

CORRESPONDENCE.

THE BIBLE CHRISTIANS AND THE REV. D. FITZGERALD.

To the Editor of the Examiner.

Sir,—I find that in the "Protestant" of the 27th ultimo, Mr. Fitzgerald has replied to my former letter, in which he was charged with having publicly made an attack upon the Bible Christian Church in this Colony. He commences by asserting that the language so generally attributed to him, in his address before the Presbytery, was "positively untrue and maliciously false."

I am charged further with saying dissonant among my brethren. If of them had been duped to believe the lie that Toryism and Religion were synonymous terms, and if I have been at all instrumental in unbecoming some of them, then I rejoice in the honor of being so dishonored among my brethren; and I trust without reproach to any party, they will in future be wiser than to repeat such absurd and wicked sophistry as has been heretofore advanced to delude them, some from whom it may. Let political parties stand or fall on the merits of their political measures; but use not sacred things to promote a party. Let the party Government; or when I fail to expose the sin, whether committed by clerical or otherwise, you may brand me as unworthy the appellation of a BIBLE CHRISTIAN.

NEW BRUNSWICK AFFAIRS.

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The "Intercolonial Railway" is a subject at present undergoing elaborate discussion; and, for a wonder, party considerations seem lost in the almost universal desire for immediate commencement in the construction of the line. The project is a subject of great importance to the Colony, and it is to be hoped that the various parties interested in it will be able to reach a unanimous decision on the subject.

A BIBLE CHRISTIAN.

Oct. 24, 1862.

(FOR THE EXAMINER.)

Mr. Editor, The advocates of the present Government, feeling that they can no longer defend its acts as politicians, are endeavoring to support it as zealots. Convinced that it is altogether useless to appeal to the reason of the people, they pander to the religious prejudices and bigotry of the most ignorant and intolerant among Protestants. This is a very old trick and a very wicked one. Those who resort to it are either very foolish or dishonest men, or very short-sighted and patriotic politicians.

I will not stop to enquire into the motives of those who are so ready to defend the Government, but I will say that they are not doing so for the sake of the Government, but for the sake of their own interests. They are afraid that if the Government is overthrown, their own interests will be sacrificed.

It may be denied that our politico-religious statesmen wish to become tyrants. It is not tyranny to deprive punishable and unoffending subjects of their rights and privileges as citizens. What name will you say that the Catholics of Prince Edward Island have forfeited their peculiar rights as British subjects. And is it not the aim of these agitators to deprive them of these rights?

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Yours, A PROTESTANT.

THE SCHEMING OF THE GOVERNMENT WITH REGARD TO THE GRANT TO ST. DUNSTON'S COLLEGE MORE FULLY EXPOSED.

THE MAN WITH THE UNCLEAN HANDS STILL UNCLEAN.

That the correspondence in the last No. of THE EXAMINER, exposing the duplicity of the Government in the matter of a grant from the aid of St. Dunstan's College, would have caused confusion and consternation amongst themselves and their supporters—was what we were prepared to expect. They have not been able to think or speak of anything else connected with the affairs of Government in their relation to public opinion since that correspondence was given to our readers.

As one result of the feeling excited, the demand for THE EXAMINER of Monday last was unprecedented—the number of copies put in circulation, at the urgent request of non-subscribers, being far greater than on any previous occasion. Another result was the overflow of twaddle in the Monitor of Wednesday, and the long, laboured and quibbling article in the Islander of Friday, under the signature of "W. H. Pope."

It is the first time that individual has been forced to put his own proper name to an editorial article,—he as done so in this case, and it is a mark of the Government's duplicity in the matter. It is a mark of the Government's duplicity in the matter. It is a mark of the Government's duplicity in the matter.

Yesterday evening we were favored with an evangelical discourse—or something intended for such—by the Rev. Mr. King, of the Wesleyan Mission, and beside a large number of people, a gentleman who thus sagaciously exerted his talent for the conversion of sinners is Mr. Baxter, and the papers style him a lay minister of the Anglican Church. He kept on talking of the "Great religious awakenings" in Great Britain and Ireland. He is spoken of very highly as a man of good professions.

There has been a very interesting exhibition of the most beautiful and famous scenes in Ireland. No similar work of art has ever been exhibited in Dublin. The exhibition was held at the residence of Mr. King, of the Wesleyan Mission, and it was a most interesting and profitable one.

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St. John, 25th Sept., 1862.

DIABOLICAL MURDER IN STRONG.

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GREAT FLOOD IN PHILADELPHIA.

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THE COLONIAL SECRETARY ADMITS THAT THE MATTER OF A GRANT FROM THE PUBLIC MONEY TO ST. DUNSTON'S COLLEGE FORMED THE SUBJECT OF SEVERAL COMMUNICATIONS BETWEEN HIS LORDSHIP AND MR. POPE.

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St. Dunstan's College, Oct. 4th, 1862.

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