

**Man Redeemed**

**ILLUSTRATED SUNDAY SCHOOL LESSON**

By Alfred J. Buescher

Scripture—John 18:15-18; 25-27; 21:15-17; I Peter 1:13-25; Romans 8:1-11; Ephesians 2:1-10.



Though he had denied Him three times, Peter was forgiven and restored to fellowship with Christ.—John 18:15-18, 25-27; 21:15-17.

Peter gives us first-hand knowledge of life without grace and Christ's sacrifice to ransom and redeem mankind.—I Peter 1:13-25.

Christ rescued man from the condemnation of God's law which, though divinely given, could not save man from the guilt of sin.—Romans 8:1-11.

Redemption is ours by meeting Christ's sacrifice with daily, life-long rejection of sin.—Ephesians 2:1-10.

MEMORY VERSE: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

**FOR THOSE WHO SEEK  
God's Resources Available**

(EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By R.H. RAMSEY

TWO facts are basic to Christian religion: (1) that man is a sinner and (2) that God has provided redemption whereby man may escape the guilt—but not necessarily the consequences—of his sin.

Above all else, Christianity is a religion of redemption. Man is under the bondage of sin. Through Jesus Christ the forgiveness of sin is accomplished. Man's feet are set in the right pathway and a heavenly ideal is held up before him in his attempt to lead a better life. God stands ever-ready to forgive and redeem those who truly and contritely confess and repent their sins.

There is no better example of this anywhere in the Bible than in the life of Simon Peter. Three times he denied knowledge of, and association with, Jesus. Yet, he was forgiven and restored to fellowship with Christ and His disciples, to become possibly the greatest of these.

Peter did not deny the Lord unknowingly, nor did he do it for gain. He loved Jesus, but when the chips were down, he inexplicably became a coward and love look second place. Between the Crucifixion and the Resurrection Peter knew the emptiness, restlessness and barrenness of a life without grace, and a great change came over him.

Gone were the sin, the doubt, the pride, the boasting, the cowardice. He became aware of the enormity of Christ's sacrifice on the Cross and the hope that it held for all mankind. And when Jesus questioned his love for Him, he was able to reaffirm it humbly, and to accept the charge, "Feed my sheep."

Under God's law, man was

condemned. Though perfect and divinely given, it could only accuse and guide; it could not absolve man of the guilt of his sins. Under it, ancient man feared God and struggled feebly, without hope, under an enormous burden of guilt for his sins. From this Jesus Christ has rescued man. Through the coming of God's divine Messenger in the flesh, God condemned sin in the flesh. Through Christ the righteousness of the law can be fulfilled in those "who walk not after the flesh, but after the Spirit."

There is a spirit of life in Jesus Christ which awakens us from the lethargy of sin, makes us free from the law of sin and death, and sustains us in a daily and lifelong attempt to lead a better life. In other words, Christ turned the terror and fear of sin into the joy and peace of a forgiven life, bringing salvation and the hope of eternal life.

We are not saved by our own efforts, for salvation is the gift of God. We can do nothing to bring it about except keep our hearts open and eager to receive His great gift. God stands ready to give it, but we must sacrifice

for it. And what we offer must be acceptable to a God who will settle for nothing less than our whole lives—our minds, our souls, our willpower, the things we love most and cherish.

Redemption becomes ours when we meet the divine sacrifice of Christ with daily, life-long sacrifice; the constant rejection of sin and temptation. Christ's sacrifice obtained God's forgiveness for our sins, a forgiveness that God continually offers us as His great gift. But accepting it means we will complete it by diligence, faith and continual striving to follow the perfect Example set before us in Christ.

The way is not easy, none of us will attain the state of perfection set before us; and it will not make us happy, for happiness is a state of mind resulting from a pleasant arrangement of circumstances. But it will make us blessed. We will live lives of inner peace, quietness, resolute purpose, real satisfaction and confidence that we are part of an unending universe and that the God who made us will gradually bring us into fellowship with Him and eternal life.

