

Justico Parish honours Fr. Pitre

On Monday, July 2nd, a celebration of unusual splendor took place at St. Augustine's parish, Rustico, on the occasion being the Silver Jubilee of the ordination to the Holy priesthood of the pastor, Reverend Clarence Pitre. The Jubilarian, a native of Rustico, the parishioners vied with one another to make this a red-letter day in the annals of the parish.



Scout News and Notices

A Canadian Troop of 32 Scouts and three leaders will be part of the Commonwealth Contingent to the Seventh World Scout Jamboree in Austria which will be reviewed by H.R.H. Princess Elizabeth at Clarence House on July 28.

At 10 a. m. the Reverend Pastor, preceded by a large number of guests from far and near, entered in solemn procession while the choir sang "Jubilate". Then followed a Solemn High Mass of the Jubilarian, assisted by Reverend N. Poirier, pastor of Egmont Bay.

Alf Raid Survival instruction cards were distributed to 16,262 homes in Halifax, N.S., recently in a two-hour campaign by 273 local Boy Scouts directed by 13 Scout leaders.

Galantry and honour awards for 23 boys, 20 adults and two Boy Scout Troops are announced in the Dominion Day Honours List by His Excellency Viscount Alexander, Chief Scout for Canada.

On Pitcairn Island of "Mutiny on the Bounty" fame there are 21 children of whom 18 are Wolf Cubs or Brownies, Boy Scouts or Girl Guides. Patrol Leader of the Scouts is Thomas Christian, a direct descendant of Fletcher Christian of "The Bounty".

When 15,000 Boy Scouts meet in Austria next August 3 to 13 for the Seventh World Jamboree there will be 32 Canadian boys among them. The Canadian Jamboree Troop is due to sail from Montreal on the S. S. Anselma on July 18, and to return on the S.S. Scythia on Aug. 26. The Canadians will visit the Festival of Britain on their way back from the Jamboree.

Innisfail, Alberta, Boy Scout Troop, sponsored by the local Board of Trade, has undertaken to tidy up the local cemetery. In addition, by doing odd jobs at 25 cents an hour, they have earned \$40 towards the cost of their Scout uniforms.

Canada's Deputy Chief Scout, Mr. Jackson Dodds, of Montreal, and Maj.-Gen. D. C. Spry, Chief Executive Commissioner of Canada's Boy Scouts, will attend meetings of the International Conference, the world Scouting authority, in Salzburg, Austria, July 31 to Aug. 2. After the Conference meetings they will visit the Seventh World Scout Jamboree at Bad Ischl, Austria.

Reverend Father Michael Francis, of St. Dunstan's University then addressed the congregation in English. He, too, while respecting the humble request of the pastor, still found a means of alluding to some of the qualities which characterize him who for the past twenty-five years has so faithfully walked in the footsteps of Christ.

As mass ended the church trustees, Mr. Ernest Gallant and Mr. John J. Ballant, on behalf of the parishioners, presented the Jubilarian with a substantial purse, while Mr. Theophile Blanchard in French and Mr. Thomas Kneabone in English addressed their beloved and devoted Pastor in terms of loving gratitude and paefferal congratulations. Reverend Father Pitre replied in his usual genial manner, thanking his people for this mark of respect and honor to God's representative in their midst, as well as for their generous co-operation with him in his solicitude for the welfare of his parish.

After the magnificent ceremony in the church, the visiting priests together with a large number of friends and relatives of the Jubilarian, were invited to a delicious banquet in the parochial hall tastefully decorated by the young ladies of the parish and the Sisters. The devoted women of the parish, by their painstaking efforts and their competent organization, made of this banquet an unprecedented success. Among the laity the following distinguished guests were noted: Hon. Judge Arsenault, Hon. Judge Sylvere DesRoches, Hon. Wilfred Arsenault, Professor Blanchard. During the Banquet Reverend Patrick McMahon, D. D., J. C. L., capably played the role of Toast Master. Toasts were offered to our holy Mother the Church by Rt. Rev. R. V. Mackenzie, Litt. D., Lt. D., D. D. to the parishioners by Honorable Wilfred Arsenault, Provincial Secretary; to the Jubilarian by Rt. Rev. James Murphy, D. P. D. D. Instrumental music by Mr. Austin Conolly and Mrs. T. W. Campbell was much enjoyed by all.

At 4 p. m. Solemn benediction of the Blessed Sacrament given by the Jubilarian with Rev. N. Poirier deacon, and Rev. Ch. Gallant sub-deacon brought to a close a day long to be remembered in the parish of Saint Augustine.

Former Islander Is Promoted

A former Georgetown man, Mr. Charles H. A. Mair of the Technical Collegiate staff, Saskatoon, has been appointed vice-principal of the school and has been leaving Mr. Mair, who has his master's of arts degree and is a bachelor of pedagogy, served as dean of boys and instructor at Regina College and was a village high school principal for four years before he went to Saskatoon.

He served on the administrative staff of the Canadian army in the last war with the rank of Major. He organized technical classes and later rehabilitation courses in Germany. He is a graduate of Prince of Wales College here.

Tierney-McQuaid Wedding

A wedding of local interest was solemnized June 30th at St. John's Church in Somerville, Mass., the principals being Miss Elizabeth McQuaid formerly of Tracadie and Mr. Theodore Tierney formerly of New Haven.

After a wedding breakfast, the happy couple left on a trip through Western Massachusetts first motoring to Spencer, Mass., where they were the week-end guests of Mr. and Mrs. Frank Devereux at their farm, "Oakwood."

Mrs. Tierney is the daughter of Mrs. John McQuaid and the late Mr. McQuaid of Tracadie. Mr. Tierney, or "Ted", as he is familiarly known, is the son of the late Mr. and Mrs. James Tierney and an old school-mate of Frank's. He is employed by the Hood Rubber Company, Watertown, Mass.

Their many friends both in Mass. and in P. E. I. will wish Mr. and Mrs. Tierney many years of happy wedded life. (Patriot Please Copy)

NOTICE

All subscribers, ratepayers and others interested in the building of the new hall are requested to attend a general meeting in Spring Park Hall on Friday, July 13th at 7:30 p.m.

V. F. NORRIE, Secretary, Spring Park Community Club.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI-Phone 535.

HOWARD MacINNIS FOOT-WEAR at 175 Queen Street.

WORTH'S DRUG STORE will be the only drug store open this afternoon and evening.

ENGAGEMENT - Miss Harry Craswell, Charlottetown, wishes to announce the engagement of her youngest daughter, Alice Elaine, to Henry Cecil, youngest son of Mrs. Manetta and the late A. C. Hurry, West Royalty. Marriage to take place in the near future.

ENGAGEMENT - Mrs. Jenny Hoffen, Windsor, Nova Scotia, announces the engagement of her younger daughter, Gwendolyn Mary, to Norris V. Campbell, son of Mr. and Mrs. Wilfred Campbell, Irishtown, P. E. Wedding to take place in Toronto, July 27.

TAKING MEDICAL COURSE - Dr. O. H. Curtis, Chief Medical Health Officer, P. E. I. left by plane on Sunday for Washington, D. C., to take a series of lectures entitled, "Medical Aspects of Atomic Bomb Warfare". This course is open to physicians in the U. S. A. and Canada.

FUNERAL YESTERDAY - The funeral of Marion M. King took place yesterday from the residence of her niece Miss Stella Welsh, 134 Cumberland St., to St. Dunstan's Basilica, where Solemn Requiem High Mass was celebrated by Rev. James Kelly assisted by Rev. George A. MacDonald as sub-deacon. The pall-bearers were: Bruce Huggan, John Morris, Joseph Douglas, Frank MacKenzie, Charles Sinclair and Gerald Proctor. Interment took place in the Catholic Cemetery where services were conducted by Fr. Kelly. The funeral of Miss King was largely attended.

