



By divine command, Jeremiah dictates his more than 20 years of prophecies to the scribe, Baruch. —Jeremiah 36:1-4. Baruch reads the prophecies, first to the people at the Temple, then to the king's advisers and counselors. —Jeremiah 36:5-19. When the prophecies are read to the king Jehoiakim burns them and orders Jeremiah and Baruch arrested. —Jeremiah 36:20-28. In hiding, Jeremiah rewrites the prophecies, adding God's judgment upon the king. —Jeremiah 36:27-32.

MEMORY VERSE: "The grass withereth, the flower fadeth: but the word of God shall stand forever." —Isaiah 40:8.

WARNINGS RECORDED

Jehoiakim Burned Prophecies

EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted materials produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission. By R.H. RAMSEY The episode assigned to today's lesson is the first instance of Bible burning, and it took place near the end of Judah's history. The king involved, Jehoiakim, was the second son of the "god" King Josiah and the last of the kings of Judah to reign in Jerusalem. He was on the throne only by permission of the ruler of Egypt and when his reign ended, in 588 B.C., the Babylonians had begun the invasion that was to end in the destruction of Jerusalem. The greatest man in Judah at that time was the bold, fearless prophet Jeremiah, whose ministry lasted for more than 60 years. Though chronologically old, he was youthful in his intellectual and spiritual vigor. Near the end of Jeremiah's ministry the Lord commanded him to put into writing all the prophecies he had uttered thus far against Israel, Judah and all the nations. God's purpose is clearly stated. The prophecies were recorded to be read aloud

to the people of Judah, so all could hear the warnings and doom predicted for their city, and might turn from their evil ways and be forgiven. Instead of writing out this book himself, Jeremiah called in Baruch, probably the most gifted scribe then in Judah, and dictated to him the word of God as it had been delivered to him. Since, for some reason, Jeremiah himself could not read the collected prophecies at the Temple, he gave this task to the faithful Baruch. It was read first to the people gathered from all Judah for a fast day in the Temple, but for the most part, the people paid little heed to the divine word. One man, Michaiah, grandson of the Temple scribe Shaphan (who had discovered and read the book of law now called Deuteronomy to Jehoiakim's father, King Josiah), hurried to the forecourt of the king's palace and repeated what he had heard to the royal princes gathered there. The princes sent for Baruch, who read the entire prophecy to them. In consternation and fear, they insisted the scroll should be read before the king. Since these princes were also the king's advisers and knew him well, they took the precautions of having the scroll put in a

safe place and advised Baruch to take Jeremiah and hide for once the king had heard the prophecy he might seek to kill the prophet. Then they reported the contents of the prophecy to King Jehoiakim. The king sent Jehudi to fetch the scroll and read it to him in the presence of all his advisers and counselors. Because it was wintertime, the king was seated before a brazier filled with live coals. After Jehudi had read three or four columns of the scroll, the king grabbed the book, cut off the already-read portions and thrust them into the fire. Three of the counselors pleaded with the king not to thus destroy the words of God, but the king ignored them: Piece by piece, as it was read by Jehudi, the king cut off the scroll and burned it, until the entire book was consumed. In great anger, the king ordered the apprehension of both the prophet Jeremiah and the scribe, Baruch. But the Lord intervened and hid them and they were saved. God's purpose in hiding the prophet and his scribe is now revealed. God commanded Jeremiah to rewrite the scroll that had been burned, adding to it an account of how the misguided king thought he could do away with the inevitable judgment of

God by burning the prophecy, and God's threefold judgment upon the arrogantly blasphemous king himself. First, no descendant of Jehoiakim's will ever sit upon the throne of David. Second, Jehoiakim's body, instead of having an honorable burial, will be cast out upon a field (of the actual burial of Jehoiakim there is no Scriptural record). Third, upon Jehoiakim and the people there will come punishment from a foreign nation. The foreign nation was, of course, Babylon, whose armies, under the command of Nebuchadnezzar, were already within the borders of Judah. Thus began the war between the pen and the penknife. A bid the pen was destined to triumph.

