

Scripture—Exodus 2:16-22; 4:18-20; 18.

By Alfred J. Buescher



Fleeing Pharaoh's wrath, Moses went to Midian, where he married one of Jethro's daughters and lived 40 years before God sent him back to lead his people from Egypt and slavery.—Exodus 2:16-22; 4:18-20.

Hearing Moses and his people were at Mt. Sinai, Jethro brought Moses' wife and sons for a visit. A great sacrifice and feast followed, over which Jethro and Israel's leaders presided jointly.—Exodus 18:1-12.

Observing Moses swamped by the minutiae of ruling a nation and judging, Jethro advised a system of judges to divide the responsibility and free Moses to mediate between the people and God.—Exodus 18:13-23.

Realizing the advice was sound, and perhaps seeing Jethro as God's instrument, Moses accepted it, to the benefit of the entire nation.—Exodus 18:24-27.

MEMORY VERSE: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed." Proverbs 13:20.

MOSES COMES TO MIDIAN

Average Man Helps Great Leader

(EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted material produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By R.H. RAMSEY

When Moses fled from Egypt he came to the land of Midian and helped the daughter of a Midianite priest drive off a group of heaving herdsmen around a water hole and water their flocks. The girls went home and recounted the episode to their father.

The name of the father is given as Reuel, which means "friend of God." He is also called Jethro, and it seems likely that Reuel was his personal name and Jethro, meaning "eminence," was his title. However, for our lesson purposes we will call him Jethro.

Jethro invited the young man, supposedly an Egyptian, to his home as his guest, with the result, as with Jacob, that Moses fell in love with one of Jethro's

daughters and she became his wife.

Because Pharaoh would not search for him among the nomadic tribes of the desert wilderness, this was a good place for Moses to settle down and be secure. Moses remained with Jethro for 40 years before he had the vision of the burning bush. Then it was that God sent him back to lead Israel out of Egypt and slavery.

When he heard that Moses, the son-in-law who had no longer herded his sheep, had become the leader of a great nation brought from Egypt and encamped beneath Mount Sinai, Jethro decided to take Moses' wife and two sons and visit him. They arrived just after the defeat of the Amalekites and strife and battle gave way to goodwill and visiting with relatives.

When Moses heard of his family's approach, he went out into the desert to meet them, and in the best tradition of desert courtesy and culture Moses bowed to his elder and kissed him, and there was a mutual inquiry into the health and welfare

of the other with a minuteness and extent that is still characteristic of the sons of the desert. More intimate conversation and reunion was continued in the privacy of Moses' tent.

From Moses Jethro learned all the things he had heard rumors of. The great things God had done for the people of Israel; how they had been delivered from Egyptian slavery by God's mighty intervention.

Hearing all this, Jethro, who was a believer in the true God Jehovah and also a priest, burst forth in a blessing and praise to God for all his wondrous works.

Knowing that before Jehovah even the great divinities of Egypt were powerless, Jethro recognized the hand of God in all that had happened.

A sacrifice and feast of thanksgiving were in order and Jethro proceeded to take charge and provide it. The fact that the leaders and elders of Israel participated in this sacred feast shows that a strong separatist sentiment had not yet developed among the Hebrews and that they recognized orders of religious life and priestly administration outside their own.

Jethro's visit could have been nothing more than a pleasant renewal of domestic friendship and perhaps encouragement had not Moses felt compelled to resume his seat of rule and judgment the following day. From dawn to dusk the people paraded their numerous, and often petty, complaints before him, and in each instance he took time to lay down and apply the principles involved. It was a monumental task and, observing him, Jethro recognized that he needed help.

Though only the leader of a nomadic desert tribe, Jethro had a deep understanding of the structure, organization and discipline of society. After watching Moses endeavor to extend himself too far, and thus weaken his influence, Jethro brought Moses to the realization that, though no one should do less than his duty, no one should overtax his strength and undertake too much, even in God's service. Even the direct intervention of God does not eliminate the necessity for human thought, prudence and "common sense."

