

TERMS: Four Dollars a Year

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—Euripides.

Single Copies Two Cents

CHARLOTTETOWN, P. E. ISLAND MONDAY, NOVEMBER 11, 1895. NO 112

Diamonds, Emeralds, Rubies, Opals,
Pearls, with their combinations set in the
bright or colored gold, make beautiful
goods for gifts.
E. W. TAYLOR,
Cameron Block
oct11

CALENDAR FOR NOVEMBER, 1895
Full Moon, 2nd day, 11h. 58m. a. m.
Last Quarter, 9th day, 6h. 54m. p. m.
New Moon, 16th day, 0h. 59m. p. m.
First Quarter, 24th day, 3h. 62m. p. m.

Day of Week.	Sun rises	Sun sets	High water
1 Friday	6 47	4 40	10 13
2 Saturday	6 49	4 39	10 48
3 Sunday	6 50	4 37	11 26
4 Monday	6 52	4 36	12 06
5 Tuesday	6 53	4 35	12 44
6 Wednesday	6 54	4 33	1 36
7 Thursday	6 55	4 32	2 28
8 Friday	6 56	4 30	3 21
9 Saturday	6 57	4 29	4 12
10 Sunday	6 58	4 28	5 02
11 Monday	6 59	4 27	5 51
12 Tuesday	7 00	4 25	6 40
13 Wednesday	7 01	4 24	7 28
14 Thursday	7 02	4 23	8 14
15 Friday	7 03	4 22	9 00
16 Saturday	7 04	4 21	9 44
17 Sunday	7 05	4 20	10 28
18 Monday	7 06	4 19	11 10
19 Tuesday	7 07	4 18	11 51
20 Wednesday	7 08	4 17	12 30
21 Thursday	7 09	4 16	1 08
22 Friday	7 10	4 15	1 45
23 Saturday	7 11	4 14	2 21
24 Sunday	7 12	4 13	2 56
25 Monday	7 13	4 12	3 30
26 Tuesday	7 14	4 11	4 03
27 Wednesday	7 15	4 10	4 35
28 Thursday	7 16	4 09	5 06
29 Friday	7 17	4 08	5 36
30 Saturday	7 18	4 07	6 05

Well Dressed Ladies

Now-a-days have their Skirts bound with

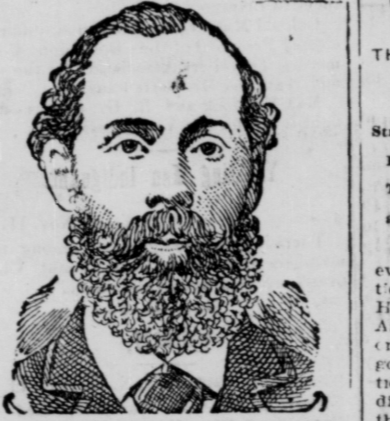
Corticelli Skirt Protector
Shade - 1063
4-Yards
COST NO RAW EDGES. SUPERIOR
ON WITHOUT TURNING OVER.

Women are usually anxious to make their money go as far as they can, hence the great popularity of the Corticelli Skirt Protector. It is economical and adds to the beauty of a garment as well.

Sold in 4 and 6 yard lengths. The Mohair is in 5 yard lengths.

Can be had in same shades as Corticelli Sewing Silk.

Corticelli Silk Co., Manufacturers, St. Johns, Que.
oct11—Jy 3G & wky t



Purified Blood

Saved an operation in the following case. Hood's Sarsaparilla cures when all others fail. It makes pure blood.

"A year ago my father, William Thompson, was taken suddenly ill with inflammation of the bladder. He suffered a great deal and was very low for some time. At last the doctor said he would not get well unless an operation was performed. All this time we read about Hood's Sarsaparilla and decided to try it. Before he had taken half a bottle his appetite had come back to him, whereas before he could eat but little. When he had taken three bottles of the medicine he was as well as ever."
FACIUS J. THOMPSON, Peninsula Lake, Ontario. Remember

CONGO CANNIBALS.

