

CHURCHES TOMORROW

CHURCH of ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone
M.A., L.Th. Incumbent

8.00 A.M.—The Holy Communion.
10.00 A.M.—Matins.
11.00 A.M.—Choral Eucharist.

During the month of July there will be no Sunday evening service.
All seats are free and unappropriated.

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation.

FOURTH SUNDAY AFTER TRINITY.
8.30 A.M.—Holy Communion.
11.00 A.M.—Morning Prayer and Sermon.

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. Bussell Somers
M.A., S.T.M., Minister

11 A.M.—Divine Worship and Sermon: "Stillness and Knowledge."
Solo: "The Lord's Prayer" (Malotte)

SALVATION ARMY
GREAT GEORGE STREET
Major and Mrs. E. Hutchinson.

GOSPEL HALL
Upper Prince Street
Order of Meetings for Lord's Day

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor

BIBLE SOCIETY CAUSE VITAL
It is frequently stated that the Bible Society has given some book of Scripture to a tribe, race or people.

SHIRTS LAUNDERED TO PERFECTION
RITE-WAY CLEANERS
Phone 2387

IN MEMORIAM
In memory of Private George Earl Alley, who was killed in action July 8th, 1944.

ATTENTION WAR VETERANS
All War Veterans are invited to attend the unveiling of the Memorial Window at Zion Presbyterian Church at 11 a.m. Sunday, July 9th inst.

Attention War Veterans
Parade will fall in at 10:30 a.m. at the Charlotte-branch, Canadian Legion Home.

This is a non-denominational parade. Poppies will be worn.

ZION PRESBYTERIAN CHURCH

Charlottetown

Sunday July 9th, 1950

The REVEREND G. CARLYLE WEBSTER, Minister

Mr. Frank Johnson, A.T.C.L., Organist.

The REVEREND FRED GOFORTH, M.A., M.C., Chaplain

will preach the sermons.

SPECIAL SERVICES TO MARK THE UNVEILING AND DEDICATION OF THE MEMORIAL WINDOWS

Erected to the memory of the fourteen men of the Congregation who gave their lives in the Second World War.

MORNING WORSHIP—11:00 A.M.

Theme: "YOUR EXCUSE FOR BEING ALIVE".

Anthem: "The Lord's Prayer." Malotte.

Male Quartette: Selected.

Anthem: "And The Glory of the Lord." Handel.

EVENING WORSHIP—7:00 P.M.

Theme: "DISENCHANTMENT".

Anthem: Selected.

The Church School meets at ten o'clock.

All relatives and friends and those who served with the men whose names appear on the window are invited to be present.

Members of the Canadian Legion and representatives of the military services will worship with us at the morning service.

BAPTIST

THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor.

Organist and Director of Choir: Mrs. W. Allison MacRae, A.T.C.M.

11 A.M.—Morning Worship.
Sermon: "A Tale of Two Cities."
The Church School for children will be held in the basement during the summer months.

7 P.M.—Evening Worship.
Sermon: "What Price Happiness?"
Anthem: "O Lord Most Holy—(Frank)—Soloist, Dorothy MacLaren.

You are invited to worship with THE BAPTIST CHURCH

CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister

10.00 A.M.—Church School and Family Hour.
11.00 A.M.—Morning Worship and Communion.

"THE CONFIDENCE OF A PROVEN LIFE".
Hymn Selection.

Until the second Sunday in September the evening service will not be held.

Central Christian Church warmly invites Tourists and out-of-town visitors to the services of the Lord's Day.

Baha'is Commemorate Martyrdom of Bab

The Baha'is of the Island are joining fellow Baha'is all over the world in the commemoration, on July 9, of the martyrdom of the Bab, which took place in Tabriz, Persia, on July 9, 1850.

All Muhammad, known to history as the Bab, meaning 'door' or 'gate' to a new religious prophet, began his ministry in 1844. Baha'is hold that he was more than a mystic or reformer concerned only with Islam, but rather the herald of a new era of human progress.