Bible Budget Announced By Society

The 1967 Budget for Bible translation and distribution work throughout the world was fixed at almost \$7,000,000 at a meeting of the United Bible Societies' Executive Committee recently in Berlin. This represents the amount needed to be found by the Bible Societies to cover the cost of the work in non-self-supporting areas of the world. Deficit is a necessary concomitant of the Bible Societies' policies; almost all editions are subsidised; the Bible Societies

sponsor or are related to current Scripture translation or revision work in 750 languages (\$700,000); Scripture distribution facilities, are maintained in 130 countries. The Executive Committee reported with regret that a number of projects for 1967, costing in all \$230,000, had had to be omitted from the Budget. The U.S.S. Secretary, Dr. Olivier Beguin, commented: "It is most disturbing that work should have to be curtailed at the present time when widespread opportunities are offered for Bible work throughout the world. "The Bible Societies are faced with opportunities for spreading the Word of God which they cannot meet for lack of funds. This is a sad story," added Dr. Beguin.

DAILY BIBLE READINGS Sunday, Nov. 13: I Samuel 2: 1-11. Monday, Nov. 14: I Samuel 2: 12-36. Tuesday, Nov. 15: I Samuel 3. Wednesday, Nov. 16: I Samuel 16. Thursday, Nov. 17: I Samuel 18. Friday, Nov. 18: I Samuel 20: 1-29. Saturday, Nov. 19: I Samuel 24.

Munsinger Documents Are Tabled

OTTAWA (CP) — Documents tabled in the Commons show that Gerda Munsinger's application to enter Canada was not signed by a witness or the Canadian visa officer as provided for on the application form. The application did not even bear a date—only a stamp Department of Citizenship and Immigration, Munich. The documents were requested by William Skoreyko (PC—Edmonton East) last June 6.

A royal commission this year into the Munsinger sex and security affair found that Mrs. Munsinger, now 37, had illicit sexual relations with Pierre Sevigny when he was associate defence minister in the Diefenbaker cabinet in 1960. It suggested that Mr. Diefenbaker should have sacked Mr. Sevigny when he found out about the affair. One document shows that the government paid \$175 in the summer of 1955 for Mrs. Munsinger's passage to Canada from West Germany. On this document, Mrs. Munsinger listed herself as divorced. But there was no provision for her to give her maiden name. There was evidence at the Munsinger inquiry that security forces knew Mrs. Munsinger under her maiden name, Hessler.

General Motors To Sell Bonds In W. Germany

FRANKFURT (AP) — General Motors Corp. has completed arrangements for a \$25,000,000-mark (\$35,000,000) West German bond issue to finance operations in Europe, the Deutsche Bank announced. The 6 1/2-per-cent bonds are to go on sale Nov. 15 at an offering price of 995 marks for 1,000-mark face value. The bonds are issued by General Motors Overseas Capital Corp., a wholly-owned subsidiary of General Motors Corp., and are unconditionally guaranteed by the parent U.S. company. The Deutsche Bank, which heads the group of European banks underwriting the issue, said that final agreements on the loan were signed between it and the General Motors subsidiary. General Motors had announced earlier it was negotiating a loan in Europe in line with its policy to use foreign earnings and financing for its overseas operations. It said this is in line with the U.S. government's program to stop the U.S. gold flow abroad.

Freight Cars Short In West

OTTAWA (CP) — Bumper crops of both wheat and cattle have contributed to a freight car shortage on the Prairies. Transport Minister Pickersgill told the Commons. He was replying to Jack Horne (PC—Acadia) who asked that the minister look into a "severe shortage" of cars for shipping cattle. Mr. Pickersgill said the railways are trying hard to alleviate the shortage but because of the good year for wheat and cattle shipments from some points were running 30 to 40 per cent above levels of last year.

