

METHODIST CHURCH.

N. B. and P. E. Island Conference.

FIRST DAY—AFTERNOON SESSION.

Conference opened at 2.30. Rev. W. Johnson led in prayer. The Journal was read and confirmed. Dr. Carman presided.

NAMES OF DELEGATES.

List of ministerial delegates present: Rev. Dr. Carman, William D. Johnson, J. R. A. M. B. D.; Theo. M. H. D. D. Moore, A. M.; James Crisp, Chas. Shackford, Edwin Evans, Agla Lucas, Henry Parsons, Silas James, Jesse Lewis, John Goldsmith, William J. Kirby, C. W. D. Her, Charles Stewart, D. D.; James A. Duke, Job Shenton, G. B. Payton, Henry Daniel, R. S. Crisp, R. Ople, William Meig, S. W. Sprague, J. M. Treadwell, W. C. Johnson, B. A.; Jos. ph. S. Her, B. A.; H. I. Clark, C. W. Hamilton, John C. Barrie, J. K. King, Douglas Chapman, Cyrus S. Wells, Howard Sprague, D. D.; R. W. Weddall, B. A.; H. Pickard, D. D.; W. W. Lodge, William Panna, John Prince, T. L. Williams, J. N. Parker, A. C. LePage, L. S. Johnson, C. H. Manston, Thomas Pierce, John Burwash, A. M., Fred H. Smallwood, H. A. Cowperthwaite, M. A., Geo. Harrison, William Waga, Joseph Pascoe, H. P. Baker, A. B., E. C. Turner, Edward Bell, D. H. Leffe, T. Stebbings, J. R. Narraway, A. M., Thos. J. Deinstadt, Benjamin Chappel, B. A., G. W. Fisher, Robert Wilson, Robert Duncan, J. A. Clarke, A. M., Wallace B. Thomas, John F. Estey, J. V. Jost, S. H. Rice, W. H. Spargo, Geo. Steele, W. E. Reynolds, Stephen F. Teed, J. S. Allen, J. Colter, M. R. Knight, B. A., A. R. B. Shewberry, G. M. Campbell, D. D. Carrie.

SCOTT ACT AMENDMENTS.

Rev. Dr. Pickard moved the following resolution, of which he had given notice in the morning:—

Resolved.—That we, the Ministerial and lay representatives of Methodism from all parts of New Brunswick and Prince Edward Island, now assembled in Annual Conference, embrace this opportunity to express our most decided disapproval of certain falsely so-called amendments to the Canada Temperance Act of 1878, recently passed by the Senate of the Dominion; and as the said amendments will, if they become law, render the said Act powerless for the accomplishment of its avowed important object—the suppression of the traffic in intoxicating liquor—we respectfully but most emphatically protest against enactment therein by the House of Commons; and we declare it is our solemn conviction that any member of the House of Commons voting in favor of any change in the said law, tending in any way to lessen its prohibitory power, should, irrespective of all party claims, be regarded as thereby forfeiting all right to the confidence or support of every true patriot and friend of temperance and good order in his constituency.

Hon. W. Strong seconded it. Both the mover and seconder, and Rev. Job Shenton, President of Conference, spoke in its favor. M. F. Pickard trusted the laymen were prepared at the polls to stand by what was outlined as their action in this matter. Resolution was passed by an unanimous and rising vote. On motion it was resolved to telegraph the action of the Conference to Mr. Jamieson, M.P., at once. Conference then proceeded to the examination of Ministerial character. All the names were passed but one. At the request of the Minister against whom charges had been prepared, the matter was laid over till next day.

Next came up the question of probationers. After a somewhat lengthy discussion respecting Rev. A. C. Bell's relation to the Conference, it was decided, on motion of Rev. T. Marshall, that he be deemed as a probationer having had leave of absence for twelve months in order to attend Boston Theological College.

Rev. Samuel Howard, B. A., was reported on from the Fredericton District as having satisfactorily filled the term of his probation, and was recommended for ordination and reception into full connection. On motion of Rev. S. T. Teed an error respecting the date of Rev. W. H. Sprague's entry into the Ministry was corrected. His Ministry is to be counted from 1878 instead of 1879, as in the printed minutes.