His teachings of the oneness of God, the unity of man and the need for personal and social regeneration came into conflict with the narrow and fanatical views of the Islamic priests and civil authorities. Thousands of his followers were ruthlessly exterminated and he himself was imprisoned and finally publicly executed. As in the past, the sacrifice of his life has resulted in a complete victory over the worldly power which sought to suppress his gospel and deny his spiritual mission.

His vision of united humanity sustained and guided by a new revelation of the oneness of God has spread far beyond the confines of its country of origin. The world as a whole, concerned with new invention, national power and material wealth, paid little attention to the episode at the time. A hundred years later all countries are seeking solutions to the problems of disunity and conflict with which he dealt. At the same time, the vision of thousands of Baha'is in practically every country reveres the martyrdom of the prophet of Tabriz who offered his life as the redeeming truth that worship today is by deed and not merely by word and that the faith of every man is tested by his acceptance of the unity of religions.

The centenary commemoration for the Island will include the following: On Sunday, July 9th, at 4 p.m. Mr. Albert Rakovsky of Montreal will speak on "Lessons in Living". At 8 p.m. Mr. Rakovsky's subject will be "A Century of World Crisis" and Mrs. Laura R. Davis of Toronto will speak on "The Spiritual Meaning of World Crisis". The public is cordially invited.

TOKYO, July 5.—(Reuters)—Japanese Boy Scouts announced today that their return to the International League of Boy Scouts has been approved.

Help the cause of the Bible Society with its Bible House at 100 Fitzroy Street, Charlottetown, by your prayers and support.

Then at the balance let us be mute,
We never can adjust it;
What's done we partly may compute,
But know not what's resisted."

We have a maxim—"De mortuis nil nisi bonum." "Concerning the dead speak nothing but what is good." Why not extend that to the living? If we are constantly looking for faults we shall find them.

I read an essay recently by A. C. Benson in "From a College Window." The subject was "The Criticism of others." He and a friend were discussing a man who had been in their company. The friend did not believe in discussing a person who was regarded as a friend, not leaving Lancelot brave nor Galahad pure. At length they came to talk about Charles Lamb, Benson thought that we should

CHARLES B. TEMPLETON PREACHING
"REVOLUTION-CHRISTIAN STYLE!"
"BEING UP TO DATE"
CONSTANCE TEMPLETON SINGS
11 A.M. 8 P.M.
TRINITY UNITED
ALL WELCOME

Literature And Life
By BOOKMAN
ON CHARITY

not abstain from condemning the weakness which Lamb had for drink. He claimed that because he tripped, it did not make Lamb any dearer to his friends. Would he not have been dearer without that habit?

Indiscriminate charity is not good and only injures the recipient. This is an age of what we call social security—much is being done for people. This may be overdue. And the motive may not be of the highest. George MacCullagh said in a broadcast some time ago that it was injurious to England. It should not interfere with a spirit of independence and self-respect. At the same time our hearts and sympathies should always go out to the needy—those who have fallen, because of no fault of their own, on evil days and need our help. There are such and have always been such and possibly will always be; and for them we must care.

"Quality in Every Cup" MORSE'S TEA AND COFFEE

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

CRASWELL for Photographs.
NEW SHIPMENT TROPICANAS arrived at The Fashion Shoppe.

NEW NYLON SHEER DRESSES arrived at The Fashion Shoppe.

HAY SALT IN STOCK. Cash and Carry Stores.

HOWARD MacINNIS FOOT-WEAR at 175 Queen Street.

COOKIES, Cakes, Pastry, Rolls, Fruit and Fudge Squares, fresh at Stewart Bakeries today.

HOUSEDRESSES in all shades and sizes. \$2.75 and \$2.98 at The Fashion Shoppe.

RADIO AND PHONOGRAPH Combination Special \$45.00. Toombs Music Store.

FLIGHTS DAILY except Sunday to New Glasgow and Halifax Phone Maritime Central Airways Limited 2061 or 560.

