at least to the end of High School. He quoted from a recent research study of the Canadian Educational Association to show how great a number of those who begin school do not complete their High School education. In emphasizing the seriousness of this problem Dr. Shaw stressed the loss that results both to the community and to those who leave school.

Religion and Life

By Very Rev. George C. Pidgeon, D.D., LL.D. First Moderator of the United Church of Canada. (Copyright)

TIMELY REFLECTIONS

Easter is over. The glorious Resurrection hymns and oratories have been sung with full-voiced devotion.

Much of our enthusiasm has been shallow. More of it has been the joy of the spring-tide, the welcome to the new life arising from the desolation of winter, a gladdening fact in itself and also the symbol of the higher life triumphing over death.

To countless numbers of our race, including the bereaved, the sick and the aged, it brought a fresh assurance of life beyond the grave. "What do you think of the possibility of a future life?" was the question put to a scientist recently. "Oh! I am looking forward to it," was his reply. To which many of us respond with a glad Amen.

What effect has the Easter message as presented this spring had on you? What difference has it made? Let us be personal—it has given a new reality and vividness to our assurance of the life unending. Once a fellow student met us on the street with the news of the death of a teacher whom we loved as only a boy can love one whom he trusts and admires. Our exclamation of grief was met with the sharp reminder: "You must not forget the verse, 'To depart is to be with Christ, which is far better.'"

He emphasized the "far better" so that it made a lasting impression. After all the years, this Easter has brought the old faith back with a new freshness and vitality. "Sudden the worst turns the best to the brave" wrote Robert Browning. The change that came to those whom we have loved and lost while we were here, according to His promise, met them at the border and took them to be with Him forever, passes our comprehension. This is the message of Easter. "Now has Christ been raised from the dead, the first fruits of those who have fallen asleep." Christ has conquered both sin and death in our interests. His victory is ours. Our part now is to accept Him and live as immortals.

"Everyone who has this hope in him purifies himself even as He is pure." So wrote St. John 70 years after Jesus had risen from the dead. His message is first that we enter the new life now by putting our trust in Christ and committing ourselves to Him, and second, that this inward change must lead to moral action. St. John said more about abiding in Christ and Christian love than any other

of the apostles. He said that it was a Bible of the largest congregations in Canada. He has gathered around him a library and one of the big influences of his life has doubtless been the Bible he got at Sunday School. It did not cost much, but it was given by a loving heart. How little we might reckon if we had been there that day. But who can tell? Verily, she, "being dead, yet speaketh."

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Some Christians seem to think that Christ's atonement saves them apart altogether from the good life. Unfortunately the world has not always found loud professions of piety guarantees of moral integrity. Failure has dishonored Christ. We are saved by grace in order that we may do Christ's will in the world. Salvation in Christ is a free gift to be accepted by faith alone, but its object is to enable us to follow Christ. On the verge of His passion Jesus insisted on obedience more frequently and firmly than ever; nowhere else is the vital connection of religion and morals as strongly stated. The branch which does not bear fruit which Christ requires is cut off and thrown into the fire.

Those who live as immortals keep in mind the fact that every decision and action has effects which reach into the world to come. Many are asking with wistful longing, What does Christ mean and do in human affairs? The believer's honesty and earnest purpose must give the answer.

A convention of Christian laymen has just been held in Buffalo where one of the main points of emphasis was the Christian's obligation to make his job his opportunity for serving Christ. They discussed freely the importance of the service of laymen in and through their church, but heavier stress was laid making their every work an occasion and means of manifesting and advocating their Christianity. One speaker interpreted "the Christian vocation" as a declaration that in whatever work a man is called to serve men and God he may recognize the voice of God and the appropriate place for his own answer—his work—the day's work any ordinary, useful, worthy work as Christian vocation."

That means, first, that his work is well done. As St. Paul put it: "Whatever your task, work heartily, as serving the Lord and not men, knowing that from the Lord you will receive the inheritance as your reward; you are serving the Lord Christ." This requires that one's work be well done; no testimony in word can be effective unless backed by honesty and earnestness in action.

We dare not offer Christ anything short of our best. When serving men "in His name," our very best is needed if our Master-workman is to be honored, and commended to a skeptical world. This granted, many will accept the Christ who produces these results in character and conduct.

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and the last shall be first. This was all illustrated on one occasion which I happened to know. In a certain congregation the session was in the habit of giving Bibles to the Sunday School children who would repeat the Catechism. On the particular occasion to which I refer the suggestion was made that the chairman of the board of management might be asked to present some of the Bibles. To this he readily agreed, and when the time came to officiate he took a small book from his pocket and held it in his hand, saying: "This book and I have been companions for fifty years—coming next Christmas— and then went on to tell where he had read it, for he had been in the habit of marking places and dates in the margin. "This chapter," he said, "was read in Vienna, and this one in St. Petersburg." Turning to another page he said, "This I read in Paris and this in Berlin." Another page called to mind that he had read it after walking about London. Then he told them that he never went even to Montreal without putting it in his bag. Up till this time he had not told the school what kind of book it was.

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