

Ship Jumping Shows Increase

OTTAWA (CP)—Immigration Minister Tremblay said here today there is an alarming increase in ship-jumping by seamen. He said the figure by sea-ward pressure to return to Canada.

He said in the Commons that where the law is knowingly broken such practices, if unchecked, would result in a complete disregard for Canadian law. Where there is deliberate law-breaking, prosecution will be carried out exactly as in any other case, he said.

Disciplined Christian Living



Paul declares the church is supporter and teacher of the Divine Truth, outlining the true doctrine of the Incarnation of Christ.—1 Timothy 3:14-16.

When false teachers claim superior knowledge and holiness, and every God-created thing is to be despised.—1 Timothy 4:1-6.

ILLUSTRATED SUNDAY SCHOOL LESSON

—Scripture—1 Timothy 3:14-16.

By Alfred J. Buscher

KNOW YOUR BIBLE

The Lord Jesus Christ acted quoted from the Old Testament as true, and called it the Word of God, just as the Prophets who wrote it declared it to be. (11 Samuel chapter 23, and verses 2 and 2; Jeremiah 36:14; Matthew 15:3-9; and 23:31). He referred to at least twenty Old Testament characters as real persons, and the narratives about them as true. Read the following: Matthew 12:21, 23-24; chapter 24:15, 27-40; Luke 4:25-27; and chapter 13:28.

The Lord Jesus Christ read Isaiah 61-2, which referred to himself, and said, "This day is this Scripture fulfilled in your ears." Luke 4:16-21.

Even the smallest part of a Hebrew letter was important and divinely authorized in the Scriptures. Jesus said, "one jot or one tittle shall in no wise pass from the law, till all be fulfilled." The Jot, the smallest letter in the Hebrew alphabet, was so unimportant in some words that it could be omitted, yet, in other words it must be retained to form the proper word. The Tittle, a dot of small line which was necessary to distinguish some letters from others was also not too small for God to care about in giving us His Word. (Matthew 5:17, 18).

Jesus accepted the whole Old Testament, which was in the Hebrew arrangement designated as, The Law, The Prophets, and the Psalms. (Luke 24:25-27; and 44:7).

Is it any wonder He said of some "Ye do err, not knowing the Scriptures, nor the Power of God." (Matthew 22:29). Indeed here we see the two great reasons for error in spiritual things in this world. Ignorance of the Word of God, and unbelief in the power of God.

Again He said, "Whoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels." (Mark 8:38).

Bible Facts presented by Mr. S. R. Straight. Hear Bible messages each week in the Montague Bible Chapel.

PAINTING FOUND

LONDON (CP)—Experts have identified a 115-year-old painting in St. Leonard's Con-

vent in Chelsea as a pre-Raphaelite work by painter James Collinson. The work was first shown at the Royal Academy exhibition of 1849.

Summerside Presbyterian Church

Minister The Rev. J. Donald Mackay 11:00 a.m. Special Service of Thanksgiving commemorating the first meeting of the "Fathers of Confederation". Assisting in the service will be The Honourable J. Watson MacNaught, Solicitor-General for Canada, and The Honourable Walter R. Shaw, Premier of Prince Edward Island.

7:00 p.m. Service of Thanksgiving and, taking part will be The Honourable Thane A. Campbell, Chief-Justice of the Province of Prince Edward Island, and Senator Orville Phillips, D.D.S.

The special guest-preacher for both services will be the Very Reverend C. Ritchie Bell, a past moderator of the Presbyterian Church in Canada, and present registrar and professor of pastoral theology, Presbyterian College, McGill University.

DANGERS AHEAD

Paul's Great Statements

(Editor's note:—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines prepared by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R. H. RAMSEY

TODAY'S lesson introduces a subject which will be considered in greater detail in Paul's second letter to Timothy, namely, the dangers lying ahead for the early church and the minister's responsibility to his congregation in the light of these perils. In writing of these, Paul makes two of the greatest doctrinal statements found in his epistles, both of which we are concerned with today.