RECEIVING HOGS at Crapaud each Tuesday until 11 A.M. Where roads are passable our trucks will pick up as usual. Robert Dawson

THE PARTY who took overcoat from Masonic Temple, Summerside, by error on June 26th, please notify Roy Johnson, Summerside.

M/S WELLINGTON KENT will load livestock and general cargo for St. Pierre, Mt. St. John's, Nfld. Monday, 10th July. For space reservations and information, apply, Buntain, Bell & Co., agents

ENGAGEMENT.—Mr. and Mrs. J. J. Trainor, Charlottetown, P.E.I., announce the engagement of their daughter Marjorie Genevieve to Thomas Edward, only son of Mr. and Mrs. F. W. Baxter, Hamilton, Ontario. Wedding to take place August 5th, at 11 A.M. at The Cathedral of Christ The King, Hamilton, Ont.

MILTON—RUSTICO ANGLICAN CHURCHES.—Rector, Rev. A. E. Pierce, R. D. Services for Sunday, July 9th, St. Mark's Rustico, 11.00 A.M. Communion and Sermon. St. John's, Milton, 2.00 P.M. Sunday School, 3.00 P.M. Evensong and Sermon. Members of Queen's Co. L. O. A. and L. O. B. A. will attend St. John's, Milton, at the 3.00 P.M. service. Members to meet at 2.45.

CITY POLICE COURT.—At Stenbury Magistrate's Court yesterday a man charged with theft under \$25 was sentenced to 30 days in jail, and the remanded case of a man charged with gross indecency was further remanded one week. A drunk and incapable was also remanded for one week, and a summary ejection case was dismissed.

VISITORS FROM NEWFOUNDLAND.—Mr. and Mrs. Leslie Vardy of Port-aux-Basques, Nfld. are spending their vacation with their niece, Mrs. Maurice Burgoyne, 26 Kensington Road. Mr. Vardy is with the Newfoundland Railroad. This is their first visit to Prince Edward Island and they are delighted with the scenery. Mrs. Vardy says spring is only beginning in their part of the old colony.

SUCCESSFUL IN EXAMS.—Congratulations are extended to Miss Jean Callaghan for her splendid work in teaching at St. Lawrence School, Elmsdale this past year. The students who succeeded in obtaining Grade VIII. Certificates are Peggy Shields, Lowell MacInnis, Josie Murphy and Ivan Myers. Miss Callaghan left Sunday for Charlottetown where she will resume her Summer School studies and return to the teaching profession in the fall. Her many friends wish her every success in all her undertakings.

TAKES OVER SERVICE STATION.—Mr. Robert E. Tuplin, city, has taken over the management of the Argyle Service Station, Malpeque Road, it has been announced. Mr. Tuplin is well known in Charlottetown and vicinity, having, for a number of years, operated the Queen Street Service Station. A veteran of the last war he served with the R. C. A. F. Mr. Tuplin is busy making changes and plans numerous improvements to the station property in catering to the motoring public. The "Argyle" will handle B.A. gas and oils.

WILL BE GUESTS OF R.C.N.—Mr. Roger Clark of Central Railway, a second year student at Prince of Wales College, and Mr. Frank Wonnacott, B.Sc., instructor in physics at the College will spend next week in Halifax as guests of the Royal Canadian Navy. Mr. Clark, who secured first place in a recent Navy League Essay Contest, won the trip for himself and his principal, Mr. Wonnacott will represent the Principal on the tour. While in Halifax, Mr. Clark and Mr. Wonnacott will be shown the dockyards and naval establishments and they will take a two-day voyage on a naval destroyer.

