

# Classified Ads A Supermarket For Practically Everything

The Guardian, Charlottetown, Wed., May 25, 1966. 17

## NOTICES

**CENTRAL MORTGAGE & HOUSING CORPORATION**  
Sealed tenders, plainly marked as to content and addressed to the undersigned, will be received up to 2:00 p.m. AT-LANTIC DAYLIGHT SAVING TIME, THURSDAY, JUNE 9, 1966.

**FOR EXTERIOR PAINTING OF 16 HOUSING UNITS CMHC PROJECT 1/48, CHARLOTTETOWN, PRINCE EDWARD ISLAND.**

Specifications and form of tender can be obtained at the address shown below. Each tender must be accompanied by a security deposit or surety bond as prescribed in the tender documents. Such security deposit or surety bond shall be retained by Central Mortgage and Housing Corporation to ensure due performance of the contract. The lowest or any tender not necessarily accepted.

**J. A. HOUSTON,**  
Branch Manager,  
Central Mortgage & Housing Corp'n,  
3530 Gottingen Street,  
Halifax, Nova Scotia.

**PUBLIC NOTICE CALL FOR TENDERS GARBAGE DISPOSAL GROUNDS PRINCE EDWARD ISLAND NATIONAL PARK**

Sealed tenders for making grounds available for the disposal of garbage from the Cavendish section of Prince Edward Island National Park will be received by the Superintendent up to 12:00 o'clock noon June 8, 1966.

Tenders should be addressed to the Superintendent, Prince Edward Island National Park, Stanhope, R.R. 1, Prince Edward Island, and marked "Tender For Garbage Disposal Grounds".

Particulars concerning the conditions to be complied with and the basis on which the tender will be awarded may be obtained from the Superintendent, Prince Edward Island National Park. No tender will be considered unless accompanied by all information stipulated in the conditions of awarding.

**DEPARTMENT OF PUBLIC WORKS OF CANADA**

**NORTHUMBERLAND STRAIT CROSSING NOTICE OF BRIEFING**

Notice is hereby given that a briefing session will be held in Charlottetown, P.E.I., on July 14, 1966, concerning the work to be undertaken on this project.

The briefing will provide information to contractors, suppliers, and other persons having an interest in the technical and related aspects of the project.

Attendance will be by invitation only. Requests for invitations must be made to the Secretary, Department of Public Works of Canada, Room B 320, Sir Charles Tupper Building, Riverside Drive, Ottawa 8, Ontario, no later than June 15, 1966. Details of the programme of the briefing will be issued together with the invitations.

**ROBERT FORTIER,**  
Secretary.

**DEPARTMENT OF PUBLIC WORKS OF CANADA**

**TENDERS**

SEALED TENDERS addressed to Secretary, Department of Public Works of Canada, Room B 326, Sir Charles Tupper Building, Riverside Drive, Ottawa 8, and endorsed "TENDER FOR CONTRACT NO. NSC 2/66 NORTHUMBERLAND STRAIT CROSSING, APPROACH ROAD EMBANKMENT, P. E. I., will be received until 3:00 P.M. (E.D. S.T.), TUESDAY, JUNE 21, 1966.

Tender documents can be obtained on deposit of \$250.00 in the form of a CERTIFIED bank cheque to the order of the RECEIVER GENERAL OF CANADA, through the Offices of the Department of Public Works of Canada at: Building 301, Pleasantville, St. John's, Nfld.; 1557 Hollis Street, Halifax, N.S.; 189 Prince William Street, Saint John, N.B.; Federal Building, Fredericton, N.B.; 1634 Delorme Street, Montreal 4, P.Q.; and at the office of the Northumberland Consultants Limited, 114 Kent Street, Charlottetown, P.E.I.; and can be seen at the offices of the Development Engineering Branch, Room D-515, Sir Charles Tupper Building, Riverside Drive, Ottawa 6, Ont.; the Ottawa District Office, 880 Wellington Street, Ottawa; The Montreal Construction Association, P. O. Box 367, 341 Collishaw Street, Moncton, N.B.; Cape Breton Construction Association, 273 Townsend Street, Sydney, N.S.; and the Northumberland Consultants Limited, Confederation Building, 1252 McGill College, Suite 234, Montreal 2, P.Q.

The deposit will be refunded on return of the documents in good condition within one month from the date of tender opening. To be considered each tender must be submitted on the forms supplied by the Department and must be accompanied by the security specified in the tender documents.

The first of any tender not necessarily accepted.  
**ROBERT FORTIER,**  
Secretary.

## NOTICES

**DEPARTMENT OF PUBLIC WORKS, CANADA LOCAL PUBLIC TENDER**

SEALED TENDERS ADDRESSED TO District Engineer, Department of Public Works, Canada, P. O. Box 1268, Charlottetown, P. E. I., and endorsed "Tender for Retaining Wall at Victoria, Queen's County, Prince Edward Island," and will be received until 3:00 P.M. A. D. S.T. Wednesday, June 8, 1966.

