

CHURCHES TOMORROW

CHURCH OF ENGLAND
S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffatt
M.A., B.D., Rector

S. PAUL'S ANGLICAN CHURCH
The Parish Church
Established 1769 by Royal
Foundations

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. B. Somers,
M.A., S.T.M., Minister

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
The Reverend T. H. B. Somers,
M.A., S.T.M. Interim Moderator

United PENTECOSTAL CHURCH
87 Elm Avenue
Rev. Quincy Starna, Pastor.
Phone 8676

TRINITY UNITED CHURCH
Minister:
Reverend A. Frank MacLean
Organist and Choir Director
George A. Thompson, F.R.C.O.,
(OHM) A.R.C.M.

THE BAPTIST CHURCH
Corner Prince and Fitzroy Streets
The Reverend James D. Davison,
B.A., B.D., Pastor

CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and
Choir Director

LONDON, (CP) — The seven
Mathews sisters, aged 23 to 39,
arranged their seventh annual
reunion in London's Seven Sisters
road. Six of them are married,
and among them have seven children.

THE CENTRAL GUARDIAN

"YOUR DOLLAR BUYS MORE...
at the HUGHES DRUG STORE."
PORK PIE HATS \$1.95 at Jack
Cameron's selling out Sale.
JIMMY'S TAXI-Dial 7379 or
7370.
RAYNOR'S Happy Valley Eggs-
"they're fortified."

JARMAN, America's smartest
styled Shoes for men, \$9.75 to
\$14.75. Henderson & Cudmore.
COLEMAN FLOOR FURNACE
and space heaters. Douglas Bros
and Jones.
VISIT HI-STYLE MILLINERY.
163 1/2 Great George Street. Every
style Hi-style.

WESTERN STYLE DUNGAREES
\$4.95. Henderson & Cudmore.
SQUARE DANCING SHIRTS in
bright plaids and tartans, \$3.95.
Henderson & Cudmore.
MALLERY & BROCK HATS
selling below cost at Jack Cam-
eron's Sale.

"WE TREAT THE SICK WELL."
Giggey's Pharmacy, next Stewart's
Bakery.
DACKS "Bond Street" Canada's
finest Shoes \$17.95 Exclusive at
Henderson & Cudmore.
KEROSENE, Electric and Pro-
pane Gas Refrigerators. Bryenton
and MacKay.

NOW IS THE TIME to have that
broken car glass replaced. Tanton's
Accessories.
THE PETAL BURST WONDER
BRA you've been waiting for has
arrived again at Moore & McLeod
Ltd.
ISLAND GRILL, Queen Street,
Dial 5228. Serving full course din-
ners. Specializing Chinese dish.

MEN! Smarten up your appearance
with a new 1954 styled Hat by
Adam or Lewis, \$4.95. Henderson &
Cudmore.
ST. PAUL'S SUNDAY SCHOOL
meets tomorrow morning at ten
o'clock. All members are urged to
be present. New members will re-
ceive a cordial welcome.
SPECIAL AT STEWART BAK-
ERIES today. Orange Layer Cake,
Rich creamy frosting gener-
ously covers the top and sides of
this moist and tender cake.

ENGAGEMENT. — Mr. and Mrs.
John MacDonald announce the en-
gagement of their youngest daugh-
ter, Reta Mae, to David Henry
Lamont, son of Mr. Albert Lamont,
Churchill. Marriage to take place
in Toronto in the near future.
NEW GLASGOW CHRISTIAN
CHARGE. — October 4th, 1953. Ser-
vices at: New Glasgow at 11.00 A.M.
Fredericton at 3.00 P.M. Evangelist
Benoit to preach. Cavendish
Baptist at 7.30 P.M. Prayer meeting at
Breadalbane Tuesday at 8.00 P.M.
Rev. M. Watterworth, Minister.
PRESBYTERIAN CHURCH IN
CANADA, Brookfield Charge. (Cor-
rection). The services for Sunday,
October 4th, are as follows: Brook-
field 11 A. M. Sunday School at 10
A. M. Glasgow Road 3 P. M. Hun-
ter River 7.30 P. M. All are welcome.
Rev. Lawrence Blaikie, Minister.

SONS OF ENGLAND HALL
11.00 A.M.—Morning Worship
2.30 P.M.—Sunday School
7.30 P.M.—Bible Lecture: "The
Authority of the Church, or
the Authority of the Bible".
Pastor H. F. MacEwan, B.A., B.D.
"Come thou with us and we will
do thee good."

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WORDS FOR THE WORLD
"Create in me a pure heart, O my God, and renew
a tranquil conscience within me, O my Hope! . . .
Through the power of Thy transcendent might lift
me unto the heaven of Thy holiness, O Source of my
being, and by the breezes of Thine eternity gladden
me, O Thou Who art my God!"
From The Sacred Writings Of The Bahai World Faith

Thoughts For Our Time

By His Eminence Cardinal McGuigan
(Copyright)
PLEASURE AND HAPPINESS
The purpose of human life is to be
happy. In our innermost nature
is a deep desire to experience
intense and lasting enjoyment.
Our whole life is spent in this
search. Whether we work or play,
diet or eat, visit or stay at home,
we do all for a purpose, and that
goal can be nothing else than
something which we think will
make us happy. It is unnecessary
to encourage people to want to be
happy; but it is not superfluous
to show them where happiness is to
be found. Many things promise joy;
few bring it.

Some live for money—but not
many. It is true, several seek
money as a means to pleasure or
reputation, but not many nowadays
seek it for its own sake. And
since money of its very nature is
a means of exchange, merely a
title to material goods, to seek it
for itself alone would be to place
it above that for the sake of which
it exists. The product of such a
search would be the miser, a uni-
versally despised man, and one
whom no one considers happy; for
his money brings with it the tor-
menting fear that it might be lost;
and the realization that money has
given up the power to love
human beings, in his unnatural
passion for money at any sacrifice.

So it is more logical to live for
pleasure than for money. But it
is not for all that any more con-
ducive to happiness. It is a tri-
umph for modern advertising to
have identified in many unthink-
ing minds, pleasure and happiness.
Pleasure and happiness are quite
dissimilar. Pleasure is tempo-
rary; happiness is lasting. Pleasure
is bright in the prospect and dis-
appointing in the attainment; the
things that bring happiness are
difficult to undertake, but reward-

ing when achieved. It is more
pleasurable to feast than to fast;
but which brings more happiness
the next day?
We can stand only so much
pleasure; we can never be too
happy. Ice cream is pleasant until
we eat too much at once; more joy
and peace and contentment are
always welcome. If pleasure
brought happiness, the drunkard
or dope addict would be the happi-
est person. But pleasures, as ex-
perience abundantly shows, be-
come in the end their own tan-
talizers. Like fires, the more they
are fed, the more they rage. Their
insatiable demands can become un-
bearable.

Other objects in which men seek
happiness are power and reputa-
tion. But power is of such a nature
that only a few can have it. Be-
cause of rivalry, "uneasy lies the
head that wears the crown." If
power brought happiness, why
would those who have it be most
anxious to have more? Would not
Hitler and Mussolini have been
popularly called happy men? And
how easily popularity can be lost! Who
remembers the movie stars and
sports heroes of 20 years ago?
Where, then, are we to look
for happiness? Let us look about
us. Who are the happiest people
we know? Are they the richest
or the most influential? No; they are,
on the other hand, those who are
content with their lot, who are
satisfied with little, who have
their happiness in their hearts.

There is no happiness such as
that which comes from a good
conscience. When we are aware
that no matter what happens we
are the friends of God and will be
happy with Him in the next life,
we experience the greatest happi-
ness in this life. Everyone will

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BARBARA JENKINS, with Beth Bos-
well and Gloria Jenkins as assis-
tants. The gift carriers were Lona
Scott, Joanne Lilly and Misses Mil-
licent and Marguerite Munn. A
delightful sing-song was led by
Mrs. Irving Thompson.

admit that the God-fearing will be
the happiest in eternity. But for
some it is a discovery to realize
that they are also the happiest in
this life. But why should one ex-
pect otherwise? If they are on
the road to the eternal happiness
for which they are made, what
could be a greater cause for hap-
piness while on the journey?

The reason why money and
pleasure and power and reputation
can never satisfy the human
heart, is that these things are be-
low man. They were made for man;
man was made for something above
himself. He needs a little money,
a little pleasure, a few friends.
But only God is big enough to fill
the desires of the human heart.
No matter how much money or
bodily pleasure or power or repu-
tation we had, we could still con-
ceive further desires, and our
heart would not be satisfied.
No happiness on earth is com-
plete. The creatures in which we
seek happiness are loyal to their
Creator, and refuse to let us rest
completely in them. They point to
God. Only God can fully satiate
us, because we were made to be
infinitely happy. Moreover, all
these other things must be left
behind at death. And this certain
knowledge already puts a damper
on their enjoyment. Only eternal
happiness can satisfy our desire
for perfect joy.



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A GREAT THREE WEEK
EVANGELISTIC MEETING
CENTRAL CHRISTIAN CHURCH
Charlottetown
October 5th
to
October 25th
Every night except Sat-
urday night at 8:00 p.m.
Sunday Services the
usual time
WITH
Preaching Evangelist,
**E. P. BENOIT,**
Calgary, Alberta.
Singing Evangelist,
**WILLIAM O. WEALE,**
Summerside.
TOPIC FIRST WEEK
Monday: "The Book of Life"
Tuesday: "Democrachristocracy"
Wednesday: "Are You Dead Or Alive?"
Thursday: "The Great Famine"
Friday: "In The Valley Of Decision."
Sunday, 11:00 a.m.: "The Holy Spirit In You."
7:00 p.m.: "Will You Be At The Wedding?"
Literature Display, Friday night.
THE PUBLIC IS CORDIALLY INVITED
(Cut this out for future reference)

SINGING EVANGELIST
WILLIAM O. WEALE

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H. C. BOHAKER
Unit Supervisor
Charlottetown, P. E. I.

Singing Evangelist William O. Weale will be associated
with Evangelist E. P. Benoit in Revival services in Central
Christian Church early in October.
Mr. William Weale returns for his fourth meeting in
Charlottetown and will contribute greatly to the musical
phase of the meetings. Mr. Weale is a Trumpeter Extra-
ordinary; has a truly Welsh tenor voice; a charming per-
sonality and an excellent repertoire of Sacred Music.
Mr. Weale last Spring became known better to many
Charlottetown music lovers while competing in the "Oper-
atic Class" in the Provincial Music Festival. He received
a First Prize Award in this class. Mr. Weale is the Min-
ister of the Summerside Church of Christ, Summerside,
Prince Edward Island.

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