FAREWELL PARTY.—Mrs. J. N. Large and Miss Joan Large entertained pleasantly at their home on Tuesday evening in honor of Mrs. Frank Johnson, who, with Mr. Johnson, is leaving shortly for a holiday trip to their old home in England. Guests included Mrs. E. N. MacPherson, Mrs. J. M. MacPherson, Mrs. N. D. MacLean, Mrs. Robert Younker, Mrs. L. H. Kennedy, Mrs. Bruce MacPherson, Mrs. J. C. Cooke, Mrs. J. G. Dennis, Mrs. A. S. MacLean, Mrs. J. P. MacPherson, Miss Susanne MacKinnon, and Mrs. H. G. Leitch. A parting gift was presented to the guest of honor by Mrs. Bruce MacPherson on behalf of those present. All joined in wishing "Jane" a happy holiday, Bon Voyage and a speedy return.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

Government housing projects, easy term loans, employees participation in industry control are all commendable as promoting a wider distribution of ownership in society. But the mere multiplication of owners in society is not an adequate measure against social unrest. It is all important that the increase in the numbers of owners be accompanied by a better understanding of the rights and obligations of ownership.

Some men today evidently think that when anyone can rightly call a thing his own he can do with it whatever he pleases. In their opinion, ownership includes the standard exams of Grade VIII. Congratulations are extended to Eleanor Durant and also her teacher, Miss Margaret Lord.

CRAPAUD—LONG CREEK—SPRINGFIELD SERVICES.—Crapaud 7.30 A.M. Holy Communion. 11.00 A.M. Morning Prayer and Sunday School. Preacher, Rev. J. Davies, of Kensington. Long Creek 3.00 P.M. Evensong. The Rector, Springfield, 7.00 P.M. Evensong. Rev. James MacCullagh, of Alberton.

Mr. Gordon Ferris, Canadian Advertising Manager, Household Finance Corporation, was a visitor to the City yesterday.

Mrs. John L. O'Donnell of Fairfield, California, is spending the summer months with her mother, Mrs. T. A. Butler.

Mr. and Mrs. Leo Doucette, Greenfield Avenue, are leaving today by motor to visit with friends in Boston and Hudson Falls, N.Y.

Mr. and Mrs. Wallace Callaghan and son Kevin of Montreal, are visiting Mrs. Callaghan's mother, Mrs. Willard Mitchell, Mt. Stewart.

This latter view is as extreme as the first. The first is individualistic; it attributes to each individual property rights that are absolute, unlimited and independent of any power of State or Church. The second theory is collectivistic; it ascribes all property rights to the State, and to individuals it accords only such rights as are granted to them freely by the absolute power of the State. In both cases, whether the right of ownership pertains to individuals or to the State, it is regarded as absolute and unlimited from all restrictions of the moral law.

The Christian looks upon the goods of the earth as given by God for man's use and enjoyment. This is a fundamental principle resting on the two obvious facts that man needs the goods of the earth for fulfilling his obligations as man and that of all creatures on earth man alone is capable of utilizing these goods for his needs and pleasure.

But the Christian view does not stop at man's right to use the goods of the earth. It would indeed be possible, as has been done in certain communities, to support life by granting to all men the right to use a sufficient amount of earthy goods. But as this would not adequately promote the full expansion of social and individual life for the generality of mankind, reason is led to conclude that man must also have the right to call some things his very own. In other words, man has a right to private ownership, based on his capacity and need as a human person, self-determining and free.

"Light Is Limited"
This does not, of course, mean that all goods of the earth must be individually or privately owned. It only means that all individuals have the right to call some things their own. Evidently the amount owned must be limited, since the earth does not contain sufficient goods for everyone to be able to own an unlimited amount. Every one, however, should own at least a minimum of goods necessary to sustain life, as the very argument for private ownership should be distributed among the greatest possible number of individuals. It is a right that is proper to each man as a human person.

It must be remembered, however, that as a human person, man is not only individual, but also social by nature and for this reason, insofar as all goods of the earth are destined to serve the needs of mankind, there is always a social aspect to the purpose of property which is not removed by the fact that the property falls under private ownership.

Because of this twofold character of ownership, that is, individual and social, men are obliged in the use of their property to take account not only of their own advantage but also of the common good. While the ownership remains private, the use should in some manner be common.

Christian tradition has long insisted on the social character of ownership, pointing out the duty of using superfluous wealth for the subvention of human needs as long as men exist who through no fault of their own are not in possession

Continued on Page 15

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