

A QUEER WOMAN.

BY ANNETTE L. NOBLE.

Continued.

'Are you, Pennel?'
'I have been comfortable ever since I first saw you, Evelyn.'
'That's nice! Old Mrs. Simmons said when we were married: "What a couple! that match wasn't made in Heaven!"

'Well, if Lucifer made it, the devil isn't as black as he is painted.'
'Pennel, you are not half as proper as you used to be.'

'I know it; but never mind. What are you going to put into your stomachs when our last cent is gone?'

'The daily bread our Father will send us,' and Evelyn tossed up the baby between its father and the shadow on her face until she could add gaily: 'I am sure we are living in very high life.'

'O, dear! if I could only have got down to those men, Evelyn!'

'Pennel,' she said a few minutes after, 'I can go! I feel it in me to preach.'

'Goodness! Evelyn—you down there in that rum-hole?'

'Yes, they'll treat me well. I never saw a man who did not; and Bill Stevens said there were only two white women within a circle of two hundred and fifty miles; so they will be glad to hear one perhaps. "Yes sir! Pennel Pendry, I am going!"

Pennel sank back on his pillow with a wild groan; he knew the thing was decided. Evelyn smoothed her hair from her large noble face, added a tidy touch to her simple womanly dress, then running her fingers lightly through the baby's curls, remarked with naive pride, 'I shall take my boy, too!'

And so it was that a half hour later, she went down the mountain toward the grog-shop and tavern to meet the drinking, swearing, gambling miners, as calmly as if she bore a prayer-book instead of a baby, and walked a city street. God's sunshine flooded the heavens above her. God's love filled her soul, and she was on her way to some of God's bad children. That was the way in which she looked at it; for Evelyn's religion was simple—or rather one never thought of Evelyn and her religion as two separate entities. The two were one—Evelyn's self.

The baby sat up erect as they came near the place; for never had he heard such an uproar; although it was only the singing, fighting, betting of the legitimate Sunday entertainment. Evelyn fancied each might be cutting the other's throat, but she went on just the same; for fear was absolutely unknown to this queer woman. She swung the door wide open and stood there in the broad sunshine with that royal baby in her arms. She never quite knew why she stood silent thus until all saw her, or why that then instantaneously such thundering shouts shook the old roof as with full artillery. She recoiled quickly out into the open air again; but as the whole noisy crew poured out and surrounded her, she saw it was not for hostile purposes.

'A regular live young one and a woman,' roared Red Handed Bill, who was in stature like Goliath; then they cheered again three times with positive rapture, all crowded about the wide-open eyed boy, until one captured him and passed him around as if he was a drink. They gazed over Evelyn, for their eyes had not feasted upon such a sight for many a day. A bear-eyed fellow scrubbed his grimy hand on his flannel shirt, and carefully ran it along her shawl fringe. Evelyn understood all.

'You are glad to see me, because coming from home I make you think of your wives and babies, your mothers and your sweethearts. I came for that very reason for I know what they would want me to tell you or I can guess it. We live up on the mountain, my husband and I—he meant to come himself, but he is sick, so I came myself in his place.'

Loud and very explicit responses just here, left not a doubt in Evelyn's mind as to their satisfaction upon this point. She glanced after her baby, who cuddled into Red Handed Bill's breast, was being kept there by him, and scuffled after by the rest, as rough children elbow each other around a new-born kitten. She saw he was doing well, and gave herself up to talk to a crowd that would have put her clear-starched Pennel and his seminary theories entirely to rout. The men, who gradually closed in around her as she seated herself on a broken cask and answered their questions, could not have paid her more unceremonious respect had she dropped from the cloudless sky above them.

To be continued.

Lewis' photographs that took the first prize at the Exhibition can be seen in his window Upper Great George Street.

PERKINS & STERNS.

DRY

GOODS!

OPENING

OF THE

Fall Trade

By the S.S. "Alsatia" from London, S.S. "Prince Edward," from Liverpool, and S.S. "Scandinavian," from Glasgow,

Our First Shipments OF THIS SEASON'S GOODS

HAVE ARRIVED.

We are now showing the contents of 75 Cases and Bales of the

CHEAPEST GOODS

Ever offered to the people of P. E. Island.

