

EMPIRE THEATRE

DRAMA FESTIVAL FINALS — MAY 30 & 31

The following Plays will compete in the order named:

TUESDAY, MAY 30th—

Kinkora Sodality—"The Dummy."

Clyde River School—"Tom Sawyer Whitewashes The Fence."

Hunter River W. L.—"The Dear Departed."

WEDNESDAY, MAY 31st—

York W. L.—"She Married Well."

Kinkora Convent—"The Pampered Darling."

Cape Traverse Y. P. U.—"When The Fires Are Lighted."

All Performances will commence promptly on time—8:15 Sharp—LATE COMERS POSITIVELY NOT ADMITTED WHILE ANY PLAY IS IN PROGRESS. Admission 50c & 25c — Programmes for the week 10c.

MR. J. L. ROBERTSON, C.D.A., familiarly known as "Mr. Gillan" on the popular CBC noon Farm Broadcast, will be the adjudicator.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

CRASWELL for Photographs.

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ALL MEMBERS of Brookfield L. O. L. are requested to attend meeting Wednesday, May 31st, at 8:30 P. M.

THERE WILL BE A MEETING of all plot holders of the Cardigan Presbyterian Cemetery in the vestry on Wednesday, May 31st, at 8 P. M. Board Managers please attend.

REFRIGERATED WALK IN COOLERS, Display Counters, Milk Coolers, purchased on long easy terms at Storey Electric, Charlottetown. Call or write today.

LEAVES FOR HALIFAX — Mrs. Arthur Haslam, Springfield, left Sunday morning for Halifax, accompanied by Mr. and Mrs. Howard Fowle, Mr. and Mrs. Lewis Weeks and daughter Marilyn, all of Halifax. While there Mrs. Haslam will visit friends and relatives. She plans to return home the latter part of this week.

ALEXANDRA BAPTIST CHURCH. — Come to revival service tonight and hear Mrs. Frances MacRae, soloist. Mrs. Sue Jones and Mr. Henry Jones, duet and Mr. Vernon Jones at the organ. The sermon "The Friend of Sinners" Luke 7: 40-50 will be delivered by the pastor, Mr. Byron Howlett, Wednesday evening's service will be under the direction of the Salvation Army led by Major and Mrs. Hutcheson.

IN MEMORIAM — In loving memory of Cpl. Gordon MacDonald, Mermaid, who was killed in Italy, May 26th, 1944. Just a tribute of love and remembrance To a son, one of the best The joys you missed on life's highway May you find in God's garden of rest.

CARD OF THANKS — I take this opportunity to thank my many friends and neighbours who thoughtfully remembered me following my recent accident; also Joseph Dawson, and the Doctors and staff of the Prince County Hospital.

Elizabeth Whitehead Graham Road.

Card Of Thanks — Mrs. John D. MacFarlane, Crapaud, wishes to thank all the kind neighbours and friends for their many acts of kindness, cards and messages of sympathy during her sudden sad bereavement, especially Dr. Boyver for his many friendly visits.

FREE VACATION MONEY \$75.00 \$400.00 every week June 6 Just send your name and address to "FREE MONEY" Palmolive, Toronto 8

If your entry is drawn from the mail received in any week, you win \$25 CASH—TRIPLED TO \$75 if your entry contains 2 black bands from Palmolive Soap or a Fab box-top. All weekly winners, plus 25 more entries from each week's mail, will be held for the June 6 Grand Prize of \$100 CASH—TRIPLED TO \$300 if the winning entry contains 2 black bands or a Fab box-top. EXTRA \$100 will be added to the Grand Prize if the winning entry contains black bands from both Palmolive or a box-top from Giant Size Fab—making this prize \$400!

Enter each week! The more times you enter, the more chances you have of winning each weekly prize as well as the GRAND PRIZE OF \$400!

Winners announced on the Happy Gang and notified by mail. List of winners mailed on request. Prizes awarded upon the answering of a claim question. Contest open to residents of Canada except employees of Colgate-Palmolive.