Rev. H. P. Cowperthwaite, A. M., submitted the report of the nominating Committee. The following committees were formed.

PASTORAL ADDRESS.

Rev. Harry Daniel and Hon. W. G. Strong for the present year; and Revs. Edwin Evans and R. W. Weddall, B. A., for next year.

COMMITTEES.

Memorial—Dr. Pope, C. W. Datcher, William Harrison, J. L. Black, Esq., Wm. Heard, Esq., Joseph Bullock, Esq. Statistics—H. R. Brake, A. B., C. W. Hamilton, J. Burwash, A. M., John Fawcett, J. J. Weddall, J. D. Chipman. Contingent Fund—R. S. Crisp, A. Lucas, Dr. Sprague, W. B. Thomas, W. W. Lodge, S. H. Rice, Hon. A. McQueen, G. R. Beer, Golding Howard, W. H. Stevens, J. J. Anslow, Thomas Pickard. Temperance—Dr. Pickard, Job Shenton, L. S. Johnson, H. J. Clarke, C. H. Manston, John C. Barrie. Credential—J. S. Allen, G. L. Holyoake, Gilbert Bent. Parsonage Aid—President and Secretary of Conference, Dr. Pickard, Silas James, George Harrison, William Dobson, Dr. Johnson, M. Trienna, J. L. Black, Matthew Smith, William Heard, George McKie, George Steel. Educational Society—Dr. Pope, John A. Clarke, J. L. Thorne, Dr. Stewart, Thomas Pickard, J. Burwash, Joseph Sellar, W. E. Dawson, Robert Wilson, Dr. Sheffield. Superannuated Fund—Dr. Pickard, H. Daniel, S. F. Teed, H. P. Cowperthwaite, W. H. Spargo, Joseph Bullock, W. McNaughton, W. E. Taylor, G. R. Beer. Session closed with benediction.

MISSIONARY MEETING.

The annual Conference Missionary meeting was held in the Brick Church, commencing about 8 o'clock. There was a fairly large audience. Dr. Carman presided. On the platform were Revs. J. Shenton, President of Conference, Rev. R. Wilson, Secretary, Rev. R. Duncan, Secretary-Treasurer, J. Burwash, A. M., H. Daniel, J. Read and Hon. A. McQueen. After singing "Jesus shall reign," Rev. H. Daniel prayed. Dr. Carman said: Fathers and brethren, and beloved Christian friends; perhaps before I say a word of the great, the transcendently great and important interests that have brought us together, I may express the personal gratification I feel in

being with you in attending this Conference and in becoming to come exty acquainted with this goodly land and happy people; and it occurred to me just as you are here in a land of beauty and excellence, made fair and more beautiful by this blessed missionary cause. How long have this people been blessed with the products of Christian labor! Healthful as is the climate, salubrious as is the air, what had it all been but for the services of Christian laborers. And so amidst these beauties and glories we feel constrained to give thanks to God for this great work.