**Sunday Pastimes Hit Churchgoers**

By DENNIS LEE ROYLE

JOHANNESBURG AP—Swimming, dancing, fishing and ice cream are among a host of Sunday pastimes which, according to some elders of the Dutch Reformed Church, are undermining South Africa's churchgoers.

With more than 1,400,000 white worshippers, the largest religious following in the country, the Dutch Reformed Church deplores women's trousers, revealing skirts, shorts, ballet tights and bikinis. All are obstacles to moral purity, especially on Sunday, claim the churchmen.

Even Santa Claus is labelled "a derivative heathen impersonation," by Rev. G. J. Korze, who wants the genial character banned. "People no longer please Christ but the devil," he asserts.

Parson J. J. Vrijen, staunch opponent of the bikini, believes there is a lot to be said for apartheid of the sexes when it comes to mixed bathing.

Among a growing list of "never on Sunday" bannings

suggested by the church are cocktail parties, newspapers, dancing, popular music, card games and sports.

Unless you are a hotel resident you cannot buy a beer on Sunday. But most South Africans keep a well-stocked bar at home for Sunday entertaining. Movies are closed on Sundays, but a moment after midnight swarms of teen-agers line up for the late-night show—a relief from Sunday boredom.

BAN SHORT SKIRTS

In cosmopolitan Johannesburg, teen-age movie-goers wear shorts and jeans and expose midriffs. But not in Bloemfontein, where short skirts are banned.

Johannesburg almost is a deserted city on Sunday. Home parties are the order of the day. People frolic around their private swimming pools and consume as much liquor as they wish.

Even South Africa's farmers come under the church's eye. Caught in the grip of a serious drought, they were warned by the church not to use rain-making

**Bit Of Paper Aroused Man's Interest**

Sometimes people have their interest aroused in the Bible in strange ways. In Rhodesia, when the Rev. Henry Kachidza was in Gatooma about a year ago, he met a man who had travelled 60 miles to the town to do some business. On the way, this man had stopped to rest in the shade of a tree.

While sitting there, he saw a piece of paper in the grass. He picked it up and started to read. This torn piece of paper was part of the fifteenth chapter of John's Gospel.

Later in Gatooma, he saw Mr. Kachidza, the Bible Society Secretary, who was carrying some books in his hand. He came up to find out what kind of books they were. He was shown a Bible, produced his piece of paper, and they found the place in John's Gospel.

When I picked up this paper," he said, "I was alone. But after reading it I felt as if there was someone with me. I heard God speaking to me. I now believe this is true because I can see He brought me to you."

He had received a little money from his other shopping to buy himself a shirt; but instead he used it to buy himself a Bible.

In Taiwan 967 Bunans an aboriginal mountain tribe of some 20,000 have enrolled in a Bible course. During the classes, which are conducted in their mountain communities, they are learning to read their seldom-written language from three booklets which present simply the basic concepts of the Bible.

DAILY BIBLE READINGS  
Sunday, March 6: Romans 6.  
Monday, March 7: Romans 7.  
Tuesday, March 8: Romans 8:1-17.  
Wednesday, March 9: Romans 8:18-39.  
Thursday, March 10: Romans 9:1-18.  
Friday, March 11: Romans 15:1-21.  
Saturday, March 12: I Corinthians 1:10-31.



**WHERE DO THE STARS GO, MOMMY?**

The big brown eyes are thoughtful, the small face earnest as Mary Anne considers the universe.

Sometimes our pint-sized inquisitor's questions are devastatingly funny, sometimes deadly serious; but always important. Harry and I may chuckle over them, but we never forget that these queries reflect Mary Anne's increasing awareness of the world about her. We know that our answers and attitudes are an important part of her development.

Another influential portion of Mary Anne's growth, we feel, has been her regular attendance at Church School. There, Mary Anne's experiences with other children have been related to God's plan. The tiny kitchen or play garage in the skilled teacher's capable hands becomes the training ground for Christian behavior.

How glad we are that our church is well equipped to guide our child in her religious growth.