Plans, Specifications and Forms of Tender can be seen or can be obtained at the office of the District Engineer, Department of Public Works, Canada, P. O. Box 1268, Charlottetown, Prince Edward Island.

To be considered, each tender must be made on the printed form supplied by the Department and in accordance with the conditions set forth therein. Before a contract is awarded, the Department may require the successful tenderer to furnish one of the alternative securities called for in the tender documents.

The lowest or any tender not necessarily accepted.

**J. B. LARKIN,**  
Office Manager.

## SERVICES

**FINISH HIGH SCHOOL**

Home study prepares you to write provincial examinations for recognized certificates. Grades 6-12. All books and supplies. Low monthly payments, income tax deductible. For full information write

**CANADIAN ACADEMY,**  
Box 1041,  
Moncton, N.B.

**Mallett's Radiator Service**

Specializing in radiator recoring, repairing and flushing.

**FOR BUILDING AND REPAIRS**

Construction of new homes, kitchen cabinets, rumpus rooms etc.

**ELDON WARREN,**  
186 Belvedere Ave.  
Telephone 4-4173 after 5 p.m.

**PIANO TUNING**

The representative of Pearson Studio, Sussex, will be tuning pianos on P.E.I. Also Pump Organs.

**CENTRAL RADIO & TV**

196 Kent Street

**LOTUS CAFE**

Air-conditioned. Delicious Chinese and Canadian Foods. Take out Service. Phone 4-3910 72 Queen St.

**Transportation**

RIDE WANTED to Boston second week in June, will share expenses and driving. Telephone Summerside 436-8129.

**Vital Statistics**

**BIRTHS**

**MACVARIUS** - At the Charlottetown Hospital on Sunday May 22, 1966, to Mr. and Mrs. Joseph MacVarius, Vernon River, a son "Brady Walston", 8 lbs., 8 ozs. A brother for Craig, Kirby and Treva.

**ENGAGEMENTS**

**CREAMER - STORDY** - Mrs. Vivian Creamer, Southport announces the engagement of her daughter, Margaret Paula Creamer, to Vernon Roy Stordy. Wedding at Our Lady of the Assumption Church, June 25th, at 2 p.m.

**BRAZEL - CLAYBOURNE** - Mrs. Thomas Brazel, Johnston's River wishes to announce the engagement of her daughter Marie Annastasia, to Mr. Donald Frederick Claybourne, son of Mr. and Mrs. Thomas Claybourne, Charlottetown. Wedding to take place on June 18th, 1966, at 11 o'clock, St. Eugene's Roman Catholic Church, Hamilton, Ontario.

**MACLEOD - ROGERSON** - Mr. and Mrs. Urban MacLeod, Dromore, P.E.I., are pleased to announce the engagement of their daughter Edna Marie to John James, son of Mr. and Mrs. Leo Rogerson, Fanningbrook P.E.I. The marriage is to take place at St. Patrick's Church, Fort Augustus, P.E.I. June 25, 1966 at 9:30 a.m.

**BURNS - DIAMOND** - Mr. Warren A. Burns, Parkdale, announces the engagement of his daughter Marilyn Louise to Roland Hammond Diamond, son of Mr. Roland Diamond, Montserrat. Wedding to take place at Zion Presbyterian Church June 25th at 3:30 p.m.

**IN MEMORIAM**

**MULLIGAN** - In loving memory of a kind and loving husband and father John M. Mulligan who departed this life May 23rd, 1965. Always remembered and sadly missed by wife and family.

**CARD OF THANKS**

**EDMUND KELLY**, Ralph and Marjorie wish to thank Dr. Shea, Dr. Deane, Reverend Reginald Phalen, Reverend Arthur Pendergast, the Rooney Funeral Home, those who sent floral tributes, who gave mass cards and arrangements, who sent letters and cards of sympathy. To all the good neighbors, relatives and friends who helped in so many ways during our recent sad bereavement. A sincere thank you one and all.

## EMPLOYMENT

**TEACHERS WANTED**

The Board of School Trustees of the Petitoctiac Regional School District invites applications for the following teaching positions for the 1966-67 School Year:

- (1) Supervising Principal—salary to a maximum of \$10,000.00.
- (2) Senior High School Subjects (2 positions) Subjects: English I and II, Mathematic and Science
- (3) Physical Education Teacher for Girls
- (4) Grade 6 and Principal—Elementary School

Apply in writing to:  
**Mrs. Lena M. Berry,**  
Secretary,  
Petitoctiac Regional School District,  
Petitoctiac, N.B.

