Paul Tells Athenians God Is Their Strength

By CARDINAL McGUIGAN

Walking through Athens the Apostle Paul saw an altar bearing the inscription "To the unknown God".

To a crowd in the Areopagus the Apostle said: "What, therefore, you worship in ignorance, that I proclaim to you. God Who made the world and all that is in it, since He is Lord of Heaven and earth— it is He who gives all men life and breath and all things."

Then he astonished them by telling them that God is not distant from them.

"In Him," said St. Paul, "we live and move and have our being."

GOD WITHIN

Thus, God dwells in the very heart of those who love and serve Him. He is their strength in time of weakness, their aid in time of danger and affliction.

There is the note he sounds again in his letter to the Philippians: "TheLord is near. Have no anxiety, but in every prayer and supplication with thanksgiving let your petitions be made known to God. And may the peace of God which surpasses all understanding guard your hearts and your minds in Christ Jesus."

Then a few verses later, he utters the great truth: "I can do all things in Him who strengthens me."

Here is the mighty truth of God's unfailing providence which is sufficient to banish fear from the heart of every sincere Christian.

IN PRISON

What gives these words of St. Paul special significance is the fact that he wrote them from his gloomy prison cell in Rome Instead of being downcast and depressed in his dark dungeon he sings a song of joy exulting over "the peace that surpasses all understanding" with which God had filled his soul.

Instead of feeling weak and helpless he is conscious of his ability to do all things through the power of God dwelling within him.

The great Apostle not only preached a joyous confidence in God but also practised it in season and out of season. He suffered shipwreck, scourgings, stonings, beatings, imprisonment and martyrdom. but none of these impaired in the slightest his robust faith and stout-hearted trust in his Lord and Redeemer.

GOOD FIGHT

On the contrary they seem to have increased both. As his end drew near the crescendo of his exultant confidence in God echoed in the last words written in his prison cell.

"I am already being poured out in sacrifice," he writes, "and the time of my deliverance is at hand. I have fought the good fight, I have finished the course, I have kept the faith."

This is the invincible faith and the unconquerable trust in God and in His providence that will stand like a mighty Rock of Gibraltar against which the tempest and tumults of earthly vicissitudes will beat in vain.

He turns now with exuberant and boundless confidence to the Divine Redeemer whose name he has carried afar unto the Gentiles.

"For the rest," he continued, "there is laid up for me a crown of justice, which the Lord, the judge, will give to me in that day... the Lord will deliver me from every work of evil, and will preserve me for His Heavenly Kingdom; to whom be the glory forever and ever. Amen."

Equipped for Service

ILLUSTRATED SUNDAY SCHOOL LESSON

by Alfred J. Bosscher

Scripture—II Timothy 2:1—3:9, 14-17.

Produced by King Features Syndicate.

Paul cites Christ's example in setting forth the needs for training other ministers, self-discipline and enduring all things for the salvation of others—II Timothy 2:1-13.

As a faithful minister of the Gospel, Timothy must be gentle with all men, patient, and strive to lead those who oppose him back to the true Word of God.—II Timothy 2:14-26.

In the "last days" there will be men who love neither God nor good. Though this is still in the future, Timothy should turn away from these persons now.—II Timothy 3:1-9.

The Scriptures began with God and in them is everything needed for salvation and living a complete and holy life.—II Timothy 3:14-17.

MEMORY VERSE:—"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."—II Timothy 2:15.

PAUL LOOKED INTO FUTURE

Perils For Christianity Seen

(Editor's note: — The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Chritian Education, National Council of Churches in the U.S. and is used by permission.)

By R. H. RAMSEY

CONFINED iu prison, Paul has much time for contemplation and letter writing. In one of his "think sessions," he looks far into the future of Christianity and sees the many perils which are to come. Realizing that the security of future Christians lies in a close adherence to the Word of God, he writes to Timothy of the duties and a we esome responsibility which will fall upon him and the minister of the future.

Ministers are to treat the great apostolic truths as a precious legacy which they will hold in trust for the future. Each, in turn, is to commit it to the keeping of trustworthy followers who know its value and are capable of preserving it intact and handing it on to others as trustworthy as themselves.

Unless such care is taken to preserve the truth, the false, distorted doctrines already abounding can easily confuse the weak and ignorant on the essentials of the Christian faith.

Likening Christian life to military service, Paul charges Timothy to discipline himself as a soldier. Military service is either warfare or preparation for war, with no real opportunity for a soldier to lay down his arms. So, too, is a Christians life, either conflict or preparation for conflict. He can never cease to watch and pray, for the victory is not won and temptation will continue so long as the Christian remains in this world.

To illustrate how Timothy will be the first to be rewarded if he exerts himself to the fullest, the apostle introduces another area of life — agriculture. Not only will Timothy be blessed in his own doing as he labors in God's vineyard, he will see the beginnings of God's glorious fruits in the lives of others.