THEY FATTEN THEIR VICTIMS AND SLOWLY ROAST THEM.

Strange Defense of the Custom—Capt. Hinde's Remarkable Paper on Africa's Twenty Millions of Man-Eating Savages.

One of the most remarkable papers ever read before the scientific public was that presented by Capt. S. L. Hinde at the meeting of the British Association in London. It was a paper on the cannibalism of the Congo basin, and in it he gave a description of the cannibal natives in that district and a startling account of their customs.

After Capt. Hinde had concluded Mr. Elworthy took up the discussion on behalf of the cannibal, claiming that his appetite was not altogether reprehensible and that it should be in a large measure considered with some leniency because it had been the origin of the human race. He argued that the idea underlying cannibalism was to be found in primitive belief of mankind and supposed that the person who was stung another acquired in this way many of the desirable qualities that had distinguished the victim.

He cited the well-known belief on the Congo basin and that instead of decreasing, it is growing steadily, and a large trade is carried on among the various tribes in selling and exchanging slaves intended to be eaten. He stated, also, the heretofore unpublished fact that women were very seldom eaten, the savages, either from the innate sense of gallantry or from some peculiarity of the palate, preferring a diet, and furthermore that a victim intended for a feast, is never considered a slave, but is treated as a roasted entire, the favorite joints and portions being sliced off after the subject is done to a turn.

The only exception to the rule that the head is cut off, kept for several days, and then made into a stew. The brain is considered the greatest delicacy, and generally is eaten more than the rest of the human flesh tastes not unlike veal. The skin is never eaten, because when baked it becomes somewhat leathery and disagreeable to eat. It has been seen that some of these people keep a stock of prisoners on hand, fattening them until suitable for killing. Capt. Hinde shows that the tribes of the Congo basin are not cannibals, but are being tortured under the belief that it makes their flesh more tender and consequently more palatable.

One method resembles in a painful degree the way in which the goose is prepared for pate de foie gras, all the joints of the man being broken, even to those of his fingers and toes. He is then buried up to his neck in a clayey earth, while around his temporary grave huge pits are dug where a fire is kept constantly burning. The heat keeps the buried man in a profuse perspiration. Men attend to the fire, so that the temperature may be kept up. Other men take turns in feeding the head that is above ground, forcing into the mouth bananas, palm oil and other nutritious articles. The man is kept in this position. At the end of that time he is dug up, more dead than alive, but considerably fatter and softer than he was when he was put down, and then he is promptly killed. What merciful instinct prompts the cannibal to kill his victim before he roasts him is not known, but with very few exceptions, this is done.

A modification of this method is keeping the victim under water for the same length of time. In such cases the joints are broken as described, and the man is seated in a pit, his arms and feet being tied together, and then the pit is filled with water to the victim's neck. He is kept in this position, and when the time comes he is clubbed to death preparatory to the process of cooking.

The process of cooking is a rather elaborate one. Trenches are dug and carefully lined with large round pieces of rock, so as to make a floor and line the walls. A day before the cooking enormous fires of branches and twigs are built in the trenches, and are kept burning until the stones are superheated. The body of the man to be eaten is then laid in this pit, the ashes of the branches and twigs being the only protection between the man and the stones. These ashes being from the wood keep the skin from being burned.

Earth is then shovelled in loosely, and the body is left to cook for hours. After that, and when it is considered sufficiently done, the earth is shovelled away and the body is again brought to the surface. The cannibal is then cut in the fire, and cut off such slices as they desire. These are devoured, together with fruits, and a general holiday is enjoyed.

According to the captain's estimate, twenty millions of people in the Congo basin are eaters of human flesh. The entire population is 25,000,000. The laws made by the legislatures in the government of this district punish cannibalism with death, and a number of man-eating chiefs have been hanged.