THIS BOX TOP AND THIS BLACK BAND MEAN CASH FOR YOU

For weekly winners list on each Tuesday to the "HAPPY GANG" CBC Network

Religion and Life

By Very Rev. George C. Pidgeon, D.D., L.L.D. First Moderator of the United Church of Canada (Copyright)

"Fools for Christ's Sake." The phrase is St. Paul's. It is really a quotation of the world's opinion of men who gave up everything that the world had to offer for the sake of a dream. But the dream persists until now, and like St. Paul, consider themselves the favorites of Heaven in being privileged to invest the earthly in heavenly treasure. Here is a story from the funeral sermon preached in memory of the Reverend Dr. Richard Beverley Patmore who was editor of St. Louis "Christian Advocate" until his death.

"Long after the Civil War, when the boy had grown to be a man, he found to his amazement, among his father's papers a deed to 5,863 acres of land, located in what is known as West Virginia. This deed was a great surprise to all who saw or heard of it. Putting this deed in his pocket young Patmore the only heir to the property made a trip to West Virginia to look over his vast estate, which

BRADABANE PRESBYTERIAN CHURCH. — There will be a service of worship on Tuesday, May 30th, at 8:00 P. M. The Annual Meeting after the service. Rev. D. A. Campbell, Interim Moderator.

IN MEMORIAM

MRS. DAVID MURPHY

The death took place on Thursday evening, March 16th, in the Prince Edward Island Hospital of Mrs. David Murphy, Cape Traverse. Although not enjoying the best of health on entering the Hospital great hopes were held for her complete recovery but in spite of the best medical skill and tender care she passed peacefully away. Born at Alberton 1911 she spent her childhood there, later moving to Kensington with her parents where she resided until her marriage. The deceased was of a cheerful, bright disposition and a pleasing personality which made her a host of friends in the different walks of life. Always ready to help in any work pertaining to the welfare of the church or community her presence will be greatly missed but it is in the home where her loss will be most keenly felt. A devoted mother and wife she has passed on to a higher life and the Master's, "Well done."

She leaves to mourn her passing, her sorrowing husband and three young daughters, Betty, Jean and Beryl, her parents Mr. and Mrs. Charles Yeo, Kensington, also one sister, Helen, Mrs. Fred Davison, Kensington. Her funeral one of the largest to take place in the community was held in the Cape Traverse United Church on Saturday, March 18th, services being conducted by the pastor, Rev. F. L. Bacon, assisted by Rev. Mr. Murray and Rev. Mr. Bishop. Hymns sung were "Rock of Ages", and "Peace Perfect Peace, a duet "Beyond the Sunset" was sung by Rev. Mr. Murray and Russell MacKay. The pallbearers were Keith Lord, Earl Sawyer, Edgar Hardy, Fred Irving, Raymond Morrison and Kenneth Murray. Interment in Kensington People's Cemetery with J. L. Davison as undertaker.

IN MEMORIAM — In loving memory of a dear wife and mother, Mrs. Donald A. MacLean, De Sable, who passed away May 30th, 1950. Though your smile has gone forever And your hands we cannot touch We shall always have sweet memories Of the one we loved so much. When days are dark and friends are few Dear Mother, how we think of you. Friends are friends if they are true We lost our best friend when we lost you. Lovingly Remembered by Her Husband and Family.

IN MEMORIAM

MRS. A. L. HOWATT

Many friends were saddened to hear of the death on March 22nd at her home, 44 School Street, of Mrs. A. L. Howatt in her 94th year. The late Mrs. Howatt was formerly Hannah Harriet daughter of the late Thos. and Eliza Parsons. She was born in Charlottetown, October 31st, 1856, and was the last surviving member of her family. A member of Trinity United Church and until sickness overtook her she was an active worker in both her church and home; also a life member of the Woman's Missionary Society.

There are left to mourn her sorrowing husband, two sons, Vernon and Lewis, both of Charlottetown, two daughters Jean and Evelyn both at home, also seven grandchildren and three great grandchildren.

The funeral was held March 25th, from her late residence, Revs. H. E. D. Ashford and H. C. Rice officiating. The Rev. H. C. Rice conducted the service at the grave.