Obviously Paul knew Timothy well and must have wondered whether his personality could withstand the stresses which were to come. To this end, Paul felt called upon to express his fullest witness to the power of the Gospel of Christ. He points out Christ's suffering, His triumphal resurrection and the fact that He still lives and reigns.

Those who suffer and die for Christ will certainly share His heavenly reign; those who deny Him will, in turn, be denied by Him to God the Father; and even though our own faith may waiver, He will be ever faithful. This is the Word of God and even though those who preach it may be bound, jailed or martyred, the word will survice.

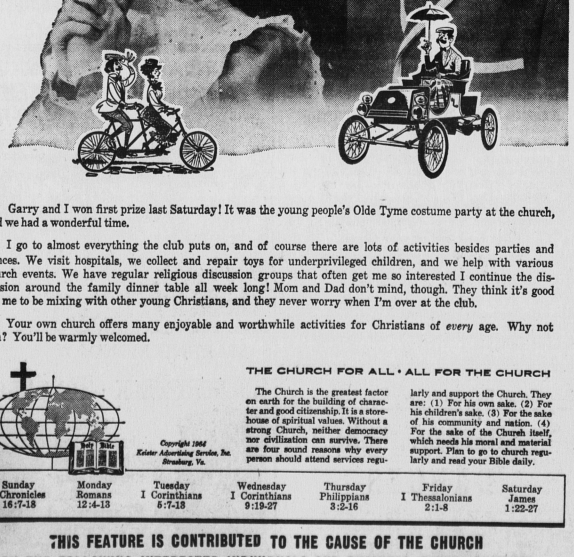
In dealings with his congregation, Timothy should not become involved in profitless debates over mere words. Words are important only as they relate to the great truths in the Word of God, and by holding to a straight course according to the Word, he will win God's approval.

The apostle now proceeds, both negatively and affirmatively, to remind Timothy of the things which he should avoid (verses 16-18), and something of the truth he must set forth (verses 19-26). There are already within the church false teachers whose profane babblings are injurious and irreligious. The evil influence of these teachers and their teachings will become more powerful and more dangerous, sources of spiritual disease and death.

Paul cites the danger of becoming involved with these foolish and unlearned men and reminds Timothy that he must give his mind, heart and time to the great gospel truths he is preaching. Perhaps, through diligent ministry, these adversaries may be brought back to rational conduct and thus be delivered out of the devil's snares.

II Timothy 3 lists the tragic characteristics of those who will be unredeemed in the last days. These men — and women — are lovers of self, of money, of pleasure. They love neither God nor good. Though the full development of these people is still in the future, Timothy is warned to turn away from them now, to exercise discernment and prevent the admission of such people into his congregation.

Again, Paul charges Timothy to abide in the Word of God, as it has been taught him and as he has studied it. The Scriptures are his salvation through faith, they will lead him into the holy life. In them he will find all that is necessary for teaching and instuction, for reproof and correction. Through them he will be a complete man of God.



Garry and I won first prize last Saturday! It was the young people's Olde Tyme costume party at the church, and we had a wonderful time.

I go to almost everything the club puts on, and of course there are lots of activities besides parties and dances. We visit hospitals, we collect and repair toys for underprivileged children, and we help with various church events. We have regular religious discussion groups that often get me so interested I continue the discussion around the family dinner table all week long! Mom and Dad don't mind, though. They think it's good for me to be mixing with other young Christians, and they never worry when I'm over at the club.

Your own church offers many enjoyable and worthwhile activities for Christians of *every* age. Why not join? You'll be warmly welcomed.

THE CHURCH FOR ALL • ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Strasburg, Va.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
I Chronicles 16:7-18	Romans 12:4-13	I Corinthians 5:7-13	I Corinthians 9:19-27	Philippians 3:2-16	I Thessalonians 2:1-8	James 1:22-27

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ATTEND THE CHURCH OF YOUR CHOICE
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Accepts Call To Kensington

KENSINGTON — Mr. George R. Tannahill, BA, BD, of Hanover, Ont., has accepted a call from Kensington Presbyterian Charge and will take up his duties early in December.

Rev. Tannahill is married and has two children, Andrew 4 and Eve , Christine 2. He attended Bishop's University in Lennoxville, Que., then Sir George William's University, graduating from there with a BA, and after taking up theological studies at Presbyterian College, Montreal, graduated in 1960 with BD.

His OM (Ordained Missionary) appointment was at Lake Ainslie, Cape Breton. They called him at the end of the first year and he was there altogether three years before he responded to a call from Hanover.

Mr. Tannahill is coming here because he believes the need for ministers, to be great in P.E.I.

His wife is a graduate of McGill and after their marriage in 1956 they served in Summer Mission fields in Lost River, Crystal Falls and Lakeview, Quebec.