In 1 Timothy 3, the apostle has been discussing the qualifications for bishops and deacons, to which he adds a word concerning the conduct of church women. This leads him to the great statement concerning the church, as a whole, as the supporter and teacher of the Divine Truth, which is followed by one regarding the Incarnation in which there are three persons of co-equal flesh and the spirit, angels and nations, and the world and glory.

In this declaration, Paul asserts the previous existence of Christ in the Trinity and His spiritual vindication by God when the Father declared Christ to be His Son.

The hosts of heaven are depicted as worshipping the exalted Son of God, eager to receive Him back—the idea of angelic nature should undergo a severe reformation.

Paraphrasing among the affections ennobled and purified in this metaphorical was that of friendship. And St. Augustine has left us, particularly in his Confessions, one of the most beautiful expressions of friendship's true nature in all of Christian literature.

St. Augustine's treatment of friendship is far from a systematic one. Unlike Cicero, Plato and Aristotle, he never sought to formulate a philosophy of friendship.

Yet, through his frequent references and scattered references to his relationships with his friends he repeats with his own beautiful expressiveness all the truth of this great God's love.

Plato said that "the good only is the friend of the good and of himself only."

(Continued on page 10)

Wake 'em up Gabriel!



There isn't much music coming out of their horns. But one thing's certain: this little fellow is making plenty of noise.

If it happens to be Sunday morning, when the family sleeps late, this sturdy musician isn't going to receive much praise. His lungs are strong, though, and he's going to sit there and toot that trumpet until Mom or Dad takes it away from him.

All of his playmates are at Sunday School, so you really can't blame him for trying to white away the idle hours. Unfortunately, his parents haven't got the Church-going habit, so this boy will probably grow up like them and sleep away the hours in which he could be getting spiritual nourishment.

You've got the right idea, Gabriel. Wake them up to their responsibilities!

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ATTEND THE CHURCH OF YOUR CHOICE

READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

God And Silver No Countervail Of Faithful Friend

By CARDINAL McGUGAN

"A faithful friend is a strong defence; and he that hath found him, hath found a treasure. Nothing can be compared to a faithful friend, and no weight of gold and silver is able to countervail the goodness of his fidelity."—Zechariah 1:14P

For sixteen centuries the confession of St. Augustine has remained an unparalleled exemplification of the power that lies within man, following the inspiration of Divine Grace, to lift himself from the most wretched depths.

The Confessions of St. Augustine will never cease pouring in to the world its flaming message of love, passing from the sensual, grasping and maddening love of the mundane to the pure, selfless, soul-transferring love of God.

For St. Augustine, the transformation from sinner to saint was no simple matter involving any single complication. Between him and God there stretched a labyrinthine confusion. His inability to conceive the spiritual nature of God, his struggle with the problem of evil, the emptiness of skepticism, were only with great pain removed from his slow path to Christian truth.

But beyond the philosophical and theological difficulties there was another which, perhaps, was an even greater obstacle to the final acceptance of the faith. Augustine's excessive and inordinate love of the pleasures of the world in the early days of his life is constantly testified to throughout the first eight books of his Confessions.

This tormenting passion remained with him through the conquering of every other trial and remained the last thing to be conquered when, by angelic direction, he was finally overpowered by the words of the faith. Paul: "Not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying; but put on the Lord Jesus Christ, and make no provision for the flesh in concupiscence."

Once he had succeeded in rooting this great evil from his life and had embraced the love of God as his only love, it was inevitable that the entire status of his affectionate and sensitive

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale
Rev. J. H. Fry, R.D. Minister
Mr. Leslie Hiscott,
Organist and Director of Choirs

8:45 a.m.—Young Adult Bible Class
9:45 a.m.—Junior, Intermediate & Senior Church School
11:00 a.m.—Nursery & Kindergarten Classes
11:00 a.m.—DIVINE WORSHIP
Sermon: SOMETHING TO BE REMEMBERED
BY
Anthem: "Seek Ye The Lord"—Roberts
Solo: Miss Helen Wilson

11:15 a.m.—Primary Church School
7:00 p.m.—Evening Worship
Sermon: LET US MAKE MANN
Solo: Mrs. Jack Rivett
You Are Welcome to Worship With Us.