Attend your church. Take advantage of the inspiration and knowledge it is eager to share with you and your children.



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Psalm 24:1-10	Psalm 25:4-14	Isaiah 58:8-12	Matthew 28:16-20	Luke 10:21-24	John 16:13-16	Ephesians 4:11-16

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- H. T. JAMES Plumbing and Heating Day 4-9366 Night 4-8220 12 Elm Ave. 50 Edward St.

**BLAME BABYSITTER**

TORONTO (CP)—Wilma Doran, paid to care for a neighbor's child, was held negligent Wednesday by a coroner's jury inquiring into the child's death following a fire. Kimberly Ann Budgett, 2 died in hospital in November after being rescued from her blazing bedroom by firemen. The jury was told the fire was caused by Mrs. Doran's two children playing with matches.

ing rockets, especially on Sunday.

"Such modern methods of inducing rain are evil," said P. S. Coetzee, moderator of the Orange Free State Dutch Reformed Church. "People should look to the church for their salvation and pray for rain."

Not all South African towns abide by the "no fun on Sunday laws." The resort city of Durban is crowded with sun-bronzed, bikini-clad lovelies and transistor radios blare.

Sportsmen in Natal spend Sunday fishing along the seashore and inland, but not in neighboring Orange Free State. Sunday fishing is banned by law there and fines are imposed upon offenders.

Mainly aimed at South Africa's carefree youth, some towns have banned ice cream vendors, sexy cinema posters and curvaceous shop window models in an effort to pressure more people into the church on Sunday.

**PIUSVILLE**

The last of a series of card parties were played Saturday, Feb. 19 at the home of Mr. and Mrs. John Corcoran. Five tables were in play. Prizes were won by Mrs. Joseph Gallant, Muncy Gallant, Mrs. Anthony Gallant, Edmond Gallant. Freeze-out was won by Herman Corcoran and Mrs. J. Gallant. The variety box was won by Mrs. Herman Corcoran and Muncy Gallant. Mrs. Anthony Gallant won the door prize.

Mrs. Vincent H. Gallant and infant daughter returned home recently from the Western Hospital, Alberton.

Peter A. Gallant, employed in Borden, spent the week-end at his home in Piusville.

Keir Murray, Mimingash, is a patient in the Western Hospital, Alberton.

**The Salvation Army**  
Great George Street  
Capt. Ray Nelson

Sunday: Directory Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Family Sunday Sermon: "IN THE HOME"  
Salvation Meeting—7 p.m.  
Service conducted by Rev. Ross Howard and family  
Tuesday, 8 p.m.—Home League (Public meeting)  
Thursday, 8 p.m.—Prayer Meeting.

A WELCOME AWAITS YOU AT THE ARMY

**Christian Reformed Church**  
155 Mount Edward Road, Sherwood  
Rev. M. Dornbush, Minister

10:00 a.m.—Morning Worship  
11:15 a.m.—Sunday School  
2:30 p.m.—Afternoon Worship

You are always welcome to worship with us.

**CALVARY TEMPLE**  
PENTECOSTAL ASSEMBLIES OF CANADA  
Upper Prince Street  
Rev. Cyril Clarke, Pastor

9:15 a.m.—Radio Broadcast, Summerside Station  
9:45 a.m.—Sunday School Classes for all Ages  
11:00 a.m.—Worship, Rev. Cyril Clarke  
7:30 p.m.—REV. AND MRS. CYRIL CLARKE  
Attend Charlottetown's full Gospel Assembly.