From London we have an immense Stock of

The Newest Millinery,

Feathers, Flowers, Hats, Scarfs, Frillings, Gloves, Hosiery, &c., &c., &c.

From Manchester and Bradford, the

Newest Dress Materials, &c.

From Glasgow, a large Stock of

Winter Cloths,

Tweeds, Flannels, &c., &c.

Our usual supply of American and Canadian Manufactures.

Our Stock has been personally selected, and we can guarantee the very best value in Ch'town.

Perkins & Sterns.

Ch'town, Sept. 30, 1879.

Charlottetown Church Directory

ST. PAUL'S (CHURCH OF ENGLAND)—Queen Square—Morning and Evening Service every Sunday at 11 a. m. and 7 p. m. Sunday School at 2 1/2 p. m. Rev. David Fitzgerald, Rector; Rev. Alfred Osborne Curate.

ST. PETER'S (CHURCH OF ENGLAND)—Rochford Square—Sunday Services—8 a. m., 11 a. m. and 7 p. m. Daily Services—Matins—9 a. m. Evensong—5 p. m., except Friday evenings, at 7.30 p. m. Rev. George W. Hodgson, Priest Incumbent.

ST. DUNSTON'S CATHEDRAL—Morning Mass every Sunday at 8 a. m. High Mass at 10 a. m.; Vespers at 3 p. m. Mass at 7.30 a. m. throughout the week. Rev. J. McGillivray, Rev. S. Phelan, Pastors.

FIRST METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week Day Services—Tuesday and Thursdays at 7.30 p. m. Rev. H. P. Cowperthwaite, A. M., Pastor.

SECOND METHODIST CHURCH—Prince Street—Service and Sermon every Sunday at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Week day service on Wednesday evening. Rev. Geo. M. Campbell, Pastor.

ST. JAMES CHURCH (PRESBYTERIAN)—Powna Street—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sabbath School and young men's Bible class, conducted by Mr. Harper, at 2.30 p. m. Weekly Service in the Lecture Hall on Wednesday evenings, at 7.45 p. m. Rev. Kenneth McLennan, Pastor.

ZION CHURCH (PRESBYTERIAN)—Richmond Street—Service and Sermon every Sunday at 11 a. m. and 6 1/2 p. m. Sunday School at 2 1/2 p. m. Rev. John McL. McLeod, Pastor.

PRESBYTERIAN CHURCH—Prince Street—Rev. Dr. Murray, Pastor—Hours of Service, 11 o'clock, a. m., 6.30 p. m. Sunday School at 2.30 p. m.

BAPTIST CHURCH—Great George Street—Services and Sermon every Sunday at 11 o'clock a. m. and 6.30 o'clock p. m.; Sunday School at 2.30 p. m. Week day services—Monday at 7.30 p. m.; and Friday at 8 p. m. Rev. H. Foshay, Minister.

BIBLE CHRISTIANS—Prince Street—Service and Sermon every Sunday morning at 10.30 a. m. and 6.30 p. m. Sunday School at 2 p. m. Rev. Mr. Harris, Minister.

PRAYER MEETING in Y. M. C. A. every Sunday afternoon at 4 o'clock.

DISCIPLES OF CHRIST meet in New Church House, every Sunday at 10.30 a. m. and 6.30 p. m. Elders presiding.

The Zulu Terms of Peace.

The English papers publish the full text of the terms of peace which have been signed by the twelve chiefs between whom the Zulu Kingdom has been divided, as follows:—

"1. I will observe and respect whatever boundaries shall be assigned to my territory by the British Government through the Resident of the division in which my territory is situated.

"2. I will not permit the existence of the Zulu military system or organization whatever in my territory, and I will proclaim and make it a rule that all men shall be allowed to marry when they choose and as they choose, according to the good, ancient customs of my people, known and followed in the days preceding the establishment by Chaka of the system known as the military system; and I will allow and encourage all men living within my territory to go and come freely for peaceful purposes, and to work in Natal and the Transvaal and elsewhere for themselves or for hire.