St. Paul's Anglican Church

Established 1759 by Royal Foundation
The Rev. F. Louis Evans, L.T., Rector
Organist and Choir Director

George A. Thompson, F.R.C.O., (ICM) A.R.C.M.
TWENTY-SECOND SUNDAY AFTER TRINITY

8:30 a.m.—Celebration of Holy Communion
9:45 a.m.—SUNDAY SCHOOL: Junior, Senior & Bible Classes
11:00 a.m.—SUNDAY SCHOOL: Primary and Beginners Classes
11:00 a.m.—MORNING PRAYERS & SERMON
Sermon Subject: "YOU KNOW THE TRUTH, BUT YOUR LIFE SHOWS IT"
3:30 p.m.—Little Helpers Church Service. Followed by a party in the Parish Hall. Mothers—and children up to six years of age—welcome.
7:00 p.m.—EVENING PRAYER & SERMON
Anthem: "Blest Art Thou, O GOOD LORD, JUDGE US BY OUR BEST."
8:00 p.m.—YOUNG PEOPLE'S FELLOWSHIP HOUR (in the Parish Hall)
Programme: Informal address by Sergeant E. Tedford. Possible discussion topics are: Youth and their responsibilities as Canadian citizens. The Queen's tour in Quebec and the youthful movement there. How we can best serve our country as Christians. Refreshments and hymn sing. EVERYONE IS WELCOME.

EVERY EVENING, 7:00 p.m.—"CELEBRATION OF HOLY COMMUNION & MEDITATION in the Chapel."

The Salvation Army

"Home of Evangelism Since 1865"
Great Street Street

85 Villa Avenue Major Ronald H. Walker

Sunday: Directory Class—9:30 a.m.
Sunday School—10 a.m.
Holiness Meeting—7 p.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
"A WELCOME AWAITS YOU AT THE ARMY"

TRINITY UNITED CHURCH

Charlottetown, P. E. I.
Ministers: Rev. John G. E. Ball, B.A.
Rev. Gerald G. Wyrras, B.A., B.D., M.D.
Organist: Mrs. G. Elliott Paul, F.T.C.L.C.
Mrs. Donald Jenkin, B.A., A.R.C.T.
Junior Choir Director: Mrs. John G. E. Ball

9:30 a.m.—Bible classes, Intermediate and Junior Church School
11:00 a.m.—Primary and Kindergarten
11:00 a.m.—Nursery (under three) Basement Hearts Men. Hall
11:00 a.m.—SEVEN DEADLY SINS (3) ENVY (Rev. John G. E. Ball)
Anthem: "Blest Art The Pure in Heart"
R. S. Eaton
7:00 p.m.—COUNTING THE COST
Rev. John G. E. Ball
"A WELCOME AWAITS YOU AT TRINITY"

First Baptist Church

Corner of Prince and Fitzroy Streets
Rev. Malcolm F. Barlow, B.A., B.D., Minister
Mrs. V. L. Dingwall, Organist and Choir Director

9:45 a.m.—Sunday School for all ages
11:00 a.m.—Sermon—"NOW OR NEVER"
Anthem: "The Love Is My Shepherd" (Crimmond)
Solo: "Beside Still Waters"
Mrs. Donald Jenkin, B.A., A.R.C.T.
7:00 p.m.—Sermon—"MAN ASTRAY"
Anthem: "For A Thousand Tongues to Sing"
7:30 p.m.—Wednesday mid-week service
A CORDIAL WELCOME AWAITS YOU

St. Peter's Cathedral

Rochford Square
Anglican Church of Canada
The Ven. Archbishop J. R. Davies, M.A., Rector
The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest
Miss Suzanne Trethewey, Organist
Mrs. B. W. Patterson, Choir Director

Oct. 25—The Twenty-second after Trinity

8:00 a.m.—Holy Eucharist
9:45 a.m.—Matins
9:45 a.m.—Sunday School (11 infants)
11:00 a.m.—Choral Eucharist & Sermon
7:00 p.m.—Evensong & Sermon.