We often speak of the claims of the missionary work. We speak of demands and wants. Now the claims are based in the relation of things. A claim implies justice—a deep underlying justice. Often when there are demands there are no claims. Sometimes there are no claims when there are no demands. I speak first of the claims of the missionary cause. I would like you to get the great fact that the missionary work has claims—religious claims. Fasten down that idea. Let me speak of the claims of the family when we talk of the claims of the children. How emphatic the expression then; and how often men will set up the claims of family in opposition to the claims of the House of God. Just as if there could be any antagonism between the two. God has instituted the family and certainly we are not going to set the eternal God at war in his own appointment. An inconsistency there would be if there was any war between the claims of the family and the church. We recognize the claims of home and of society, and society is held by this bond. It is the stronghold of society. There are no national claims—the claims upon which men pay their taxes—the claims by which men originate and promote public enterprises—National claims—political claims—civil claims. How solid these things are! And how solid the recognition of them! When we come to speak of the claims of God and the claims of the mission work as if they were sundered from the human family, are not the claims of the Church of God as deep upon men as the claims of society. There are three great societies—the family, the national relationship and the Church. We sometimes talk thus: How came a man into the family? He was born into it. How came a man into the nation? He was born or adopted into it. What think you of a man that spurns the family relationship? That says: "father, mother, sister and brother are nothing to me?" What think you of a man that says nation is nothing to me? I recognize no national claims. Plenty of people talk that way about the Church of God. Multitudes of men, in their conduct, would lead us to believe that the Church of God is nothing to them. A man may just as soon scout the claims of family or of the nation as of the Church of God. But you say, "I was born into the family or the nation." If you are here righteously at all you are born into the Church of God. Men come in by birth. Every man and every woman was once in the Church of God. There is such a thing as universal redemption. There is no such thing as universal salvation. If we are not in the Church we have gone out of it. It is because the first acts of our lives were acts of disobedience. The claims of the Church of God upon every man come right solidly down upon that firm and immovable basis upon which God has planted the human society. The general remarks I have made will apply to everything in connection with church work. In the enforcement of these claims we come to needs. The family has needs. And its needs come home upon parents. The State has needs, and its needs come home upon the intelligence of society. The State was never designed to tyrannize over the people. The Church has needs. We have no high commission to spread the family over the earth. The first command is to multiply and replenish and fill the earth. As Britons, we think that there is nothing superior to the British rule. We know the government that has stood a thousand years and more—that has grown up by the people—gradually circumscribing the power of the throne. We think that there is nothing in the world like it. And we think intelligently. But after all we we have no sure command from Heaven to spread British rule to the ends of the world. It is needed in many countries. Nations are needing political liberty. You go and preach civil freedom. You must plant the root from which civil liberty grows, which is the gospel of our Lord Jesus Christ. We might preach agriculture or sciences, or political liberties. But the nation would not permit interference with the civil institutions. We must take the apostolic plan—the plan of the Divine Saviour. See what Christianity has done! Slavery was once rampant in the earth, Christianity broke its power. It eventually cast it down. Christianity is casting down polygamy, and it is in bold struggle to-day with the liquor traffic. There is to be no revolution, no blood. It is to be done by the convictions of the people expressed by the ballot. Christianity is the hope of the nations. Therefore we are bound to this work as Philanthropists, as Christians, as Methodists. The Chairman concluded by wishing that the Church would raise this year \$200,000 for missions.

Rev. R. Duncan read the report. After making suitable but brief reference to the various departments of the missionary work under the Church, and referring to the loss the Church had sustained by the death of Dr. Rice, it reported the income from the Conference to be: St. John District, \$1,550 73; Fredericton, 1,029 79; St. Stephen, 432 86; Sackville, 858 41; Miramichi, 376 45; P. E. Island, 2,363 79. Total, \$6,712 40.

The expenses were \$214 70. The amount of income was in advance slightly of last year. The advance was in the St. John and P. E. Island districts. Rev. J. Burwash, M. A., read the report of the Charlottetown Women's Branch Missionary Society. It was a sensible document.

Rev. J. Read then made a speech. Rev. R. Wilson and Hon. A. McQueen were then called upon, but excused themselves from speaking because of the lateness of the evening. After a collection had been taken up, on motion of Rev. H. Daniel a vote of thanks was passed to the choir for the superior music so excellently rendered. After singing the Doxology, the benediction was given and the meeting dispersed.

SECOND DAY—MORNING SESSION.

After singing, Rev. R. Wilson read the 2nd chapter of Ephesians. This was followed by prayer from Rev. Isaac Howie. Journal was read and after some correction adopted.

Rev. J. Burwash, A. M., submitted the programme of the educational meeting for the evening, which was adopted. Report was made that Dr. Kennedy had been transferred to the Montreal Conference.

The ex-President read a communication from Dr. Sutherland, Secretary of the Missionary Society. It advocated the formation of a Sutherland Fund and other matters. On motion it was referred to the Missionary Committee.

A communication from the Charlottetown Y. M. C. A. was received, offering the use of their Reading Room to the members of the Conference. The communication was ordered to be sent to the letter writers to be thoughtfully acknowledged receipt of same.

Rev. H. P. Cowperthwaite, A. M., submitted the completed list of committees as follows:—

Conference Address:—Rev. A. S. Crisp and Rev. Joseph Pascoe for this year; Rev. J. Prince and Rev. R. W. Weddall, B. A., for next year.