Jethro reminded Moses that a true statesman and administrator should avail himself of all the capabilities of the people he directs and be willing to share responsibility. Thus God used Jethro to teach Moses the distinction between being a lawgiver and a judge. Moses should concentrate on being the mediator between God and the people, and leave the judgment of unimportant cases to others.

These others should be "able men," those with clear heads and strong hearts; "such as fear God," men of piety and fellowship, directed by the Almighty; "men of truth," whose honesty and integrity are proven; "hating unjust gain," principled men who count character above wealth and cannot be tempted by bribes.

Though Moses was acting under the direction of God he did not scorn Jethro's advice. Such men were elected and set up as judges of ten, fifties, hundreds and thousands, a practice which continued until the Israelites were fully settled in Palestine.

Had Jethro not appeared at this particularly crucial time in Moses' life, it is questionable whether he would have found the time to go up to Mount Sinai for 40 days and nights to receive the Commandments of God.

Named Principal Of Bible School

The board of directors of the United Baptist Bible Training School, which is located in Moncton and operated by the United Baptist Convention of the Atlantic Provinces, has announced the appointment of Rev. Stuart Murray as principal. Mr. Murray will officially take up his duties of principalship as of January 1, 1967. He will be working at first very closely with the acting principal, Rev. Donald Jackson, until the end of the school year June 1967. Mr. Jackson has been giving leadership to the School since July 15, 1964, and anticipates returning to the pastorate in 1966.



REV. S. MURRAY

Mr. Murray has been one of the two full time evangelists for the past nine years under the United Baptist Convention of the Atlantic Provinces. He has his Bachelor of Arts with honors in philosophy from Acadia University in 1949. He received his Bachelor of Divinity degree in 1952 from Acadia.

In addition he has taken studies in Evangelism from Professor Stanley Anderson and Dr. Paris D. Whitesell of Northern Baptist Theological Seminary in Chicago. He did work in Contemporary Theology for the THEM degree at Eastern Baptist Theological Seminary at Philadelphia in 1963, and received his THM degree in 1965. During the summer of 1963 Mr. Murray took studies toward his PhD degree at Temple University.

Rev. and Mrs. Stuart Murray and family are presently residing in Salisbury. They have a son Robert of Charlottetown, Austin at MacDonnell College, Montreal, and a daughter JoAnne, a graduate of the Bible School, and now studying nursing at the Saint John General

Hospital School of Nursing. At home are four children: James, Marilyn, Brian, and Dale. Mrs. Murray is the former Roberta Stevens, daughter of Mrs. Joseph W. Stevens and the late Joseph W. Stevens, Lower Coverdale. Mr. Murray is the son of Mrs. Sydney Murray of 91 Fleming Street, Moncton, and the late Sydney Murray.

Ghana Gives Healthy Headache

The Ghana Government has presented The British and Foreign Bible Society with what has been called "a very healthy headache." It has ordered more than 1/4 million Bibles for use as textbooks in schools in Ghana. About half of this number will be in the English King James Version, the remainder will be other English editions and vernacular versions—Twi, Fante, Ga, Ewe.

It is the organization needed for adding this huge load to an already full production program which has provided the "headache"—which is none the less welcomed. Several National Bible Societies will cooperate in filling this order.

In accordance with their usual policy, the Bible Society will sell these Bibles at a loss. It is estimated that the first installment of 216,000 volumes, will cost Ghana and the Bible Society \$80,000. This large order for students in schools comes in addition to a rapidly growing de-

Ragpickers Aid Social Outcasts Of France

CHERBOURG (Reuters) — "Listen, ladies and gentlemen, listen: The Abbe Pierre's ragpickers are in your street, with young people from all countries."

A truck stands at the end of a windy alley in this French port. A small group of young Danes, Dutch, Italians, Swedes and Frenchmen stands beside it.

The Frenchman with a loud-speaker continues "We take anything. Old paper, rags, scrap metal, furniture, bric-a-brac... anything."

Up and down the street, doors and windows open one by one.

The Abbe Pierre's ragpickers spread out along the sidewalks, and the people of Cherbourg contribute, through the youth of five countries, toward the rehabilitation of France's social outcasts and new security for the hungry and homeless abroad.