PRE-NUPTIAL SHOWER - Miss Lois MacMurdo was tendered a pre-nuptial shower at the home of her parents, Mr. and Mrs. Erskine MacMurdo, Kelvin Grove, when friends, neighbors and relatives gathered to present a variety of beautiful and costly gifts. The room presented a gay appearance with bouquets of flowers, and turquoise and white streamers were pleasingly arranged over the bridal chair. The bride-elect was attended by Mrs. George Moose and her mother-in-law, Mrs. Leaman Casely. Misses Janet Crozier and Kathryn MacMurdo carried in the well-filled baskets, and the parcels were opened by Misses Jean MacMurdo and Louise Cairns. The names of the donors and good wishes were read by Misses Elizabeth MacMurdo and Margaret MacMurdo, and the lovely gifts were tastefully arranged by Misses Marion Millar and Olive Howard. Lois voiced her thanks in a few pleasingly spoken words. Lunch was served by the hostess, Mrs. Samuel Waugh, Mrs. Sterling Millar and Mrs. Horace Paynter. -Bur.

PERSONALS

Many friends of Mr. James Brown, Hunter River, will be sorry to learn he is a patient in the P. E. I. Hospital.

Mrs. Hector MacNeve and Mrs. Neil Salmon, Bonshaw, are in the city attending the Women's Institute convention being held in the P. W. C. auditorium.

Mr. Shaw MacMillan, Alberry Plains, has entered the Prince Edward Island Hospital for treatment. His many friends wish him a speedy recovery.

Miss Bertha Doyle, principal of Southport School, who recently spent a brief holiday in Alberton and Tignish, is in Montreal, P.Q., where she plans spending the greater part of her holidays.

Rev. E. Melville Aitken, Mrs. Aitken, and Joan Hamilton, Ont., are spending their summer vacation at the home of Mrs. Aitken's parents, Mr. and Mrs. E. B. MacLaren, Georgetown.

Mr. and Mrs. Vernon Newson, Chicago, Ill., and their two children Verna Lee and Vicky Lynn and Mr. and Mrs. Charles Aldrich of Ware, Mass., are visiting at the home of Mr. and Mrs. Edgar Newson, Kingston. Accompanying them back to Ware, Mass., is Miss Shirley Newson. -N.

Recent visitors to Lennox Island who enjoyed a pleasant day were Mr. and Mrs. Charles Aldrich, Mr. and Mrs. Vernon Newson and two children Verna Lee and Vicky Lynn. Mrs. Edgar Newson, Mrs. Tyrus Holmes, Misses Joyce Willis, Velda Green, Shirley Newson and Reginald Newson. -N.

IN MEMORIAM

In loving memory of my dear brother, Robert Wendell Clow, who was accidentally drowned, July 11th, 1948.

Just a memory fond and true To show, dear Bob, we think of you. Memories drift to things long past, Time rolls on, but memories last.

Lovingly remembered by Sister Marion and brother-in-law Bill.

IN MEMORIAM

In loving memory of my dear brother, Robert Wendell Clow, who accidentally drowned July 11th, 1948.

His memory fades and life departs, You live forever in our hearts. Lovingly remembered by brother-in-law Zimar and Walter; Sister Jean.

DOWLING'S SPORT LODGE

for Fishing and Golfing supplies.

BEGINNING MONDAY, July 9th, Dr. W. H. Soper's Office will be closed every evening until further notice. Office hours 2 P. M. to 4 P. M.

CITY POLICE COURT - At the Stipendiary Magistrate's Court yesterday, a clear docket was presented and the Court adjourned until today.

HOLDING SEAT ticket holders in arrears must have tickets paid in full by August 31st. Make payment now at Forum.

THREE FLIGHTS WEEKLY to Sydney, Nova Scotia, Phone Maritime Central Airways Limited, 2061.

WEED SPRAYING INFORMATION - It was reported in last Thursday's Guardian that the Department of Agriculture recently issued a circular on the use of 2,4-D. As yet no circular has been issued but the Department would be glad to answer any inquiries on spraying weeds with 2,4-D. The Department this year is again paying a substantial subsidy on the purchase of 2,4-D upon receiving a bill of sale from the purchaser.

ACHIEVEMENT DAY HELD - On Friday night, July 6th, Achievement Day was held in the O'Leary School when the work done by the pupils in the sewing classes were judged by Miss Robin and Miss Boswell of the provincial Women's Institute staff. Bonita Adams announced the following program: The opening chorus, Club Spirit; piano selection by Carol Bernard; reading by Sandra Matthews; a song, "Mocking Bird Hill", by six girls; Barbara McNeil, Bonita Adams, Georgia Yeo, Alea Harris, Norma and Jean Dickson; piano selections by Claudette McNeil; a reading by Eleanore Easter; a piano solo by Virginia Silliker; and the closing chorus by the children. The Sewing Song. The following are the prize winners in the Juniors: First, Claudette McNeil; second, Georgia Yeo; third, Alea Harris; fourth, Jean Riley, and fifth, Eleanore Easter. Inter-mediate: First, Betty Riley; second, Bonita Adams; third, Sherla Ellis and Marion McKenzie. Seniors: Joyce McIsaac and Olive Jelly. The prizes were presented by Miss Boswell.

IN MEMORIAM

JOHN T. CULLEN

The death occurred at Hope River on June 20th of John T. Cullen in his 89th year, causing widespread sorrow among his many relatives and friends. Deceased was born June 24th, 1862, in Hope River where his long life was spent with the exception of a few years when the family lived in Covehead.

On July 7th, 1891, he married Mary Landrigan of Covehead and they were preparing to celebrate their 60th wedding anniversary when death suddenly overtook him. He had enjoyed good health for one of his advanced years, during the past year and his death came as a great shock to his family who were planning to celebrate their wedding anniversary. Being of a cheerful and hospitable disposition he made many lasting friendships.

Of his family of eleven, one died in infancy and a daughter (Alice) Mrs. Terence Lannigan, of Wilke, Sask., predeceased him ten years ago. His nine surviving children were all present at his funeral. They are: Leo of Boston, Mass.; Leonard of Toronto, Ont.; Frank and William of Charlottetown; Damien at home; May, (Mrs. Walter Reid), Margaret, (Mrs. Thomas Reid), and Rita, (Mrs. James Reid), of Hope River; and Agnes (Mrs. Elmer Campbell) of Ottawa, Ont.

Always a devout Roman Catholic, in his declining years the consolations of his religion were brought to him by his pastor, Rev. E. Dalton who also administered the last rites of the church on his deathbed.

His last attended funeral was held from his home on Saturday, June 23, to St. Ann's Church, Hope River, where Requiem High Mass was offered by Rev. Father Dalton.

Interment was in the adjoining cemetery with Rev. Francis Bolger conducting the services at the grave. The pall-bearers were five grandsons and a grand-nephew, Brendan Reid, Francis Reid, Walter Reid, Joseph Reid, Lloyd Simpson and Eddie Pendergast. To his sorrowing widow and family sincere sympathy is extended. R. I. P.

Card Of Thanks

Mrs. John Cullen and family wish to thank very sincerely Father Dalton and all those who sent flowers, Mass Cards, spiritual bouquets, sympathy cards and letters, and all the kind neighbors who assisted them in their recent sad bereavement.

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Strange But True

By F. H. MacArthur

Some of the customs of mankind makes us shudder in horror. For example, among the Whopas of Sikkim, in Tibet, it was customary to eat the bride's mother at the wedding feast. That was one way to get rid of the mother-in-law problem. It seems there was a prejudice against mothers-in-law since early times!

Among the Chanauts, on the Urugui, mothers ate their babies when they died, believing that by doing so they regained the tiny soul. In the Solomon Islands victims were actually fattened like cattle. Indeed, cannibalism was practiced for thousands of years, and savage peoples developed a fondness for human flesh that was hard to break away from.

No doubt the custom of eating human flesh had its origin in hunger. It would be easier to kill a man than to hunt a dangerous wild beast in the forest. But some tribes ate humans to gain such properties as strength, swiftness, courage, from the dead. For the same reason others ate the flesh of lions tigers, etc.