It is in addition to this custom of eating human beings, another equally horrid exists. When a chief of any of the Congo tribes dies all his wives are buried alive with him. A hole is dug in the ground about as large as an ordinary room and in the middle of it the body of the chief is placed. One of the wives is then laid in the hole and she herself is crossed over at the head of the corpse, another wife sits beside her, and the rest are seated around her.

COFFEE CHICORY.

Its Culture in Belgium and Preparation for Market.

Among the varieties of wild chicory which the months of April and May, large roots, known as "coffee chicory." It is a perennial plant, whose root, by roasting, acquires a bitter flavor and an aroma which is not unlike that of sugar converted into caramels. This is the variety which is daily increasing in commercial and industrial importance in Belgium. It largely replaces coffee in the lower ranks of society. West Flanders, in the district around Courtrai and Roulers, is its principal home. The roots are generally cultivated and resemble that of the beet. The seeds, which are very small, are sown by a hand drill, three rows at a time, during the months of April and May, and they are sown at a distance of about 15 inches apart. There are several varieties, or, rather, subdivisions, of this variety. The two which are known as the "wide-leaved chicory" (a large meulle) and the "cel-headed chicory" (frises a tete d'anguille), of which the latter is considered the best. The roots are generally planted in the month of March, the old stalks being dug out during the preceding autumn. In the course of a few weeks these go to seed. Each plant gives about 300 grains of seed. Another estimate gives 530 pounds of seed per acre. A temperate climate is required, and a vigorous soil, even slightly clayey, produces the best chicory with the heaviest roots. Sandy soils also are good, but the roots are generally light. The soil must be plowed several weeks in advance.

About 160,000 plants are raised in a crop of 11 to 14 tons of green roots is produced per acre. The harvest takes place in October and November. The roots must be immediately washed and dried, and then may be preserved for 15 to 18 months. The seeds, if put in a dry place, may be kept for seven years. The plant has no known diseases, but is subject to the attacks of a worm which eats the roots. The leaves of the plant generally grow in a small tuft, are narrow and do not exceed 10 or 12 inches in height. The roots are carried to market (slightly larger), lark gray in color on the exterior and nearly dead white in the interior. The roots are dried on perforated racks in a stove, by means of coke fires, and are then cut by machines into small pieces. These are known as cassettes, and chicory is generally sold in this form. Belgium declares the essential qualities of pure chicory, requiring all packages to be legibly marked with the name, and forbidding under penalty the sale of any adulteration as the genuine article. A similar law exists respecting coffee.—Scientific American.

CHRONIC HEADACHE.

The change in my Mother's condition mercurious.

Scott's Sarsaparilla is a Boon.

MONTREAL, August 29th, 1895.
GENTLEMEN:—There is such a change in my mother's health that I cannot refrain myself from writing you. She suffered for years past with a chronic headache, accompanied with a disordered stomach. She was weak and irritable, and we thought she was going into a decline. For three weeks she has been taking a course of Scott's Sarsaparilla, which was recommended to her by Mr. McGale, Druggist, Montreal. Her headache is now but a memory, her appetite is good, and she has gained five pounds in weight in twelve days. She is a different woman, and I feel that you, in God's hands, have been the means of restoring her to health. I shall always recommend Scott's Sarsaparilla to sufferers from head or digestive troubles. Thanking you again, I am,
Yours sincerely,
Horstene Gavillere.

Scott's Sarsaparilla is a concentrated extract, pleasant to the taste, and is the finest remedy for disorders of the stomach and liver, palpitation, sciulous sores, eczema and skin diseases arising from impurities of the blood. It builds up the weak, the strong it maintains in health. \$1 of all druggists.

Sold wholesale and retail by Geo. E. Hughes, Charlottetown.

LYMAN'S FLUID COFFEE

Lyman's Coffee is delicious. Ask for a free sample.

Canada Atlantic and Plant STEAMSHIP LINE.

P. E. Island Railway

On and after TUESDAY, 8th October, 1895, the trains of this Railway will run daily (Sundays excepted) as follows:—

Trains Outward	Trains Inward
Head down	Head up
P. M. A. M.	P. M. P. M.
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