

CORRESPONDENCE

TO THE EDITOR OF THE EXAMINER.

In looking over the list of appointments to the Board of Commissioners for King's County, I find that in every instance, save one, the gentleman named is a native-born American citizen.

Now, Mr. Editor, I would wish to know how comes it that it was found necessary to give other persons the right to be appointed to a position of honor and trust, than to give it to a native-born American citizen?

In answering the first question, I would say that Mr. Clay's great sin has been to do his duty and to guard against the possibility of any corruption by him.

With all those facts then before us, the question will naturally arise, why was Mr. Clay not re-elected? The answer is, that he was not re-elected because he was not re-elected.

I was his supporter at the last election; but having watched his movements very narrowly, I was not so much so that if I had fifty votes I would willingly give them to any man who would come out with the Opposition.

The papers in the service of the Government are very much in the habit of asserting that none but Catholics and ultra Liberals write for this paper—and that when a communication appears over the signature of a "C. N.," for example, it must be the production of a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

As to the constitution of God's Church, like the political constitution of this Island, it can no more be altered by the will of man than the constitution of the universe can be altered by the will of man.

of the Force was "upwards of £500," and he stated a constructive falsehood as to the time of its existence. Both these falsehoods are proved by the Journals of the House of Assembly, now on our table.

Following Pope's example, we will invite the public to come and read them for themselves, if they wish. It is necessary to say anything more? When we have conveyed Mr. Pope's two deliberate falsehoods, and of more than one palpable absurdity, it may be averred that we should leave him to the contempt of the public.

TEA AND BAZAAR AT MARGATE IN AID OF THE WESLEYAN CHURCH AT THIS PLACE. The above interesting event came off at Margate, on the 19th inst., as previously announced, on the 16th inst.

THE RECOGNITION OF ITALY BY THE CZAR IS AN accomplished fact. According to Earl Russell, the recognition was accompanied by a declaration of the Emperor's intention to pledge itself not to be a menace to its neighbors; and, secondly, that it should pledge itself not to attack Germany or Austria.

ARRIVAL OF THE "GAZELLE."—This fine Barque, owned by the Hon. W. Lord, arrived here from Liverpool on Friday afternoon last, in 34 days, with a general cargo of merchandise.

ARRIVAL OF THE ENGLISH MAIL. LATEST NEWS FROM EUROPE. The E. M. Steamship Asia arrived at Halifax on the night of the 22nd inst., the Mail by which she reached here on Friday morning the 25th.

THE CIVIL WAR IN THE STATES. A large and enthusiastic "war meeting" was held in New York on Tuesday afternoon, in order to bring of record. Similar meetings are being held elsewhere.

LATEST NEWS FROM EUROPE. GREAT BRITAIN. The House of Commons was the scene of another painful scene on the night of the 10th, when the Premier, Mr. Gladstone, rose to move the resolution on the subject of the proposed extension of the term of office of the Judges.

ARRIVAL OF THE RIGHT REV. DR. MCINTYRE. The venerable and esteemed Bishop of Charlottetown arrived in this city, on his return from Rome, on Friday morning last.

MARRIAGE OF THE PRINCESS ALICE. A London paper communicating upon the various circumstances of the marriage of the Princess Alice, daughter of the late Queen Victoria, to the Prince of Wales, has been published.

ADVERTISING PATRONAGE.—It appears that a certain advertisement relating to the Prince of Wales College was ordered to be published in all the papers of this place, except the "Weekly."

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

TO THE EDITOR OF THE EXAMINER. Many things that I have written in this paper, and which have been published in your paper, have been written by a Catholic and ultra Liberal.

Every dollar you may save by letting these notes depreciate will cost three dollars to the laborer and business of the country. The people will not support the Government in the war, but they will support the Government in the peace.

THE JOURNAL OF COMMERCE SAYS:—The issue of one hundred and fifty million of notes will cause gold to reach a premium of at least 50 per cent, and it will also cause a depreciation of the currency of 25 per cent.

FROM THE SOUTH. The Richmond Dispatch of Wednesday says: Monday's demonstration was made against our pickets, which indicates a restoration of the part of the present cramped and confined situation.

RUSSIA. The state of affairs in Russia may indeed be likened to a volcano in full eruption. From the shores of the Caspian to the Baltic, confagration is still going on.

THE REV. MR. QUINN, one of the first students of St. Andrew's College in this Island, has recently visited the scenes of his early studies in this Colony. Thirty years have elapsed since he left St. Andrew's, but he was well remembered by some of his brethren of the Clergy and by many of the laity.

THE NAMES OF THE BATTLES.—The following are the names of the battles fought during the present war in front of Richmond: Thursday, June 26—Battle of Mechanicsville; Friday, June 27—Battle of Gaines' Mill; Saturday, June 28—Battle of the Chickahominy; Sunday, June 29—Battle of Frayser's Station; Monday, June 30—Battle of White Oak Swamp; Tuesday, July 1—Battle of Turkey Pond.

THE LATE COLONEL THOS. CASS. The St. John Freeman of 15th inst. furnishes the following particulars of the death of this gentleman and soldier, which cannot fail to prove interesting to his numerous friends and admirers in this city.

THE LATE VETERAN. The late Colonel Thos. Cass, of the 15th Maine, was a man of noble and noble character, and his death is a great loss to the country.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.

THE CIVIL WAR IN THE STATES. The Southern States are now in a state of anarchy, and the only hope of peace is in the hands of the Federal Government.