**PARK ROYAL UNITED CHURCH**  
13 Christie Drive, Parkdale  
Rev. J. H. Tye, B.A., B.D., Minister  
Mr. Leslie Hiscott—Organist and Director of Choirs

**MORNING:**  
9:45 a.m.—Junior, Intermediate and Senior Church School  
11:00 a.m.—Nursery and Kindergarten Classes  
11:00 a.m.—DIVINE WORSHIP  
Sermon: "LIVE WITH YOURSELF AND LIKE IT"  
Anthem: "God So Loved the World"—Stainer  
11:15 a.m.—Primary Church School

**EVENING:**  
7:00 p.m.—EVENING WORSHIP  
Sermon: "GOD DOES PROVIDE"  
Music by Men's Choir  
Solo: Mr. Don Hutchison

YOU ARE WELCOME TO WORSHIP WITH US

**First Baptist Church**  
Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Harlow, B.A., B.D., Minister  
Mrs. V. L. Dingwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages  
11:00 a.m.—"LORD REMEMBER ME"  
Anthem: "O Saviour of the World"  
(Broadcast CFCV)  
7:00 p.m.—"THE GREAT BANQUET"  
Anthem: "O Bread of Life from Heaven"  
Soloist: Mrs. Douglas MacKenney  
Ordination of the Lord's Supper  
Reception of New Members  
A WARM WELCOME AWAITS YOU

**Charlottetown Bible Chapel**  
225 Cumberland St. at Longworth Ave.

Services: 11:00 a.m. and 7:30 p.m.  
Speaker: JAMES A. STARR, B.Sc., M.Th.  
"The Old Book... the New Birth... the Precious Blood the Blessed Hope."

**Zion Presbyterian Church**  
Corner Prince and Grafton Streets  
The Rev. Donald A. Campbell, B.A., Minister  
Miss Roberta Shaw, Deaconess  
Mrs. Harvey MacKinnon, L.Mus., S.Mus. Organist and Choir Director.

9:45 a.m.—The Church School. Classes for all ages  
10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
Sermon: THE KING WITH THE REED  
Anthem: Teach Me, O Lord—T. Atwood  
7:00 p.m.—DIVINE WORSHIP  
Sermon: LIVING IN THE LIGHT  
Anthem: The Night Now Is Falling  
—M. Hauptmann  
A CORDIAL WELCOME TO ALL

**St. Peter's Cathedral**  
Rochford Square  
Anglican Church of Canada  
Ven. Archdeacon J. R. Davies, M.A., Rector  
Rev. Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest  
Miss Suzanne Brenton, Lic. Mus., Organist  
Mrs. B. W. Patterson, Choir Director

March 6—The Second Sunday in Lent

8:00 a.m.—Holy Eucharist  
8:45 a.m.—Mornings  
9:45 a.m.—Sunday School (Infants Class 11 a.m.)  
11:00 a.m.—Choral Eucharist and Sermon  
7:00 p.m.—Evensong and Sermon

Visitors are most cordially welcome at all services.

**LET'S GET IT STRAIGHT!**  
God spoke through the Prophets

The Scribes were well able to tell king Herod where Christ should be born, for 700 years earlier God had revealed it to the Prophet Hieah. (Matthew 2:4-6).

"Thus saith the Lord... that confirmeth the word of his servant, and performeth the counsel of his messengers." (Isaiah 44:24-26).

"I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying my counsel shall stand, and I will do all my pleasure." (Isaiah 46:10).

"The great number of these predictions, and their comprehensive detail, not a single one having been found to be false, and the fact that the literature of no other religion has been able to foretell future events, certainly leads to the conclusion that God alone revealed these secrets to his servants." (Fulfilled Prophecy page 5, 6—A. Ernest Cooke).

"For he mightily convinced the Jews, and that publicly, showing by the Scriptures that Jesus was Christ." (Acts 18:28).

Christ's coming confirms the veracity of the Old Testament Scriptures even as they prove the truth of his claim.

You are invited to hear the Word of God each Sunday at 7:30 p.m. in the Montague Bible Chapel. The Subject this week—"Daniel speaks of Christ."

**BIRCHWOOD FREE CHURCH OF SCOTLAND**  
(Birchwood St. near Longworth Ave.)  
Minister: Rev. W. R. Underhay, B.A.

11:00 A.M.—Morning Worship  
7:00 P.M.—Evening Worship

VISITORS WARMLY WELCOME.