Australia anticipates that by December, 1964, more than 30,000 British immigrants will have arrived in the country since July.

KNOW YOUR BIBLE

Bible Facts presented by Mr. S. R. Streight

The Church did not give us any part of the Bible, which is God's Word. The Church came into existence only after receiving the Word of God, and believing it, as preached by Jesus Christ, and his followers.

The Disciples were drawn to Christ through His word. "Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered Him, Lord, to whom shall we go? Thou hast the words of eternal life. And we believe and are sure that Thou art the Christ, the Son of the living God." (John 6:66-71.)

The Word of God preached by the Apostles had the same result. "For our gospel came not unto you in word only, but in power, and in the Holy Ghost and ye became followers of us, and of the Lord, having received the Word and ye turned to God from idols to serve the living and true God." "When ye received the Word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the Word of God, which effectually worketh also in you that believe." (I Thessalonians 1:1-10 and 2:13). Of others it is said "The Word of God did not profit them, not being mixed with faith in them that heard it". (Hebrews 4:2). It is still the same today. One must hear, believe, and obey the Word of God before one can become a member of the true church of Jesus Christ. (St. John 1:12, 13; 20:30, 31 and Ephesians 1:13.)

Years later the same Word of God, preached by Christ, and His Apostles, was written down in its completeness and given to the Church as its rule of faith and practice, to be believed, obeyed, and proclaimed to the World as the Word of God, "The Faith once for all delivered unto the saints". Jude 3. Thus God has preserved from error, the true Apostolic Message for all time. These writers often mentioned that they had previously imparted these same truths by word of mouth to the Church. (I Corinthians 15:1-11; II Peter 1:12-15; I John 2:14, 21.)

"What," asks the Apostle, when writing to the Church at Corinth, "came the Word of God out from you, or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord". (I Corinthians 14:36, 37).

"How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him." (Hebrews 2:3, 4)

Hear Bible Messages each week in the Montague Bible Chapel.

Central Christian Church

219 Kent Street Charlottetown, P.E.I.

MORNING

10:00 a.m.—Bible School for all ages.
11:00 a.m.—Worship Service and Communion
Solo: "The Ninety and Nine" Preston Beck
Sermon Topic: "WHAT WE BELIEVE."

EVENING

7:00 p.m.—Evangelistic Service.
Choir Anthem: "Wonderful Grace of Jesus"
Message: "DRUNKEN PREACHERS"

Messages of both services will be brought by Evangelist Fred E. Dunn, Akron, Ohio.

Minister—Mr. William O. Weale
Organist—Mrs. Alison MacRae, A.R.C.M.
EVANGELISTIC SERVICES NIGHTLY 8 P.M. (except Sat.)

TRINITY UNITED CHURCH

Charlottetown, P. E. I.

Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G Wyrwas, B.A., B.D.
Organist: Mrs. G. Elliott Full, F.T.C.L.
Director: Mrs. David Hall, B.A., A.R.C.T.
Junior Choir Director: Mrs. John G. E. Ball

1864 CENTENNIAL SERVICES 1964

11:00 a.m.—(Broadcast CFCY)
Sermon: The Very Rev. C. M. Nicholson, D.D.
Principal Pine Hill Divinity Hall
Anthem: "We Give Immortal Praise"
—W. E. Fletcher
Duet: Mrs. David Cox and Mr. David Hall
Anthem: "How Amiable Are Thy Dwellings"
(Ralph Vaughan Williams)

2:30 p.m.—147th Anniversary of the Sunday School
(In the Church Sanctuary)
Organist and Junior Choir Director: Mrs. J. G. E. Ball
Selections by the Junior Choir
Address: REV. J. G. E. BALL

7:00 p.m.—Preacher: The Very Rev. C. M. Nicholson, D.D.
Presentation of Centennial Plaque by Dr. Frank MacKinnon
Anthem: "Lord Most Holy" (Handel)
Soloist: Mrs. Ray Hennessey
Anthem: "With A Voice of Singing"
(Martin Shaw)

A WELCOME AWAITS YOU AT TRINITY

Monday 7:30 p.m. in Heartz Memorial Hall
CENTENNIAL CELEBRATION

SPRING PARK UNITED CHURCH

Dunkirk & Kirkwood

Rev. Clayton C. Lewis, Minister
Organist: Mrs. Ron H. Atkinson
Director: Mr. Roy M. Smallman

9:30 a.m.—Sunday Church School
11:00 a.m.—Nursery
11:00 a.m.—FRUSTRATION OR FAITH?
Rev. Ross Howard, Guest Preacher
Choir: "Turn Your Eyes Upon Jesus"
(H. H. Lemmel)
You Are Always Welcome at Spring Park

St. Paul's Anglican Church

Established 1769 by Royal Foundation
The Rev. F. Louis Ellis, L.S.T., Rector
Organist and Choir Director
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.