Examination of Candidates:—Robert Duncan, Douglas Chipman, Robert Wilson, Edwin Evans, J. Burwash, M. A., C. A. Paisley, A. M.

Conference Travelling Expenses:—Isaac Howie, Joseph Sellar, A. B., J. F. Estey, Rev. J. A. Clarke, A. M., and W. Heard, Esq., were appointed letter writers for the Conference.

Several appointments were made for Sabbath preaching services, and leave of absence was granted to some members of Conference for filling the same.

Rev. S. Howard's examination was made the order of the day for Saturday morning. Rev. J. W. Taite, B. A., was reported from the Miramichi District as having travelled three years. His examination was declared satisfactory. He was to be continued on trial.

Rev. Robert W. Clements was reported from the Fredericton District as having travelled two years. He was to be continued on trial. Permission was given for him to attend Sackville College during the year.

Rev. Allan P. Taylor was reported from the St. Stephen District as having travelled two years. He was continued on trial. Permission was given him to attend Sackville College.

Rev. G. E. Dawson was reported from Miramichi District as having travelled two years. He was continued on trial.

Rev. Neil McLaughlin was reported from Miramichi District as having travelled one year. He was continued on trial. Permission was given him to attend Sackville College for the year.

Rev. A. C. Bell was reported from Sackville District as having travelled three years. Permission was given for him to attend Boston Theological College for another year.

Mc. Alonzo B. Calder, was reported from the St. Stephen District as a candidate for the Ministry. He had passed satisfactorily the usual examinations.

Conference then proceeded to consider who were the Supernumerary Ministers. Revs. G. B. Taylor, Henry Daniel, J. R. Narraway, A. M., H. Pope, D. D., S. W. Sprague, W. Tweedie, were reported from the St. John District; Revs. Thomas Allan, Edwin Mills, and W. R. Pepper, were reported from the Fredericton District; Rev. C. W. Datcher was reported from the Miramichi District.

Rev. H. Pickard D. D. and Rev. J. Prince were reported from the Sackville District. Rev. J. V. Jost and Fred Smallwood were reported from the P. E. Island District.

In answer to the question, who have died during the year, the reply was none. Conference then sang the Doxology to express thanks to Almighty God.

On motion of Dr. Pope, the Rev. John Read, ex-President, was thanked for the able way in which he had discharged his duties during the year. Mr. Read suitably responded.

Conference then proceeded to elect a ministerial representative to the Central Missionary Committee. Rev. Edwin Evans was elected on a second ballot.

The Secretary reported that the Nova Scotia Conference had sent greetings. Their missionary income was over \$1,000 in advance of last year, and the Educational Fund \$700. Conference was referred to II Thes. 2, 16, 17 verses. The Secretary was directed to send a suitable reply.

A long conversation took place relative to the return tickets of the members of the Conference.

It was agreed to hold a special Ministerial Session in the afternoon—Conference to sit with closed doors.

Benediction was pronounced by the President.

Summerside Exports.

Table with 2 columns: Item, Amount. Includes 206 cases eggs, 60 bags potatoes, 1 horse, etc.

HOTEL ARRIVALS.

Table with 2 columns: Hotel Name, Arrivals. Includes Osborne House, June 17, James Stewart, Point Prim; D. C. Morse, Charlottetown; G. P. Owen, do; Geo. Clarke, Halifax; J. R. Green and wife, Stellarton; N. S. James, McDonald and wife, do; C. Kingsman, Summerside; Joseph Duggan, do; W. F. Burdett, St. John; N. B. Rawson, Lunenburg; Orington, Me; Chas. A. Waswell, do; M. Higan, Amherst, N.S.; David Ross, Orwell, 18th; S. C. Clark, Mount Stewart; J. F. Norton, Cardigan; Hugh L. McDonald, do; Joseph Doyle, Souris; Alex. Morrison, Milburn, N.S.

Perkins & Sterns

Are now showing newest Corsets. Paniers, Hoopskirts and Underclothing; Ladies' Corsets, Maids' Corsets and Childrens' Waists, newest makes in American and Canadian manufacture, at very lowest prices. New Paniers, New Bustles, New Hoop Skirts, very latest styles and price very low.