**Central Christian Church**  
219 Kent Street

10:00 a.m.—Sunday School for all ages  
11:00 a.m.—Morning Worship and the Lord's Supper  
Sermon: "CHRIST OR CONDITIONS"  
7:00 p.m.—EVENING SERVICE  
Sermon: "CONDITIONS IN CHRIST"

Minister: Mr. W. O. Weale  
Organist: Mrs. Helen MacRae, A.R.C.M.  
WE EXTEND A WARM WELCOME TO ALL

**Sherwood Christian Bible School**  
(Meeting in Sherwood Elementary School)

A Sunday Bible School for all ages.  
Classes each Sunday 9:45 - 10:45 a.m.  
Wednesday night Bible Study and Prayer Meeting in homes of members.

A WARM WELCOME TO ALL

**The Kirk of St. James**  
Minister: The Rev. Malcolm A. McCuaig, A., B.D.  
Director of Music: Christopher Gledhill, M.A., B. Mus., ARCCO

11:00 A.M.  
Sermon: ON THE ROAD TO CALVARY  
7:30 p.m.—Evening Study Group

9:45 a.m.—Sunday School  
11:00 a.m.—Churchtime Nursery  
11:30 a.m.—Children's Corner

You Are Invited To Worship With Us

**SPRING PARK UNITED CHURCH**  
Kirkwood Drive  
Minister: Rev. Clayton C. Lewis  
Organist: Mrs. J. B. Herdman, L.R.A.M.

**CHURCH SCHOOL:**  
9:45 a.m.—Senior, Intermediate and Junior  
11:00 a.m.—Nursery, Primary and Kindergarten  
11:00 a.m.—"GREATNESS IS IN SERVICE"  
Choir: "Jesus, Thou Joy of Loving Hearts"

1:30 p.m.—Junior Communicants Class  
2:30 p.m.—Senior Communicants Class  
7:15 p.m.—Adult Study Group "Jesus Christ And The Christian Life"  
"You are welcome to Worship With Us"

**TRINITY UNITED CHURCH**  
Charlottetown, P.E.I.  
Ministers: Rev. John G. E. Ball, B.A.  
Rev. Gerald G. Wyrwas, B.A. B.D.  
Organist: Mr. J. B. Herdman

9:45 a.m.—Senior, Intermediate and Junior Church School  
11:00 a.m.—Primary and Kindergarten  
11:00 a.m.—Crib Room and Nursery up to two years  
11:00 a.m.—"A CHRISTIAN CODE FOR CONDUCT"  
—Rev. John G. E. Ball  
Anthem: "O Saviour Of The World"  
(Sir John Goss)

2:00 p.m.—Confirmation Class for Adults  
3:45 p.m.—Confirmation Class for Young People  
7:00 p.m.—"BASIC CHRISTIANITY" (Rev. G. G. Wyrwas)  
Octette: "Teach Me, O Lord"—Attwood  
"A Welcome Awaits You"

**St. Paul's Anglican Church**  
Established 1769 by Royal Foundation  
The Rev. F. Louis Elias, L.S.T., Rector  
Organist and Choir Director  
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.

**SECOND SUNDAY IN LENT**  
8:30 a.m.—HOLY COMMUNION  
9:45 a.m.—SUNDAY SCHOOL: Junior, Senior and Bible Classes  
11:00 a.m.—SUNDAY SCHOOL: Crib/Nursery, Beginners and Primary Classes  
11:00 a.m.—CELEBRATION OF HOLY COMMUNION  
5:00 p.m.—EVENING PRAYER AND SERMON  
Choir: ALL MALE CHOIR  
SERMON: SELF-EXAMINATION: "AM I TRUTHFUL?"

**SECOND WEDNESDAY IN LENT**  
8:30 a.m.—HOLY COMMUNION  
10:00 a.m.—HOLY COMMUNION  
4:30 p.m.—CHILDREN'S WORSHIP AND RELIGIOUS FILM. Title of Film: "THE UPPER ROOM" (in the Parish Hall)  
7:00 p.m.—MIDWEEK LENTEN SERVICE and showing of "THE UPPER ROOM" in the Church.

YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES