

CHURCHES TOMORROW

CHURCH of ENGLAND
S. PETER'S CATHEDRAL
Anglican
Rockford Square.

SUNDAY SERVICES
8 a.m.—The Holy Communion.
9.30 a.m.—Matins.

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation.

THE KIRK OF S. JAMES
The Reverend T. H. B. Somers,
M.A., S.T.M.,
Minister.

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
Reverend G. Carlyle Webster,
Minister.

MORNING WORSHIP
11.00 A.M. Theme: "The Forgiveness of Sins."

EVENING WORSHIP
7.00 P.M. Theme: "The Uniqueness of Jesus."

GOSPEL HALL
Upper Prince Street
Order of Meetings for Lord's Day

UNITE Pentecostal Church
37 Elm Avenue
Reverend Quincy Stairs, Pastor

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

TRINITY United Church
SUNDAY, MAY 27
6:30 — 7 P.M.

ORGAN RECITAL by LAWRENCE D. WRIGHT, Mus. Bac., R.M.T.
Playing Hymn Transcriptions,

Trinity United Church
A very cordial invitation.

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

THE BRITISH and Foreign Bible Society
Strives to keep before everyone the inestimable value of the word of God

TRINITY UNITED CHURCH
Ministers:
Reverend H. E. D. Ashford
Reverend J. T. Irwin

THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison,
B.A., B.D.,
Pastor.

CENTRAL CHRISTIAN CHURCH
219 Kent Street.
Marvel D. Dunbar, B.Th., Minister.

SALVATION ARMY
GREAT GEORGE STREET
Major and Mrs. E. Hutchison.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

CRATER STADIUM
AUCKLAND, N. Z. —(CP)—An extinct volcano is to be converted into a stadium seating 100,000 persons.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of new ventures may be inserted at five cents a word, strictly payable in advance.

TOWN TAXI—Phone 1600-322.
BUMMAGE SALE this afternoon at 3 P. M. St. James Church Hall.

DOUGHNUTS, fresh, light and fluffy at Stewart Bakeries.

EASTERN STAR pantry sale at S. A. McDonald's Saturday, May 26, at 3 p.m.

REFRIGERATORS, Ranges, Motors and Washer repairs. Storey Electric. Phone 8007.

A FINE VARIETY of home-made breads to choose from at Stewart Bakeries.

TREAT YOUR FAMILY—Sunday Dinner—Abegweit Chickens—fried or roasted.

CHARLOTTETOWN Blood Donor Clinic at Red Cross headquarters, Monday and Tuesday, May 28th and 29th. 2 to 4 p.m. and 6 to 10 p.m.

MACDONALD RADIO SERVICE
180 Kent Street. Radio repairs, sound equipment, Disc Recording, Rogers Majestic and Stewart Warner Radios.

NORTH RIVER UNITED BAPTIST PASTORATE. Sunday, May 27th. Fairview 11.00 A. M. North River 3.00 P. M. Long Creek 7.30 P. M. Sunday Schools as locally announced. Rev. H. Barber, Pastor.

CRAPAUD—LONG CREEK—SPRINGFIELD—Services for Sunday, May 27th. Crapaud, Morning Prayer and Sunday School at 11 A. M. Long Creek, Evensong at 7.30 P. M.

CORNWALL PASTORAL CHARGE—Services Sunday, May 27th. Kingston 11 A. M. Church School 10 A. M. New Dominion 3 P. M. Cornwall 7.30. Church School 11 A. M. Rev. M. K. Charman, Minister.

WINSLOE PASTORAL CHARGE—Services May 27th are as follows: Highfield 11 A. M. Holy Communion. Sunday School 10 A. M. Prince-town Road Sunday School 10.30 A. M. Winslow North Sunday School 10.30 A. M. Winslow South 7.30 P. M. Rev. J. R. Skinner, Minister.

MILTON—RUSTICO PARISH—Rector, Rev. A. E. Piercy, R. D. Services for Sunday, May 27th, are as follows:—St. John's, Milton, 10.00 A.M. Sunday School 11 A.M. Morning Prayer and Sermon. Christ Church, Cherry Valley, 2.30 P.M. Holy Communion, St. Mark's, Rustico, 7.30 Evening Prayer and Sermon. Come and bring the whole family.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

DON'T GUESS—Send your wool freight free to Sheep Breeders' Association, Charlottetown. Advancing 80c per pound, with assured substantial final settlement later. Guarantee yourself the highest market price.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

We live in a world which is rapidly losing what vestiges of Christianity it has left. Not only the fundamental doctrines of Christ, but Christian morality is on the wane.

The Christian today can hardly read a magazine or newspaper, cannot even walk down the street or ride in a streetcar without having his eyes bombarded by pictures likely to arouse his lower appetites. In his married life he sees all about him the example of a kind that is no longer inviolable. He must keep his own marriage intact even though divorce is no longer condemned by public opinion and has the sanction of civil law.

In rearing his family he must adopt a much lower standard of living than his neighbors who have fewer children and more luxuries. The modern world expects only a small number of children in each family and balances wages and cost of living accordingly. He even finds it hard to get a place to live. Most landlords do not want families with children and most dwellings are not built to accommodate very many.

When his boys and girls grow to teen-age they find many of their companions do not believe in "old fashioned" standards of conduct, dances and dates. Only the grosser examples of teen-age immorality make the headlines, but it is the general lack of Christian standards that causes most concern to the good father and mother of today.

If sickness comes to his family, he may find it hard to get a doctor in an emergency. A generation ago doctors answered all calls, even though some of their patients could not or would not pay a cent.

ENGAGEMENT.—Mr. and Mrs. B. A. Reynolds, Murray River, P. E. I., announce the engagement of their daughter Ruby Bethune to Capt. Harold Rossmore Brown, 12 Coys. R.C.D.C., Att. R.C.A.P., Summerside, P. E. I. son of the late Mr. and Mrs. R. B. Brown, Montreal. Marriage to take place in June.

ENGAGEMENT.—Mr. and Mrs. William Porter of Murray River announce the engagement of their daughter, Catherine Georgina, to Arthur Allison Cantwell, son of Mr. and Mrs. Edward Cantwell, Charlottetown, wedding to take place in the near future.

TRYON PASTORAL CHARGE—United Church Services will be held Sunday, May 27th, as follows: 11 A. M. Union service of Tryon and Crapaud congregations at Tryon 3 P. M. Cape Traverse. Dr. E. J. O. Fraser, missionary on furlough from Korea, will be the special speaker at both services. Rev. R. L. Bacon, Minister.

THE SERVICES of the Tryon-Bonshaw United Baptist Group of Churches on Sunday, May 27th, will be as follows: Bonshaw 11.00 A. M. Westmoreland 3.00 P. M. Sunday School 2.00 P. M. Tryon, 7.30 P. M. Sunday School, 10.00 A. M. Rev. W. G. Killam, Pastor.

SEE THE NEW complete line of International Harvey Refrigerators and Home Freezers now on display at W. R. Jenkins, Great George Street. A size and price to suit every home. Seven models, seven sizes at W. R. Jenkins.

IS TRANSFERRED—Mr. Jack Johnston, Crapaud, who has been on the staff of the Bank of Nova Scotia, Victoria, for the past year, has been transferred to St. Andrews, N.B. On the eve of his departure he was presented with a Waterman's pen and pencil set by the Young People of Crapaud.

Mr. George Power of Elliotville visited Charlottetown Friday on business.

Mr. C. L. Wood, Hunter River is a patient in the Prince Edward Island Hospital where he will undergo treatment.

Mr. Roland Taylor who has been a patient in the P. E. I. Hospital is convalescing satisfactorily.

Mr. Charles F. MacFadyen, accompanied by his sister-in-law, Miriam Trainor, motored to Halifax to visit Miss Trainor's sisters, Theresa, R.N., and Pat, both of Halifax.

Mr. Norman Russell Green, son of Rev. and Mrs. W. I. Green of Stanley Bridge, P. E. I. received his Bachelor of Arts degree at the Mount Allison Convocation held on May 15th. Since graduating Norman left for Sambro, Halifax Co., N. S. where he will be student supply. Mrs. Green and the children will join him there next week.

the crime, it was caused by mother-in-law trouble. Pemik, a 40-year-old widow, lived in a cabin with her two daughters, her son, her son-in-law and the son-in-law's two children.

Okalik, the 26-year-old son-in-law, confessed he shot Pemik and her son, Arnakloak, 20, because they nagged him, called him useless and no good, and turned him out of the camp.

According to police, he nursed his grievance for a week, then got some food at the trading post and returned to Pemik's house. One story is that he ate all the food himself. Next morning his wife took her sister and baby to the post to get food for the rest of the family. After they had left, Okalik calmly shot his mother-in-law as she bent over the stove making tea. Then he turned the rifle on Arnakloak as he rushed to his mother's side. Okalik's daughter, Tugbaak, 5, watched wide-eyed and frightened.

Okalik admitted the murders, and is being held for trial. But the white man's justice is tempered with mercy when applied to these primitive people. No Eskimos have been hanged since 1924, due to realization by the authorities that you can't fairly apply civilized values to a Stone Age people. Furthermore, in so far as Okalik's case is concerned, had the white man not changed the Eskimo's way of life, he might have been more self-reliant, a better provider and not have been moved to murder.

When we pass over into the New Testament we meet with Mary and Eunice to mention but two. Eunice had her mother Lois to help her "bring up" Timothy. The father was a Greek, or as we would say a pagan. But between the mother and grandmother they trained the lad and he became a minister and a helper of Paul. Here lies, at least partly, the solution of the candidate for the ministry problem.

These two women had the satisfaction of seeing their charge fill a large place in the early church. Of course Mary, the mother of Jesus is queen of them all. She was "highly favoured among women." Jesus could get his religious knowledge from her. The "magnificat" shows how familiar she was with her Bible. (Luke 1: 46-55).

The last word on the Cross was according to tradition (psalm 31: 5) part of a passage Jewish mothers taught their children as a bedtime prayer as we taught our children. Now I lay me down to sleep. If so, Jesus never forgot it and used it with his last breath.

Today women are taking their place in public life. But when all is said and done, what opportunity is greater than the home? Susannah Wesley brought up a large family and two of them — John and Charles — have left their mark on our Christian civilization.

Verily — "The hand that rocks the cradle is the hand that rules the world."

Verily — "The hand that rocks the cradle is the hand that rules the world."

Verily — "The hand that rocks the cradle is the hand that rules the world."

Verily — "The hand that rocks the cradle is the hand that rules the world."

Verily — "The hand that rocks the cradle is the hand that rules the world."

Verily — "The hand that rocks the cradle is the hand that rules the world."

DRAMA FESTIVAL FINALS

PARKDALE HALL
TUES., WED. and THUR. — MAY 29, 30 and 31
Under Distinguished Patronage

The following groups will compete in the order named:—
TUESDAY, MAY 29th—
YORK W. I.—"HIGH WINDOW"

KELVIN GROVE W. I.—"REMARKABLE BABY"
HUNTER RIVER W. I.—"THE VALLANT"

WEDNESDAY, MAY 30th—
SUMMERSIDE HIGH SCHOOL—"ROMANCE IN GREY"

KINKORA CONVENT—"DOCTOR MANNERS"
KINKORA CONVENT—"MICKEY DOES HIS HOMEWORK"

YORK SCHOOL—"THE ADVENTURE"
THURSDAY, MAY 31st—
LITTLE THEATRE GUILD—"THE SPIDER RING"

BEDEQUE W. I.—"THE WISDOM TOOTH"
ST. PETER'S A. Y. P. A.—"THE RED KEY"

All performances at 8:15 sharp. No admittance while plays are in progress. Single admissions 50c. Season tickets (transferable) for \$1.00 on sale at Parkdale Hall opening night. The adjudicator will be J. L. Robertson, C.D.A., familiarly known as "Mr. Gillan" on the CBC Farm Broadcast.

practised the teachings of Christ in the midst of adverse conditions until the world was christianized. Christian life, Christian heroism came first; social reform followed. Slavery and public immorality disappeared from the Roman Empire only after it had been christianized.

So it must be today. Much as we desire to christianize our social institutions, we must begin with our individual lives. The Holy Spirit works in the souls of Christ's followers, who act in society as leaven or yeast in the midst of dough until the whole is leavened. It is through the heroic lives of individuals that He carries on His work of renewing the face of the earth.

The early Christians knew that this was expected of them; nor was it an impracticable ideal. The Holy Spirit was in the church giving strength and life to its members, enabling them to do what was otherwise impossible for human nature.

Our own world is not very different in many ways from that of pagan Rome. Public opinion, economic pressure, daily surroundings are opposed to the Christian life. We must all strive to have these conditions corrected — to improve the economic system, to further true Christian education of youth, to arouse public opinion against abuses.

Meantime, however, we must live in this world as it is. And to live Christian lives in such a world is not easy. It demands heroism; it requires a love for God that is truly heroic. If the Holy Spirit does not make His presence known today by extraordinary signs, He does so by the lives of many, some in high station, but many more in poverty and obscurity, who follow the teachings of Christ in this world as it is.

At the beginning of this century Saint Maria Goretti allowed herself to be stabbed to death rather than yield to temptation; many more suffer a living martyrdom, bearing witness by their daily lives to the power of Christian virtue.

The early Christians did not begin by reforming society, but by reforming their own lives. They

practised the teachings of Christ in the midst of adverse conditions until the world was christianized. Christian life, Christian heroism came first; social reform followed. Slavery and public immorality disappeared from the Roman Empire only after it had been christianized.

So it must be today. Much as we desire to christianize our social institutions, we must begin with our individual lives. The Holy Spirit works in the souls of Christ's followers, who act in society as leaven or yeast in the midst of dough until the whole is leavened. It is through the heroic lives of individuals that He carries on His work of renewing the face of the earth.

The early Christians knew that this was expected of them; nor was it an impracticable ideal. The Holy Spirit was in the church giving strength and life to its members, enabling them to do what was otherwise impossible for human nature.

Our own world is not very different in many ways from that of pagan Rome. Public opinion, economic pressure, daily surroundings are opposed to the Christian life. We must all strive to have these conditions corrected — to improve the economic system, to further true Christian education of youth, to arouse public opinion against abuses.

Meantime, however, we must live in this world as it is. And to live Christian lives in such a world is not easy. It demands heroism; it requires a love for God that is truly heroic. If the Holy Spirit does not make His presence known today by extraordinary signs, He does so by the lives of many, some in high station, but many more in poverty and obscurity, who follow the teachings of Christ in this world as it is.

At the beginning of this century Saint Maria Goretti allowed herself to be stabbed to death rather than yield to temptation; many more suffer a living martyrdom, bearing witness by their daily lives to the power of Christian virtue.

The early Christians did not begin by reforming society, but by reforming their own lives. They

practised the teachings of Christ in the midst of adverse conditions until the world was christianized. Christian life, Christian heroism came first; social reform followed. Slavery and public immorality disappeared from the Roman Empire only after it had been christianized.

So it must be today. Much as we desire to christianize our social institutions, we must begin with our individual lives. The Holy Spirit works in the souls of Christ's followers, who act in society as leaven or yeast in the midst of dough until the whole is leavened. It is through the heroic lives of individuals that He carries on His work of renewing the face of the earth.

The early Christians knew that this was expected of them; nor was it an impracticable ideal. The Holy Spirit was in the church giving strength and life to its members, enabling them to do what was otherwise impossible for human nature.

Our own world is not very different in many ways from that of pagan Rome. Public opinion, economic pressure, daily surroundings are opposed to the Christian life. We must all strive to have these conditions corrected — to improve the economic system, to further true Christian education of youth, to arouse public opinion against abuses.

Meantime, however, we must live in this world as it is. And to live Christian lives in such a world is not easy. It demands heroism; it requires a love for God that is truly heroic. If the Holy Spirit does not make His presence known today by extraordinary signs, He does so by the lives of many, some in high station, but many more in poverty and obscurity, who follow the teachings of Christ in this world as it is.

At the beginning of this century Saint Maria Goretti allowed herself to be stabbed to death rather than yield to temptation; many more suffer a living martyrdom, bearing witness by their daily lives to the power of Christian virtue.

The early Christians did not begin by reforming society, but by reforming their own lives. They

practised the teachings of Christ in the midst of adverse conditions until the world was christianized. Christian life, Christian heroism came first; social reform followed. Slavery and public immorality disappeared from the Roman Empire only after it had been christianized.

So it must be today. Much as we desire to christianize our social institutions, we must begin with our individual lives. The Holy Spirit works in the souls of Christ's followers, who act in society as leaven or yeast in the midst of dough until the whole is leavened. It is through the heroic lives of individuals that He carries on His work of renewing the face of the earth.

The Perfect Choice
QUALITY DIAMONDS
from TAYLORS
JEWELLERS FOR FOUR GENERATIONS

Trinity United Church
SUNDAY, MAY 27
6:30 — 7 P.M.
ORGAN RECITAL by LAWRENCE D. WRIGHT, Mus. Bac., R.M.T.
Playing Hymn Transcriptions, Organ Recital numbers, and one of his own compositions
A very cordial invitation.

Gerald Waring Reporting

OTTAWA News of an Arctic crime wave which so far has resulted in seven murders, a rape and the death of a young boy from exposure has come crackling through the ether from isolated posts in the Northwest Territories.

Brief wireless messages to RCMP here report the killers — Two Eskimos and an Indian — half-breed — have been captured and are being held for trial. All three have confessed.

Veteran Arctic travelers are nonplussed by the flareup of savage violence among the Eskimos, normally a happy, carefree people. "Changing economic conditions may have a lot to do with it," one Arctic-wise police officer told me. "There's been a great change among the Eskimos in the last generation. Under civilizing influences they've lost much of their initiative, and they're less able to fend for themselves."

At Baker Lake, West of Hudson Bay, police are holding a 24-year-old Eskimo, Nukkerweennar, for the slaying of an Eskimo couple he had been living with, Seemak, 46, and his wife Milko, 46.

The two Eskimos were shot and killed about mid-March in their primitive camp about 50 miles from the trading post at Baker Lake. Pokedloo, their 10-year-old adopted son, evaded the killer and tried to walk through the snow to the next camp. His frozen body was found 30 miles from the scene of the murders.