"3. I will not import or allow to be imported into my territory by any person, upon any pretext or for any object whatever, any arms or ammunition from any part whatsoever, or any goods or merchandise by the sea coast of Zululand, without the express sanction of the Resident of the division in which my territory is situated; and I will not encourage or promote, or take part in, or countenance in any way whatever, the importation in any other part of Zululand of arms or ammunition from any part whatever, or goods or merchandise by the sea coast of Zululand, without such sanction, and I will confiscate and hand over to the Natal Government all arms and ammunition, and goods and merchandise, so imported into my territory, and I will punish by fine or by other sufficient punishment any person guilty of or concerned in any such unauthorised importation, and any person found possessing arms or ammunition, or goods or merchandise, knowingly obtained thereby.

"4. I will not allow the life of any of my people to be taken for any cause, except after sentence passed in a Council of the chief men of my territory, and after fair and impartial trial in my presence, and after the hearing of witnesses; and I will not tolerate the employment of witch doctors, or the practice known as smelling out, or any practices of witchcraft.

"5. The surrender of persons fugitive in my territory from justice, when demanded by the Government of any British colony, territory or province, in the interest of justice, shall be readily and promptly made to such Government; and the escape into my territory of persons accused or convicted of offences against British laws shall be prevented by all possible means, and every exertion shall be made to seize and deliver up such persons to British authority.

"6. I will not make war upon any chief or chiefs, or people, without the sanction of the British Government through the Resident of the division in which my territory is situated.

"7. The succession to the chieftainship of my territory shall be according to the ancient laws and customs of my people, and the nomination of each successor shall be subject to the approval of the British Government.

"8. I will not sell, or in any way alienate or counteract any sale or alienation of any part of the land in my territory.

"9. I will permit all people residing in my territory to there remain, upon the conditions that they recognize my authority as chief, and any person not wishing to recognize my authority, and desiring to quit

my territory, I will permit to quit and to pass unmolested elsewhere.

"10. In all cases of dispute in which British subjects are involved I will appeal to and abide by the decision of the British Resident of division in which my territory is situated. In all cases where accusations or crime committed in my territory are brought against British subjects, I will hold no trial and pass no sentence, except with the approval of such British Residents.

"In all matters not included within these terms, conditions and limitations, and in all cases provided for herein, and in all cases when there may be doubt or uncertainty as to the laws, rules, or stipulations applicable to matters to be dealt with I will govern, order and decide in accordance with ancient law and usage of my people."

Mortgage Sale.

To be sold by PUBLIC AUCTION, on Friday, the Tenth day of October next, at the hour of Twelve o'clock, noon, at the Court House in Summerside, Prince County, under and by virtue of a Power of Sale contained in an Indenture of Mortgage, bearing date the 2nd day of August A.D. 1875, and made between James Darby, of the one part, and Benjamin Kennedy of the other part,—

ALL that tract, piece and parcel of land situate, lying and being in Lot Seventeen, in Prince County, aforesaid, bounded and described as follows: Commencing at a stake fixed in the division line between the lands of the said Benjamin Kennedy and James Darby, and in the north-west angle of a lot of land owned by the late Harry Tuplin, and running from thence along said division north thirty degrees east twenty-five chains and twenty-six links; thence east thirty degrees, south ten chains, or to the south boundary of the said Benjamin Kennedy's land; thence along said boundary south thirty degrees, west twenty-five chains and twenty-six links to said Harry Tuplin's north line; thence westwardly along said line to the point of commencement, containing twenty-six acres of land, a little more or less, together with all rights and appurtenances thereto belonging.

For further particulars apply at the office of Messrs. HODGSON & MCLEOD, Solicitors, Charlottetown. Dated this Seventh day of August, A. D. 1879.

BENJAMIN KENNEDY, Mortgagee. [aug 9, oaw till sale]

*The above sale is hereby postponed till FRIDAY, the twenty-fourth day of October, instant, 1879, then to take place at the hour and place above mentioned. Dated this 11th day of October, 1879.

BENJAMIN KENNEDY, Mortgagee. [sat, oaw]

CATARRH.

Constitutional Catarrh Remedy CURES CATARRH.

Hear what a Reverend Gentleman says of the Constitutional Remedy.

T. J. B. HARDING, Esq., Brockville, Ont.—DEAR SIR—It is now two years since your "Constitutional Catarrh Remedy" was introduced to me. I have waited this long to see if the cure would remain permanent before doing this, my duty, to you, as at first the happy effects seemed to me to be "too good to be true."

I was afflicted in my head for years before I suspected it to be Catarrh. In reading in your Circular I saw my case described in many particulars. The inward "drop" from the head had become very disagreeable, and a choking sensation often preventing me from lying long. I would feel like smothering and be compelled to sit up in the bed. My health and spirits were seriously affected. When your agent came to Walkertown in August, 1876, I secured three bottles. Before I had used a quarter of the contents of one bottle I found decided relief, and when I had used two bottles and a third, I quit taking it, feeling quite cured of that ailment, and have not used any since until of late I have taken some for a cold in my head. A sense of duty to sufferers from that loathsome disease, Catarrh, prompts me to send you this Certificate, unsolicited, with leave to make what use of it you may see proper. Yours truly,

W. TINDALL, Methodist Minister. Port Elgin, Ont., Aug. 24, 1878.

Ask for Littlefield's Constitutional Catarrh Remedy and take no other. T. J. B. HARDING, Dominion Agent, Brockville, Ont. For sale by all Druggists at only one Dollar per bottle.

BUY IT. . . . TRY IT.

TO THE SICK.

DR. D. MACRAE,

FORMERLY SURGEON and PHYSICIAN in the United States Army, late of St. Louis, Mo., respectfully announces to the citizens of Charlottetown and Prince Edward Island that he will be at the "Rocklin House," in Charlottetown, every TUESDAY and FRIDAY throughout the year, where those who are suffering with any form of disease can call and receive medical advice and treatment; especially persons suffering from diseases and deformities of the eyes, deafness and ulcerations of the ears, catarrh, asthma, consumption, diseases of the heart, liver, stomach, kidneys, rheumatism, paralysis, scrofula, malignant ulcerations, tumors, piles, fistula; cancer cured without the use of the knife. Particular attention given to diseases peculiar to females. All forms of fevers, diphtheria and other malignant diseases successfully treated and cured by him.

Prominent Office, HUNTER RIVER STATION, Prince Edward Island.

DUNCAN MACRAE, M. D. April 18, 1879.—d&w ly

NEW FELT HATS JUST RECEIVED, and for sale; will be sold much below regular prices. F. LEPAGE & Co., 53 Queen St.

Prince Edward Island RAILWAY.

TIME TABLE NO. 12.

Summer Arrangement.

ON AND AFTER TUESDAY, MAY 27th, 1879.

TRAINS GOING WEST.

STATIONS.	Nos. 1 & 3, Express.	No. 5, Mixed.	No. 7, Mixed.
Georgetown	Dp. 7.10am	Dp. 3.45pm	
Cardigan	Ar. 7.30 "	Ar. 4.14 "	
Mt Stwt Jc	" 8.30 "	" 5.40 "	
Royalty Jc	Dp. 8.40 "	Dp. 6.00 "	
Ch'town	Ar. 9.55 "	Ar. 7.40 "	
Royalty Jc	" 6.37 "	Dp. 10.05am	Dp. 5.25pm
NWiltsh're	" 7.13 "	" 11.25 "	" 5.47 "
Hunter R'r	" 7.25 "	" 11.40am "	" 6.40 "
Breadal'n	" 7.53 "	" 12.23pm "	" 6.57 "
C'ty Line	" 8.00 "	" 12.34 "	" 7.35 "
Kensingt'n	" 8.23 "	" 1.16 "	" 8.25 "
S'mm'rside	Ar. 8.55 "	Ar. 1.50 "	Ar. 9.00 "
Welling'tn	Dp. 9.10 "	Dp. 2.25 "	
Port Hill	Ar. 9.48 "	" 3.20 "	
O'Leary	" 10.20 "	" 4.07 "	
Alberton	" 11.17 "	" 5.31 "	
Tignish	" 12.00pm "	" 6.40 "	
	" 12.40 "	Ar. 7.40pm "	

TRAINS GOING EAST.

STATIONS.	Nos. 2 & 4, Express.	No. 6, Mixed.	No. 8, Mixed.
Tignish	Dp. 5.15am	Dp. 6.20am	
Alberton	" 5.55 "	Ar. 7.15 "	
O'Leary	" 6.41 "	" 8.54 "	
Port Hill	" 7.38 "	" 10.20 "	
Wellington	" 8.09 "	" 11.08 "	
S'mm'rside	Ar. 8.45 "	Ar. 12.05pm "	Dp. 9.05am
Kensingt'n	" 5.52 "	" 1.16 "	" 9.41 "
C'ty Line	" 6.24 "	" 1.55 "	" 10.20 "
Breadal'n	" 6.31 "	" 2.05 "	" 10.31 "
Hunter R'r	" 6.57 "	" 2.44 "	" 11.07 "
NWiltsh're	" 7.12 "	" 3.01 "	" 11.25 "
Royalty Jc	" 7.49 "	Ar. 3.50 "	" 12.18pm "
Ch'town	Ar. 8.05 "	Ar. 4.15 "	Ar. 12.40 "
Royalty Jc	Dp. 4.30pm	Dp. 6.50am	
M. Stw't Jc	" 4.49 "	" 7.13 "	
Gardigan	Ar. 5.45 "	Ar. 8.30 "	
eo'town	Dp. 6.00 "	Dp. 8.50 "	
	" 7.03 "	" 10.16 "	
	Ar. 7.25 "	Ar. 10.45 "	

SOURIS BRANCH.

Trains Going West.

STATIONS.	No. 9 Express	No. 11 Mixed.
Souris	Dp. 6.15 a. m.	Dp. 2.50 p. m.
Harmony	" 6.33 "	" 3.13 "
St. Peter's	" 7.30 "	" 4.29 "
Morell	" 7.53 "	" 5.00 "
Mt. Stw't Junc.	Ar. 8.25 "	Ar. 5.40 p. m.

Trains Going East.

STATIONS.	No. 10 Express	No. 12, Mixed
Mt. Stw't Junc.	Dp. 5.55 p. m.	Dp. 8.45 a. m.
Morell	" 6.27 "	" 9.25 "
St. Peter's	" 6.50 "	" 9.56 "
Harmony	" 7.47 "	" 11.12 "
Souris	Ar. 8.05 "	Ar. 11.35 "

ALEX. MACNAB,

Sup't and Engineer. Railway Office, Ch'town, May 22, 1879. —pat pres h a n e s p a j k a 6 i

Steam Navigation Co. Steamers

MAY, 1879.

UNTIL FURTHER NOTICE the Steamers "St. Lawrence" and "Princess of Wales" will leave as under:—

NOVA SCOTIA. From Charlottetown to Pictou, every MONDAY, WEDNESDAY, THURSDAY and SATURDAY mornings, at five o'clock.

Returning from Pictou every TUESDAY, WEDNESDAY, FRIDAY and SATURDAY, on arrival of morning train from Halifax.

CAPE BRETON. Leave Pictou for Hawkesbury every MONDAY and THURSDAY, on arrival of morning train from Halifax, connecting both ways with stage and Steamer "Neptune," to and from Sydney and Bras d'Or Lake.

Returning to Pictou same nights, connecting with 10 a. m. Train TUESDAY and FRIDAY for Halifax.

FOR CANADA AND UNITED STATES. Leave Summerside for Point Du Chene EVERY DAY about 9 a. m., on arrival of morning train from Charlottetown.

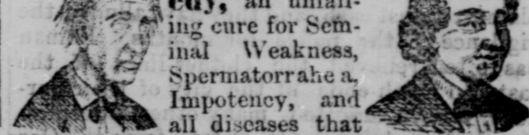
Returning to Summerside EVERY NOON, on arrival of morning train from St. John.

By order, F. W. HALES.

Charlottetown, May 6, 1879.

GRAY'S SPECIFIC MEDICINE

TRADE MARK The Great TRADE MARK English Remedy, an unfailing cure for Seminal Weakness, Spermatorrhea, and all diseases that



Before Taking follow as a se-After Taking, quence of self-abuse; as loss of Memory, Universal Lassitude, Pain in the Back, Dimness of Vision, Premature Old Age, and many other Diseases that lead to Insanity or Consumption. Full particulars in our pamphlet, which we desire to send free by mail to every one. The Specific Medicine is sold by all druggists at \$1 per package, or six packages for \$5, or will be sent free, by mail, on receipt of the money, by addressing

The Gray Medicine Co., Toronto, Ont., Canada.

N. B.—The demands of our business have necessitated our removing to Toronto, to which place please address all future communications.

Sold in Charlottetown by all Druggists, and by all wholesale and retail Druggists in the United States and Canada. January 24, 1879.