The bearded, ascetic-looking Roman Catholic priest who started it all was born in 1912, the son of a rich Lyon silk merchant. He has combined action with idealism throughout his life.

During the Second World War, Abbe Pierre worked for the French resistance. He also has been a member of parliament and a leader of the World Citizenship Movement — and a "saint" to the beggars, tramps and derelicts of France.

As helper of the needy, the Abbe has suffered attacks and criticism.

FED THOUSANDS

But to the thousands of French men, women and children who have been housed, clothed and fed by his activities, he remains "the apostle of the homeless."

It was in the early 1960s that Abbe Pierre laid the foundations of his emmaus society — "To stand between the poor, who are dumb, and the rich, who are blind."

Those who make the Abbe's bridge between privileged and underprivileged, the basis of his communities, themselves belong to neither side.

Coming from every kind of background, they are nearly all in some sense misfits — reformed alcoholics, ex-convicts, vagrants, and men who found

no niche in normal life after the Algerian war.

Such men join the emmaus crusade, accepting its life of almost monastic simplicity, for many reasons.

They find in the 15 or so communities a roof, a bed, food, and five francs (about 90 cents) a week spending money.

But, more important, while helping people with problems like their own and those in want elsewhere in the world, they rediscover self-respect and confidence. Eventually, they can return to normal life.

PERSONAL call

These days, our minds are as busy as switchboards! There are so many things to think about, at work, at school or at home. Even our leisure hours often require a lot of mental activity... and peace of mind seems very far away.

Yet peace of mind is possible for us all, when we turn to God for relief from the tensions of modern living. He is fully aware of all our problems and difficulties, and He is always ready to lead us to a greater serenity of spirit than we have ever known.

That is why, when we take a little time from our busy lives to attend church, we leave feeling refreshed and strengthened. We have shared in His divine gift of peace.

This Sunday, God's call to a new and certain way of meeting the pressures of life is a personal call... for you.



Sunday Leviticus 26:1-13	Monday Psalms 42:4	Tuesday Jeremiah 7:1-7	Wednesday Ephesians 2:11-18	Thursday Philippians 4:4-9	Friday I Timothy 2:20-26	Saturday II Peter 1:3-11
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THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

ROGERS HARDWARE CO. LTD. Wholesale & Retail Hardware 894-8501 137 Queen St.	JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3286 289 Queen St.	WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown
S. NELSON GOOD Plumbing and Heating Contractor 4-8095 17 Hawthorne Ave.	MOORE & McLEOD LTD. Departmental Store 4-6541 119 Queen St.	H. T. JAMES Plumbing and Heating Day 4-8868 Night 4-8220 12 Elm Ave. 80 Edward St.

ATTEND THE CHURCH OF YOUR CHOICE
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

USE ANTIQUEN REMEDY
Forehound, an ingredient in modern cough drops, was used as a remedy for chest ailments in the ninth century.

PLASTIC SURGEON DIES
SAN FRANCISCO (AP)—Dr. George Warren Pierce, 76, a pioneer in plastic surgery, died Wednesday after a heart attack. He developed an operation to construct apparently normal ears for children born with one or both ears missing. He was among the first to use preserved cartilage in reconstructive surgery.

FIND TOO MUCH WATER
Ketchikan, Alaska, is the wettest city in North America, with an annual rainfall of 150 inches.

Charlottetown Bible Chapel
233 Cumberland St. at Longworth Ave.
11:00 a.m.—Family Bible Hour and Sunday School
7:30 p.m.—"THE NEW JERUSALEM"
Speaker: James A. Stahr, B.Sc., B.Th.
"The Old Book... the New Birth... the Precious Blood... the Blessed Hope"

BIRCHWOOD FREE CHURCH OF SCOTLAND
(Birchwood St. near Longworth Ave.)
Minister: Rev. W. R. Underhay, B.A.
11:00 A.M.—Morning Worship
7:00 P.M.—Evening Worship
VISITORS WARMLY WELCOME.