TWENTY-FIFTH SUNDAY AFTER TRINITY
(LAYMEN'S SUNDAY)

8:30 a.m.—CELEBRATION OF HOLY COMMUNION (Laymen's Corporate Communion, followed by breakfast in Parish Hall)
9:45 a.m.—SUNDAY SCHOOL: Junior, Senior and Bible Classes.
11:00 a.m.—SUNDAY SCHOOL: Crib Nursery, Beginners, and Primary Classes.
11:00 a.m.—MORNING PRAYER & Sermon.
Speaker: Mr. T. DeBois
SPECIAL ALL MEN'S CHOIR
7:00 p.m.—EVENING PRAYER & Sermon
Subject: "WHAT DOES THE CHRISTIAN MEAN BY SIN? (by the Rector)
Duet: "The Lord Is My Shepherd"
—Thomas Kosbat, arr. by E. O. E.
Mr. and Mrs. Barry Bugden
(Fireside Coffee Hour for Young People in the Reading Room of the Parish Hall immediately following the Evening Service.)

Charlottetown Bible Chapel

235 Cumberland St., at Longworth Ave.

11:00 a.m.—"A SCRIPTURAL APPROACH TO CHURCH UNITY"
7:30 p.m.—Evening Service
8:45 p.m.—"BEIRUT TO JERUSALEM" in Kodachrome Slides—Mr. Stahr.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Hiscott,
Organist and Director of Choirs

9:45 a.m.—Young Adult Bible Class
9:45 a.m.—Junior, Intermediate & Senior Church School
11:00 a.m.—Nursery & Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
STEWARDSHIP SERVICE
Sermon: AS THE TWIG IS BENT
Anthem: "Now Let Every Tongue Adore Thee"
—Bach
Commissioning of Visitors
11:15 a.m.—Church School
7:00 p.m.—Evening Worship
Sermon:—
Anthem: "O God, Whose Presence Glows in All"
—W. Knapp
Music by the Junior Choir.
You Are Welcome To Worship With Us.

The Salvation Army

"Home of Evangelism Since 1865"
Great George Street
55 Villa Avenue Major Ronald H. Walker

Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
A WELCOME AWAITS YOU AT THE ARMY"

The Kirk of S. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choirs
Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.

9:45 a.m.—Church School and Minister's Bible Class
11:00 am.—Churchtime Nursery and Nursery School
11:00 a.m.—DIVINE SERVICE AND SERMON BY THE REVEREND GERALD G. WYRWAS, B.A., B.D.
Anthem: "What are these?" (Stainer)

N. B. The Evening Service is withdrawn for the time being.

"O MAGNIFY THE LORD WITH ME, AND LET US EXALT HIS NAME TOGETHER."

First Baptist Church

Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Harlow, B.A., B.D., Minister
Mrs. V. L. Dingwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages
11:00 a.m.—Sermon: "THE ABUNDANCE OF GOD'S GRACE"
Anthem: "Lord, For Thy Tender Mercies' Sake"—Farrant
7:00 p.m.—Sermon: "REMADE BY CHRIST"
Anthem: "A Prayer"—Handel
7:30 p.m.—Wednesday mid-week service
A CORDIAL WELCOME AWAITS YOU

St. Peter's Cathedral

Rochford Square
Anglican Church of Canada
The Ven. Archdeacon J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D.
Honorary Assistant Priest
Miss Suzanne Brenton, Lic. Mus., Organist
Mrs. B. W. Patterson, Choir Director

Nov. 15—The 25th Sunday after Trinity

8:00 a.m.—Holy Eucharist
8:45 a.m.—Mattins
9:45 a.m.—Sunday School (11 a.m. infants)
11:00 a.m.—Choral Eucharist & Sermon
7:00 p.m.—Evensong & Sermon

Visitors are most welcome at all services.

CALVARY TEMPLE

Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor

9:15 a.m.—Radio Broadcast, Summerside Station
9:45 a.m.—Sunday School, Classes for all
11:00 a.m.—Worship. Subject: "CHRIST JESUS"
7:30 p.m.—Evangelistic Service, Pastor's Theme: "BAPTISM OF THE HOLD GHOST"
ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Zion Presbyterian Church

Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.Mus., B.Mus.
Organist and Choir Director.

9:45 a.m.—The Church School. Classes for all ages.
10:00 a.m.—Bible Class. 11:00 a.m. Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: GOD'S GRACE HAS NO LIMITS
Anthem: Tallis Evening Hymn
Junior Choir
7:00 p.m.—DIVINE WORSHIP
Sermon: THE EXAMPLE OF EPAPHRAS
Anthem: Evening Prayer
VISITORS ARE ALWAYS WELCOME