## Staff Vacancies in Roman Catholic Schools

In Southern Alberta  
The Land of the Big Blue Sky  
effective Sept. 1, 1966  
**KINDERGARTEN-PRIMARY INDUSTRIAL ARTS PRINCIPALS**

Salary Range	Jr. Mat.	Sr. Mat.	2	3	4	5	6
	3200	3700	4000	4400	5400	5800	6200
	4400	5700	6250	6875	8650	9300	9700

Additional Allowances for supervision. All schools are close to paved highways and within easy driving distance to main cities. Schools and residents are fully modern.

Address inquiries to:  
**F. N. DEW,**  
Supervising-Principal  
406 Federal Bldg.  
Lethbridge, Alberta.

## TEACHER-SUMMER WORK

A leading Company, operating internationally, has opportunities for a limited number of candidates with teaching backgrounds of two years or more to participate in an educationally-oriented vacation activity. High guaranteed income for those selected. Inquiries invited only from those available for an intensive five-day training program immediately following close of school and desirous of earning \$1200 and more during the summer months. Assignments will be made throughout the Province. For personal interview, see Mr. Ronald Smith, Area Director, Kirkwood Motel, Charlottetown, Saturday, May 28 - 9:30 a.m.-4 p.m. or write Box No. 23463 Guardian-Patriot. Special Note: If telephoning for appointment calls can be accepted only between the hours of 7 p.m.-9 p.m. Friday (May 27) and prior to 9:30 a.m. Saturday (May 28).

## NOTICES

**AUCTION SALE**

**KINKORA, P.E.I.**  
May 27th, 1966 at 2 p.m.

The Estate of the Late Charles Mayhew

**LIVESTOCK:** 17 feeder cattle, 8 milk cows, 1 brood sow, 2 saddle horses, 3 ponies.

**MACHINERY:** 1 Allis Chalmers Tractor, L.P.T.O. with hydraulics, 1 No. 35 Massey Ferguson Tractor with Loader, 1 set scufflers, 1 No. 80 Int. Combine 1 yr. old, 1 Int. Forage Harvester with corn head and hay pick-up, 1 M.H. Baler, 1 Int. Spreader, P.T.O., 1 Tractor Trailing Mower, 1 3 fr. Plow, 1 John Deer high speed Planter, 2 row, 1 Hay Elevator, 1 Set 3 section Lever Harrows, 1 Int. Digger and Picker, 1 John Deer side rake, 1 1954 half ton truck, 1 Ford Lime Sower, 1 pony cart, 1952 Ford ton truck, 1 Pioneer Chain Saw, 1 Stock Box.

**HOUSEHOLD EFFECTS:** 1 chrome set, 1 McLeary Fridg., 1 Beach KeeMac Stove, 1 Set Kitchen Cupboards, 1 R.C.A. Victor T.V. All household effects 1 year old. 1 Typewriter, 1 Tape Recorder, 1 Lawn Mower. Other articles too numerous to mention.

**MELVILLE BELL,** **STANLEY MAYHEW,**  
Auctioneer.

**ROYAL CANADIAN LEGION**

**King Size Bingo and Regular Social Evening**  
**WEDNESDAY, MAY 25, 8:30 P.M.**

**LEGION HOME**

Usual Good Prizes  
Members and guests tickets limited

**EMPLOYMENT NOTICE**

Applications are now being taken for the 1966 season. Those wishing employment please apply to—

**MR. MUISE**

Employment Office  
P.E.I. Frosted Foods Ltd.  
Sherwood, P.E.I.

**NOTICE CARPENTERS**

Meeting of the Local 1338  
All applicants not initiated please attend, May 25th at 7:30 P.M. at the Union Hall, 162 Richmond St.

## NOTICES

**ROCK-SHAKE SIDING AND INSULATION**

FOR OLD OR NEW HOMES  
By Johns-Manville  
Permanent Colors Protected by Plastic  
Many Jobs Completed for Your Inspection  
The most inexpensive home care  
Let us prove it with a "FREE ESTIMATE"  
5 Year Low Cost Financing  
Ask for JAMES STEWART

**MONARCH ROOFING & INSULATION**  
Ch'town 894-4560 S'side 436-3419

## ATTENTION FARMERS

A representative of the Crop Insurance Agency will receive applications and answer questions on insurance from 10:00 a.m. to 12:30 p.m. at the following centres:

O'Leary Federal Bldg.—May 23rd.

Tyne Valley Fire Hall—May 24th.

Hunter River Masonic Hall—May 25th.

Mt. Stewart Memorial Hall—May 26th.

Applications may also be obtained by writing the Agency Box 2000 Charlottetown.