LADIES' COTTON UNDERCLOTHING, Nicely Made, and Finished in Good Style.

Staple and Fancy Dry Goods, Millinery, &c., not surpassed in value on P. E. Island.

Goods Well Bought and will be Sold at SMALL PROFIT.

PERKINS & STERNS.

Ch'town, June 8, 1885.

NEW STORE! NEW GOODS!

We are now showing a Complete Stock of English, American and Canadian

STAPLE AND FANCY DRY GOODS AND CENTS' FURNISHINGS.

We solicit a share of Public Patronage.

STANLEY BROS.

Brown's Block, Charlottetown, May 2, 1885.

BEAUTIFUL SUMMER RESORT

OPEN JULY 1st.

THE SEASIDE HOTEL, RUSTICO BEACH.

THIS BEAUTIFUL WATERING PLACE will be open for the accommodation of Visitors and Guests from July 1st till September 5th. The Proprietors will spare no pains! More attractive than ever! Every department is being improved so as to even surpass its former reputation.

TERMS:—\$1.75 to \$2.50 per day; \$10.50 per week; \$8.50 per week per month. Coaches leave Charlottetown every Wednesday and Saturday, calling for guests; Returning every Thursday and Monday morning, about 9 a. m.

Trains leave Charlottetown for Hunter River at 6 a. m., 8.25 a. m., and 3.15 p. m. Hunter River for Charlottetown at 8.15 a. m., 2.28 and 6.15 p. m. Summerside for Hunter River at 6.10 a. m., 12.25 p. m., and 4.35 p. m. Hunter River for Summerside at 7 a. m., 10.08 a. m., and 4.35 p. m. Ch'town, June 15, 1885.

LONDON HOUSE! JUNE.

We are showing this month a large variety, in all departments, at very low prices:—

NEW PRINTED COTTONS, SATENS, CAMELINES, DRESS GOODS,

in Nuns' Veiling, Sanglier Cloth, Cashmeres, Merinoes, Ladies' MANTLES, Ladies' DOLMANS, in Ottoman Cloth and Silk, Kid GLOVES, Silk GLOVES, Fish-thread GLOVES, Ladies' JERSEYS, CORSETS, large variety in Cotton HOSIERY,

STRAW HATS AND BONNETS

in Latest Styles. Carpets, Oilcloths, Linoleums.

CHRISTY'S LONDON HATS.

White and Colored SHIRTS, Ready-made CLOTHING. Ch'town, June 3, 1885.



Mammoth Excursion and Tea.

Subway Across the Straits of Northumberland.

First Railway Excursion on the Cape Traverse Branch.

COLOSSAL EXCURSION

On Tuesday, 7th July, prox.

For beauty and picturesque scenery the Cape stands unrivalled in the Lower Provinces, and is famous as the point at which the Ice Boats have landed mails and passengers from the mainland for more than thirty winters.

The Cape's Disaster of the past winter has created public interest in this locality, and this interest has been further increased by the proposed scheme of an Island Senator to construct a Subway or Tunnel from this point across the Straits of Northumberland.

This being the first excursion on the new branch the fares have been made exceedingly low, and include the Tea on the grounds.

A Programme of sports and amusements, many of them novel, together with the Excursion Rates, will appear next week.

The proceeds of the Excursion and Tea will be applied to the discharge of the Church debt.

CHARLES MURPHY, Sec'y of Com. June 8—2aw mon thur

Raisins, Rice, & Beans.

LANDING TO-DAY: 50 boxes choice "Elems" Cooking RAISINS, 15 barrels BEANS, 25 sacks RICE. FENTON T. NEWBERRY

TENDERS

SEALED TENDERS will be received at the City Clerk's Office up to noon of Saturday the 7th of June, instant, from persons willing to contract for the erection of a Brick Building for the use of the Fire Department, etc. Plans and specifications to be seen at the office of Messrs. Phillips and Chappelle, Architects.

A certified bank cheque equal to five per cent. of the estimated cost must accompany each tender; also the actual names of two solvent persons willing to become securities for the faithful performance of the contract. The Council do not bind themselves to accept the lowest or any tender. By order, A. MACPHERSON, City Clerk. June 9, '85—3s tu th sat