St. Paul's Anglican Church
Established 1709 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
Organist and Choir Director
George A. Thompson, F.R.C.O., (CHM) A.R.C.C.M.
HARVEST THANKSGIVING (Trinity XVII)
8:30 a.m.—Holy Eucharist (Celebrant—Rev'd C. J. Ryley, assisted by the Rector)
9:45 a.m.—Junior, Senior and Bible Classes (Sunday School)
11:00 a.m.—Crib Nursery, Beginners and Primary Classes (Sunday School)
11:00 a.m.—Holy Eucharist (Harvest Thanksgiving Service)
Celebrant—Rector
Assistant—The Rev'd C. J. Ryley
Anthem: "Blessing and Glory and Thanksgiving (Rochamano)"
7:00 p.m.—Evening Prayer and Sermon
Anthem: "O Lord, How Manifold are thy works" (J. Barnby)
Subject: "WHAT HAS THE LORD'S PRAYER TO SAY ABOUT THANKSGIVING?"
by the Rector.
A CORDIAL WELCOME AWAITS YOU AT ST. PAUL'S.

SPRING PARK UNITED CHURCH
Kirkwood Drive
Minister: Rev. Clayton C. Lewis
Organist: Mrs. J. E. Herdman, L.R.A.M.
CHURCH SCHOOL:
9:45 a.m.—Junior, Intermediate and Senior (9-19) years
11:00 a.m.—Nursery, Kindergarten, Primary (up to 8 years)
11:00 a.m.—Sacrament of Baptism
Sermon: "Thanksgiving"
Junior Choir: "All Things Bright and Beautiful" (Old English)
Senior Choir: Prayer of Thanksgiving
"You are Welcome to Worship with us."

St. Peter's Cathedral
Rochford Square
ANGLICAN CHURCH OF CANADA
Ven. Archdeacon J. R. Davies, B.A., Rector
Rev. Canon E. A. Malone, B.A., D.D.,
Honorary Assistant Priest
Miss Suzanne Brenden, Lic-Mus., Organist
Mrs. B. W. Patterson, Choir Director
Oct. 16—Harvest Thanksgiving (Trinity XVII)
8:00 a.m.—Holy Eucharist
8:45 a.m.—Mornings
9:45 a.m.—Sunday School (11 a.m. Infants)
11:00 a.m.—Choral Eucharist and Sermon
7:00 p.m.—Evening and sermon
Visitors are cordially welcome at all services.

TRINITY UNITED CHURCH
Charlottetown, P.E.I.
Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G. Wyrwan, B.A., R.D.
Organist and Director of Chorus: Mr. J. B. Herman
CHURCH SCHOOL:
9:45 a.m.—Senior Bible Classes (15-18) Sanctuary
9:45 a.m.—Intermediate (12-14) Social Hall
9:45 a.m.—Junior (9-11) Hearts Hall
11:00 a.m.—Primary (6-8) Sanctuary
11:00 a.m.—Kindergarten (3-5) Social Hall
"Thanksgiving Sunday"
11:00 a.m.—"WHAT SHALL THE HARVEST BE?"
(Rev. John G. E. Ball)
Sacrament of Baptism
Anthem: "The Lord is Loving Unto Every Man"
Senior Choir
Junior Choir: "Beautiful Saviour" (Healey Willan)
"Sing to the Lord of Harvest" (Old German Melody)
7:00 p.m.—"THANK YOU" (Rev. J. Ball)
Anthem: "Bless The Lord, O My Soul"
Ippolitoff-Ivrenof

PARK ROYAL UNITED CHURCH
13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., R.D., Minister
Mr. Leslie Hiscott—Organist and Director of Chorus
9:45 a.m.—Junior, Intermediate & Senior Church School
11:00 a.m.—Nursery and Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
Sermon: "MORE BLESSED TO GIVE THAN RECEIVE"
Anthem: "Prayer of Thanksgiving"—arr. Slater
11:15 a.m.—Primary Church School
7:00 p.m.—U.C.W. THANKOFFERING SERVICE
Anthem: "Now Thank We All Our God"—Cruger arr. Mallin
(Intermediate Girls' Choir)
You are welcome to worship with us.