Peter J. MacAulay



Hon. Leo Rossiter



Preston MacLure



Willard MacLean



Harry McConnell

## NOTICES

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**AUCTION SALE**

of

**40 Head Holstein Cattle**

ON THE FARM OF ARIE DE HAAN  
AT LONG CREEK, ON SATURDAY, MAY 28th. AT 1 P.M.  
STOCK: 9 cows, reg.; 2 grade cows, fresh or ready to freshen; 7 1-year-olds, mostly Reg.; 6 spring calves.  
Owner: ARIE DE HAAN.

Also on same day I will sell the complete herd for Bill De Haan:  
9 Holstein grade cows (milking); 1 heifer to freshen; 6 bull calves (Hereford cross); 1 Separator 500 lbs. (Velox), nearly new; 6-80-lb. milk cans, as good as new; 2 single unit milking machine (Surge); 1 strainer.

Terms: Cash.  
All cattle in A-1 shape.  
Owner: BILL DE HAAN

**CLAUDE CRASWELL,**  
Auctioneer—Dial 4-7824

**Royal Canadian Legion**

Charlottetown Branch No. 1

Regular Monthly Meeting

Thursday, May 27th., 8 p.m.

Draw for tickets for Gordie Howe Dinner for those in attendance.

## Announcements

**CITY AND QUEENS**

**JEWELL'S GREENHOUSES** and Garden Centre at York, open daily. Perennials, rock garden plants, roses, gardening aids, etc. Booking orders for annuals, geraniums, begonias, etc. Telephone 4-7074.

**SEE COVERHEAD** Players present a three-act play Saturday May 28th at 8:30 p.m.

**DAUGHTERS OF** England card game in Orange Hall, LOBA, Kirkwood Drive, every Wednesday night at 8 p.m. Admission .50c. Lunch served.

**KINGS COUNTY**

**PLEASE RESERVE** June 22 for Annandale United Church Lobster Supper in Annandale Hall.

**LOBSTER SUPPER** Morel United Church Hall Wednesday May 25th. Starting at 4:30 p.m.

**LOBSTER SUPPER** and games, St. George's Saturday, June 11th, serving 8 to 9. Adults \$1.50, children \$1.00.

**REGULAR SATURDAY** night games, Montague Legion Home. Music by CHH Peters and Archie Stewart. \$1.00 per couple.

**DANCE FORTUNE** Hall Wednesday, dancing from 9:30 to 12:30. CHH Peters orchestra. Canteen service.

## PRINCE COUNTY

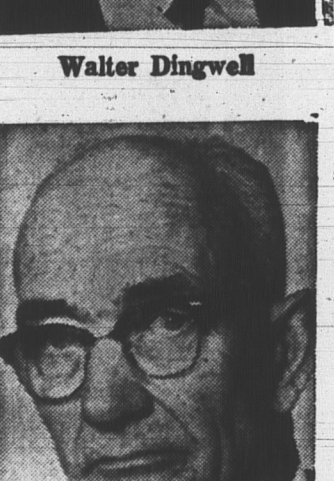
**LOBSTER SUPPER** Malpeau Hall Saturday May 28th. Sponsored by the Presbyterian Church.

**MAYORS MEET**

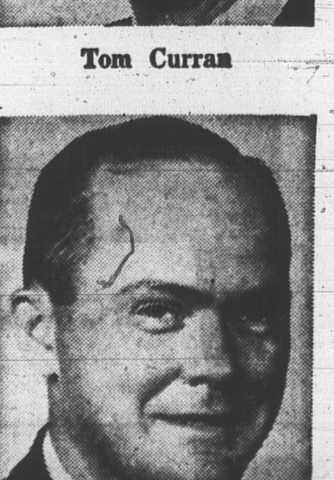
**NEW YORK (CP)**—Montreal Mayor Jean Drapeau met with Mayor John Lindsay Tuesday during a two-day goodwill tour of the city to urge New Yorkers to visit the world's fair in Montreal next year. Drapeau, who arrived here Monday night, then visited a department store where he saw a model of Expo 67.



Keith MacKenzie



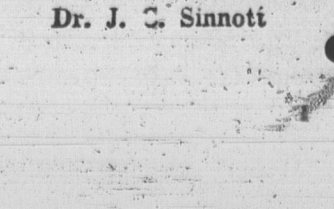
Walter Dingwell



Tom Curran



Robert Dorgan



Dr. J. C. Sinnott

# Progressive Conservative KINGS COUNTY RALLY

Sponsored by Kings County Y. P. C. Association

**Friday, May 27th**  
**8:45 P. M.**

**MONTAGUE**  
**Regional High School Auditorium**

Music By The . . .  
**DOWNEASTERS**  
C.B.C. T.V. STARS

Plus . . .  
**KEN & EDDY**  
Refreshments Served  
**COME AND MEET YOUR CANDIDATES IN KINGS**

Inserted by Kings County P. C. Association