The Hottentots ate the flesh of lions to gain that animal's strength and courage, but you'd never catch them eating rabbits because rabbits are timid creatures.

Animal worship was very prevalent among the North American Indians, the ancient Egyptians and some other races. The Indians worshipped the bear, the lion, the hare, the buffalo and a few birds. The Egyptians worshipped the ox, and the sacred cow and so on. In Siam the people believe that a white elephant contains the soul of a dead person, perhaps a god of by-gone days. When a white elephant is captured, the hunter receives a liberal reward and the beast is henceforth worshipped. At death it is mourned for like a human.

America has no written records, no historical data whatever, prior to its discovery in 1492. Yet there is every evidence that the native American races have a great antiquity.

Daniel Wilson, in his "Prehistoric Man" assumes that during the infant races, the Mongal and the American went eastward, and the Indo-Europeans pushed westward. They joined forces after an interval of thousands of years, coming from opposite directions and having made a complete circuit of the globe.

Of course, such a thing is pure conjecture. But we do have conclusive proof concerning the antiquity of men in the so-called New World. This proof came about in the finding of fossil human remains not less than 10,000 years old. These skeletons were dug from a coral reef off the coast of Florida.

What animal does not look like a stag, does not look like a goat, nor like an ass, nor a sow, but resembles each of the four in some respect or feature? Answer: The milu of which two live specimens were presented to the Royal Zoological Society of London by Sir Rutherford Alcock in 1869.

The milu is a very rare animal indeed, as well as a very strange one. Perhaps the oddest thing about this odd creature is its antlers which seem to be put on wrong. The main part comes upward and forward, dividing at least once, while the rear prong is undivided, very long, and pointing backward in a way which is unlike any other antler known. Another strange

Would Accept Car In Lieu of Taxes

VANCOUVER, July 9 - (CP) - Pressed for cash to meet your income tax? The government will accept your automobile as payment.

An official of the Dominion Income Tax Office here said today it is prepared to accept Nick Lucas' new \$3,400 sedan as part payment of his 1950 income tax.

Mr. Lucas, owner of Lucas Motors here, said the income tax office said and said the government could take it as part payment on his tax. He termed the move a protest against federal credit restrictions which he claimed have injured his business.

The tax department official said that if the keys and authorization by Lucas the automobile would be turned over to a bailiff for sale at auction.

"Lucas said he would mail us the keys but so far we have neither the keys nor an authorization to sell," the official said. Lucas hedged a bit. "I think I'll wait a day or two yet," he said.

thing about the Milu is that it sheds its horns twice a year instead of yearly as other antlered animals do.

The nose of the proboscis monkey is an appendage longer than any human being ever carried about. Old males, when they dine, have to hold their food in one hand and push their nose aside with the other.

The Cross was used as a religious emblem by widely separated peoples long before the beginning of the Christian Era. The ancient Egyptians venerated the cross and put it on sacred cakes eaten as a part of their religious ritual. The cross was used as a religious emblem among the ancient Scandinavians, Druids, Sabines, Greeks, Romans and Hindus. When America was first visited by white men they found the cross an object of veneration among the Indians of Mexico, Peru and other American peoples.

Among some savage peoples the girl is taboo and she is confined to a little hut until married. The coming out of the hut is the occasion for a gala celebration - a custom paralleled in our time by the "coming out" parties of debutantes.

From the very first day of their seclusion they undergo a strict schooling in the duties of married life and motherhood, and this instruction goes on until they are married. During the girl's period of seclusion she takes a vow not to let herself be seen by a man, nor

to look at the opposite sex; not to bathe until after sunset; nor to eat certain foods. We are told that many savages imprisoned their daughters in "cages" from puberty to marriage.

The modern girl enjoys much more liberty but a modified ruling still goes on between parents and daughters. You know how modern young girls are warned against the evils of necking, smoking, etc., how they must do without this or that until after their "coming out." It is an interesting parallel. Is it not remarkable that the term "coming out" should have survived to the present day? No wonder someone has said, "There is nothing new under the sun." Which phrase is more or less true.

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