Anglican Church Planning Award

WINNIPEG: As one of its Centennial Year projects the Anglican Church of Canada will introduce in 1967 a Charles Inglis Cross, an Anglican award of merit to be presented from time to time to men and women who have made "singular and distinguished" contributions in support of the Christian faith. In announcing the award today, Most Rev. Howard H. Clark Primate of all Canada, said: "Our Church has long been conscious of the selfless and dedicated services which many individuals have rendered not only on behalf of the Christian Church itself, but on behalf of society in the broadest sense. We want to recognize such services and feel that this new award of merit is a proper method of doing so." Archbishop Clark said that the award is in memory of Charles Inglis the first Anglican bishop of Canada who served as Bishop of Nova Scotia from 1787-1816.

Charlottetown Bible Chapel 225 Cumberland St. at Longworth Ave. 11 a.m. and 7:30 p.m. BOB DOWIE AND NEW BRUNSWICK BIBLE INSTITUTE QUARTET ALSO TONIGHT, SATURDAY, 8 P.M.

The Kirk of St. James Presbyterian Church in Canada Car. Pownall & Fitzroy Founded 1825 Minister: Rev. Malcolm R. McQuaid, B.A., B.D. Director of Music: Mrs. Hazel Reynolds ORGANIST Miss Elizabeth Taylor A SERVICE OF PROUD REMEMBRANCE 9:45 a.m.—Church School 11:00 a.m.—Divine Worship Sermon: "THE WORLD'S GREATEST SYMBOL" 11:30 a.m.—Children's Corner 7:30 p.m.—Evening Fellowship You are invited to worship with us.

Zion Presbyterian Church Corner Prince and Grafton Streets The Reverend Donald A. Campbell, B.A., D.D. Mr. Roydon F. Magford, A.R.C.O. Organist and Director of Choirs 9:45 a.m.—The Church School. Classes for all ages. 10:00 a.m.—Bible Class 11:00 a.m. Nursery School 11:00 a.m.—DIVINE WORSHIP Sermon: "THE ANGEL AT THE POOL" Anthem: "How Lovely Are Thy Dwellings"—Liddle 2:30 p.m.—DIVINE WORSHIP, Calvia Church, Mermaid. 7:00 p.m.—DIVINE WORSHIP Sermon: "TRY GOD FIRST" Anthem: "Sweet Is Thy Mercy"—Barby WEDNESDAY: Nov. 16th—7:15 p.m.—MID-WEEK PRAYER SERVICE AND BIBLE STUDY. A CORDIAL WELCOME TO ALL

Central Christian Church 219 Kent Street MORNING— 10:00 a.m.—Sunday School for all ages 11:00 a.m.—Morning Worship and the Lord's Supper Sermon: "THE THOUGHTLESS BOAST" Solo: "Jesus, Lover of My Soul" (MacDougall) Mr. Eric MacGregor BROADCAST SUNDAY— 7:00 p.m.—Evening Service. Guest Speaker: MR. RUSSEL CARR Minister: William Weale Organist: Mrs. Helen MacRae, A.R.C.M. WE EXTEND A WARM WELCOME TO ALL

Sherwood Church of Christ (Meeting in Sherwood Elementary School) 10:00 a.m.—Sunday School for all ages Nursery through Adult class 11:00 a.m.—Morning Worship and the Lord's Supper Presiding: Mr. W. A. MacRae Sermon: "LIBERTY, NOT LICENSE" We extend a warm welcome to all A Church-planting project Central Christian Church, Charlottetown

St. Peter's Cathedral Rochford Square Anglican Church of Canada Ven. Archdeacon J. R. Davies, M.A., L.Th., Rector Rev. Canon E. M. Malone, M.A., D.D. LL.D. Honorary Assistant Priest Miss Suzanne Breunlin, Lic. Mus., Organist Mrs. B. W. Patterson, Choir Director Nov. 13—The Twenty-third Sunday after Trinity (Trinity XXIII)—Near Remembrance Day 8:00 A.M.—Holy Eucharist. 8:45 A.M.—Matins 9:45 a.m.—Sunday School (11 a.m. Nursery) 11:00 A.M.—Choral Eucharist and Sermon 7:00 p.m.—Evensong and sermon. Visitors are cordially welcome at all services.

St. Paul's Anglican Church Established 1789 by Royal Foundation The Rev. F. Louis Elias, L.S.I., Rector Organist and Choir Director George A. Thompson, F.R.C.O., (Chm.) A.R.C.M. TRINITY XXIII (STEWARDSHIP SUNDAY) 8:30 A.M.—HOLY COMMUNION 9:45 A.M.—SUNDAY SCHOOL: Junior, Senior and Bible Classes. 11:00 A.M.—SUNDAY SCHOOL: Crib Nursery, Primary and Beginners Classes 11:00 a.m.—MORNING PRAYER AND ADDRESS Anthem: "Like As The Hart Desireth The Waterbrooks"—V. Novello Theme: "YOU CAN'T OUTGIVE GOD" Sermon: By the Rev'd (Canon) LeDrew Garner 7:00 P.M.—EVENING PRAYER AND SERMON Sermon: By the Rev'd (Canon) LeDrew Garner Theme: "YOU CAN'T OUTGIVE GOD" SPECIAL NOTICE TO STEWARDSHIP VISITORS: Saturday, November 12th at 5:30 p.m. there will be a buffet supper followed by an address by the Rev'd LeDrew Gardner. Sunday, November 13th at 2 p.m. the second and third sessions will be conducted by the Rev'd Gardner followed by a buffet supper and Evening Prayer Service. YOU ARE CORDIALLY INVITED TO ATTEND ALL SERVICES.

The first award will be announced in August 1967 when the Anglican General Synod is held in Ottawa. A special committee has been named to advise the Primate on the details of the award. The only comparable award in the Anglican Communion is the Lambeth Cross which is given from time to time to Anglicans at the discretion of the Archbishop of Canterbury.

The Salvation Army 178 Great George Street Capt. and Mrs. Ray Nelson Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. Salvation Meeting—7 p.m. Tuesday, 8 p.m.—Home League (Public meeting) Thursday, 8 p.m.—Prayer Meeting. A WELCOME AWAITS YOU AT THE ARMY

CALVARY TEMPLE PENTECOSTAL ASSEMBLIES OF CANADA Upper Prince Street Rev. Cyril Clarke, Pastor 9:15 a.m.—Radio Broadcast, Summerdale station 9:45 a.m.—Sunday School 11:00 a.m.—Worship Service 7:30 p.m.—Evangelistic Service You will receive a warm welcome at Calvary Temple

BIRCHWOOD FREE CHURCH OF SCOTLAND (Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A. 11:00 a.m.—Morning Worship 7:00 p.m.—Evening Worship VISITORS WARMLY WELCOME.

Christian Reformed Church 155 Mt. Edward Road (The first church in Sherwood) Rev. M. Dornbusch, Minister (Phone 4-4721) 10:00 a.m.—Elder J. Kamphuis officiating 11:15 a.m.—Sunday School 2:30 p.m.—Elder M. Visser officiating (Dutch) Everyone cordially welcome.

SHERWOOD - PARKDALE PRESBYTERIAN CHURCH Meeting in the Sherwood Women's Institute Hall Maple Avenue The Rev. Ian C. Glass, B.A., B.D., Minister 9:45 a.m.—Church School Classes for all ages 11:00 a.m.—Divine Worship Sermon: "THE SEARCH FOR PEACE" A WARM WELCOME AWAITS YOU

First Baptist Church Corner of Prince and Fitzroy Streets Rev. Malcolm F. Barlow, B.A., B.D., Minister Mrs. V. L. Dingwell, Organist and Choir Director 9:45 A.M.—Sunday School for all ages. 11:00 a.m.—"FOUR LOST MEN" Solo: Selected, Miss Jean Marshall, Halifax, N.S. Guest Soloist. 7:00 p.m.—"CLAY IN THE POTTER'S HAND" Anthem: "O For A Thousand Tongues" Wednesday 7:30—Prayer Meeting and Bible Study A WARM WELCOME AWAITS YOU