Visitors are most welcome at all services.

CALVARY TEMPLE

Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor

9:15 a.m.—Radio Broadcast, Corner Station
9:45 a.m.—Sunday School, Enlargement Campaign
11:00 a.m.—Morning Service, L. P. Y. Speaker
7:30 p.m.—Evangelistic Rally, Pastor Preaching, "THE GREAT ESCAPE"

ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Zion Presbyterian Church

Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.M.S., R.M.S., Organist and Choir Director.

9:45 a.m.—The Church School Classes for all ages.
11:00 a.m.—Bible Class. 11:00 a.m.—Nursery School
11:00 a.m.—DIVINE WORSHIP
Sermon: JAMES THE MARTYR
Anthem: "Lift up as Father"—J. L. Halton
Broadcast over CFCY

7:00 p.m.—DIVINE WORSHIP
Sermon: THE GIFT OF FAITH
Anthem: The Night Now Is Fallen
Solo: H. Bagshaw
VISITORS ARE ALWAYS WELCOME

SPRING PARK UNITED CHURCH

Dunkirk & Kirkwood
Rev. Clayton C. Lewis, Minister
Organist: Mrs. Ron H. Alkham
Director: Mr. Roy M. Smallman

9:30 a.m.—Sunday Church School
11:00 a.m.—Nursery
11:00 a.m.—Sermon: MR. AND MRS. CHOIR: "The Shepherd's Mote"
Guest Organist: Mr. Arthur Lorge
Solo: Miss Ruth G. Jones
"You are always welcome at Spring Park"
"A WELCOME AWAITS YOU"

Central Christian Church

218 Kent Street Charlottetown, P.E.I.

MORNING
10:00 a.m.—Bible School for all ages.
11:00 a.m.—Worship and Communion.
Sermon Topic: "CAUGHT IN A NET"
Song: "The Lord Is My Shepherd"

EVENING
7:00 p.m.—Evangelistic Service.
Theme: "NO DISAPPOINTMENTS"
Solo: "Gods of Men"
Minister—Mr. Gordon W. Weale
Organist—Mrs. Allison MacRae, A.R.C.M.
"We welcome your fellowship."

Charlottetown Bible Chapel

335 Cumberland St., at Longworth Ave.

11:00 a.m.—"THE BIBLE DOCTRINE OF SANCTIFICATION"
7:30 p.m.—"WORDS OF COMFORT"—John 14
Speaker: James A. Starr, B.Sc., M.Th.

The Kirk of St. James

The Reverend T. B. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choirs
Christopher Gledhill, M.A., B.A., A.R.C.C.O.

9:45 a.m.—Church School and Minister's Bible Class
11:00 a.m.—Charitable Nursery and Nursery School
11:00 a.m.—MORNING WORSHIP AND SERMON BY THE REVEREND ROSS A. HOWARD, B.A., B.D. (Parry)
Anthem: "Dear Lord and Father of Mankind"
(Parry)
Solo: Mrs. Gordon W. Stewart
7:00 p.m.—EVENING WORSHIP AND SERMON BY THE REVEREND ROSS A. HOWARD, B.A., B.D.
Solo: Miss Ruth G. Jones
"O BLESS OUR GOD, YE PEOPLE, AND MAKE THE VOICE OF HIS PRAISE TO BE HEARD"

Spring Park United Church

Dunkirk & Kirkwood
Rev. Clayton C. Lewis, Minister
Organist: Mrs. Ron H. Alkham
Director: Mr. Roy M. Smallman

9:30 a.m.—Sunday Church School
11:00 a.m.—Nursery
11:00 a.m.—Sermon: MR. AND MRS. CHOIR: "The Shepherd's Mote"
Guest Organist: Mr. Arthur Lorge
Solo: Miss Ruth G. Jones
"You are always welcome at Spring Park"
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