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.M.S., B.M.S.,
Organist and Choir Director.
9:45 a.m.—The Church School Classes for all ages.
10:00 a.m.—Bible Class 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP AND SERVICE OF THANKSGIVING
Sermon: TRIUMPHANT THANKSGIVING
Anthem: I Will Magnify Thee O Lord—Churchill Soloist: Mr. Frank Wood
Service Broadcast over Radio Station CFCY
2:30 p.m.—SERVICE OF WORSHIP AND THANKSGIVING
Calvin Church, Mermaid
7:00 p.m.—DIVINE WORSHIP AND SERVICE OF THANKSGIVING
Sermon: HOW GREAT IS YOUR GOD!
Solo: Praise We The Lord—Fr. Carol
Miss Cicely Robinson
A CORDIAL WELCOME TO ALL

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Barlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director
9:45 a.m.—Sunday School for all ages
11:00 a.m.—"THE EVERLASTING COVENANT"
Anthem: "Hymn of Thanksgiving" (Trad.)
7:00 p.m.—"MODERN MAN AND IDOLATRY"
Anthem: "Thanks Be To God"
Wednesday—7:30: Prayer Meeting.
A WARM WELCOME AWAITS YOU.

The Kirk of S. James
Minister: The Rev. Malcolm A. McCaughey, B.A., B.D.,
Organist and Director of Chorus
Christopher Gledhill, M.A., B. Mus., A.R.C.C.O.
11:00 a.m.—Divine Worship
Sermon: "GIFTS FOR VICTORIOUS LIVING"
Anthem: "Thou Visitest The Earth"—Greene
You Are Invited To Worship With Us

The Salvation Army
"Home of Evangelism Since 1865"
Great George Street
55 Villa Avenue Capt. Ray Nelson
Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Tuesday, 8 p.m.—Home League (Public meeting for ladies)
Thursday, 8 p.m.—Prayer Meeting
A WELCOME AWAITS YOU AT THE ARMY"

CALVARY TEMPLE
PENTECOSTAL ASSEMBLIES OF CANADA
Upper Prince Street
Rev. C. K. Benn, Pastor
9:15 a.m.—Radio Broadcast, Summerside Station
9:45 a.m.—Sunday School, ENLARGEMENT CAMPAIGN
11:00 a.m.—Worship, L. PERRY, GUEST SPEAKER
7:30 p.m.—Evangelistic, Special Singing
L. Perry, Guest Speaker
ATTEND CHARLOTTETOWN'S SPIRITUAL WORK SHOP

Central Christian Church
219 Kent Street
Minister: Mr. W. O. Weale
Organist: Mrs. Helen MacRae, A.R.C.C.M.
10:00 a.m.—Sunday School for all ages.
11:00 a.m.—Morning Worship and the Lord's Supper
Guest Evangelist: Dr. L. Palmer Young
Anthem: "For the Beauty of the Earth" (Kocher-Davis)
Evening—
7:00 p.m.—Sermon: TEN REASONS FOR BELONGING TO THE CHRISTIAN CHURCH
Solo: "Thanks be to God" (Dickson)
Mr. Preston Beck
"Where The Bible Speaks" heard over CFCY this afternoon at 2:30 p.m. Please note the permanent change of time.
Speaker: Mr. Kenneth T. Norris

Shoplifting Report Given

MONTREAL (CP)—The shoplifter is neither impoverished nor a professional thief but an "otherwise reasonable and prudent person," says a report submitted to the North American Municipal Judges' Association by an investigation firm.

The convention is holding its fifth annual convention here.

The vast majority of shoplifters are "ordinary people" with character and financial reference and evidence of stability as employees or homeowners, it said. The average take of goods was \$3.

Why people shoplift "defies all reason," the report says. The report cites one study made of 7,924 cases of shoplifting in U.S. supermarkets. The numbers of male and female offenders were about equal. Twenty-seven per cent were 17 or younger.

"This emphasized the need to handle the young offender with firmness," the report says.