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was far in the interior. Starting from the city of Charleston West Virginia, he drove in a buggy into the region where his plantation was located. He traced the boundaries of his property, and found that hundreds of families had settled on it without any right to it but were living as if secure in the possession of their separate little patches of territory. He found that beneath the surface of the land was almost limitless wealth but the multitudes who had built themselves humble homes on the surface did not know of it and had been living thus in undisturbed possession for a number of years. He quietly walked about at night and looked through the windows at the parents and children living on his estate. Great lawyers were ready to institute proceedings that would have made him a millionaire and such legal proceedings would doubtless have been instituted if the heir in person had not visited the scene of his great estate. He began to feel that instead of such a fortune being a blessing as he dreamed in his night-time about dispossessing such a multitude of people of their humble homes, it occurred to him that to secure his estate at such an expense would be a burden.

"After earnest prayer and sleepless hours in the midst of his vast acres, he was seized with the conviction that each member of this multitude of families living on his property needed it more than did the heir, and there and then he made up his mind that he would leave them in quiet possession of his estate."

His friends called him a fool. But the New York papers, which published the above story, commented: "Well, in a sense he was. Is it Celtic or Gaelic or both, that phrase which the 'Quixotic' course of Patmore brings up in the memory, 'The Fool of God?'" It is far easier to give one's life to a cause than to sacrifice his property for it. The Rich Young Ruler of the Gospel story was eager to give his life, but balked at the surrender of his wealth. But there are three truths that arrest attention here.

First, Jesus expected, when He went to the Cross to redeem men, that the redeemed would catch His Spirit. Any man who accepts the benefits of Christ's sacrifice without catching the spirit which moved Him to make it was one with whom Christ failed. He said:

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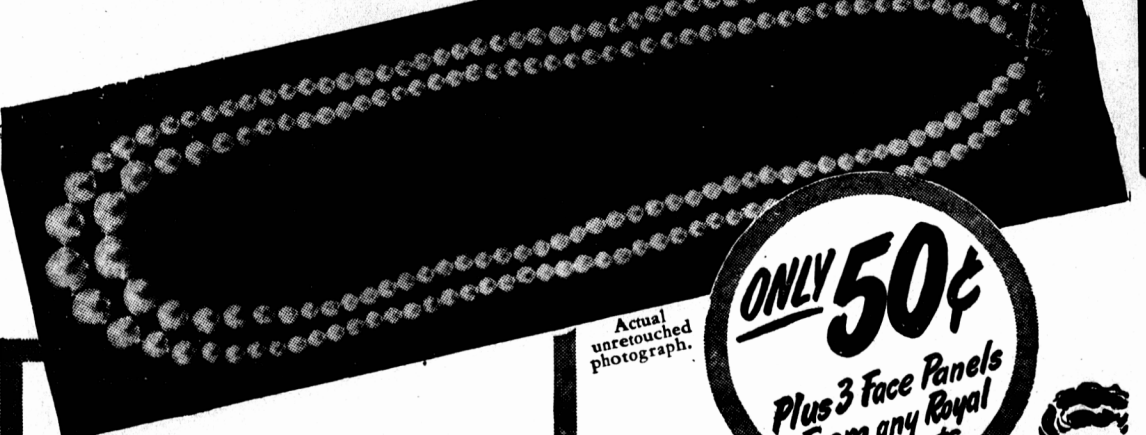
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"If any man would come after me, let him deny himself, take up his cross and follow me." Second, it is by such men who give up all for Christ's sake that the world is won to Him. The driving force behind the Christian enterprise is the zeal of men whose lives are invested in Christ's cause. Third, there are great numbers of men and women in our time who are giving up worldly prospects and possessions and literally putting their lives into the salvation of people. I have just visited a number of the theological colleges of my own church and found in them scores of young people who are deliberately turning only by their inspiration and support. There is no need to give other examples; numbers of them in other walks of life are before me as I write. Christ's followers in our generation are reaching as high a standard of devotion and self-sacrifice as any in the past. No generation ever had as many martyrs of the Cross as ours. But what claim does this have on the ordinary Canadian citizen. It is only in so far as this call comes home to you and me that we can have a part in this vast endeavor. And here, as everywhere, self-sacrifice is the way to self-realization.

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