THE UNITED CHURCH OF CANADA (A Union of Congregationalists, Methodists and Presbyterians) TRINITY UNITED CHURCH (corner of Prince and Sydney Streets) Charlottetown, P.E.I. Ministers: Rev. John G. E. Bell, B.A. Rev. Gerald G. Wyrwas, B.A. B.D. Organist: Mr. Joseph B. Herdman 9:45 a.m.—Senior, Intermediate and Juniors (ages 9-18) 11:00 a.m.—Primary and Kindergarten (ages 3-8) 11:00 a.m.—Crib Room and Nursery up to two years. 11:00 a.m.—Sacrament of Baptism "PARTNERSHIP IN THE GOSPEL" —Rev. John G. E. Bell Anthem: "Teach Me, O Lord"—Attwood —Every Family Visitation 7:00 p.m.—YOUTH RALLY "REBELLION"—Rev. G. G. Wyrwas C. E. Mid-week groups assemble in Social Hall at 8:45 p.m. "You Are Welcome To Worship With Us"

PARK ROYAL UNITED CHURCH 13 Christie Drive, Parkdale Rev. J. H. Tye, B.A., B.D., Minister Mr. Leslie Hiscott—Organist and Director of Choirs 9:45 A.M.—Junior, Intermediate and Senior Church School 11:00 A.M.—Nursery and Kindergarten Classes 11:00 a.m.—Crib Care in the Old Hall 11:00 a.m.—DIVINE WORSHIP Sermon: Rev. Ross Howard Chaplain to P.E.I. Hospital Anthem: "See Ye The Lord"—Roberts (Soloist: Harley Ings) 11:00 a.m.—Crib Care in the old hall 11:15 a.m.—Primary Church School 7:00 P.M.—EVENING WORSHIP Sermon: "IT HAPPENED AT GENERAL COUNCIL"—Rev. Clayton Lewis Ladies' Choir Solo: "Eveing Hymn"—Purcell (Mrs. Ruth R. Sommers) YOU ARE WELCOME TO WORSHIP WITH US

SPRING PARK UNITED CHURCH Kirkwood Drive Minister: Rev. Clayton C. Lewis Interim Organist: Mr. William Matthews 9:45 a.m.—Juniors, Intermediates and Seniors (ages 9 years and up) 11:00 a.m.—Nursery and Kindergarten and Primary —to 8 years. 11:00 a.m.—Sacrament of Baptism Recognition of new members by transfer Junior Choir: "Lord Jesus Christ, Our Saviour Sermon: "REMEMBER THEM" Dear"—Katherine Winkworth. YOU ARE WELCOME TO WORSHIP WITH US

alone with her thoughts



Are they good company — her thoughts, that is? For this is a time of her life when much can depend on the outcome of these moments when she is alone with her thoughts. Decisions will be made — irrevocable decisions. Steps will be taken that cannot be retraced. The happiness of those who love her hangs in the balance... as she tries to discover where her own happiness lies. But her thoughts are projections of the lessons she has learned, the experiences she has had. And high among these are the truths she learned in her church life, and the rich experiences she has known with Christian friends who grew up in religious homes. Alone with her thoughts... this girl is in good company!

THE CHURCH FOR ALL — ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For the sake of his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with 7 columns: Day, Bible Lesson, Time. Sunday Genesis 32:22-30, Monday Psalms 139:1-6, Tuesday Isaiah 50:6-9, Wednesday Jeremiah 29:10-14, Thursday Matthew 14:13-23, Friday Mark 4:26-34, Saturday Luke 9:28-36.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS S. NELSON GOOD Plumbing and Heating Contractor 4-8095 17 Hawthorne Ave. WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown H. T. JAMES Plumbing and Heating Day 4-9868 Night 4-8220 12 Elm Ave. 30 Edward St. ATTEND THE CHURCH OF YOUR CHOICE READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES