

By Alfred J. Buscher



As encouragement to Timothy, Paul recalls his own conversion and divine call to the ministry, despite his earlier persecution of the church of Christ.—1 Timothy 1:12-14.

After conversion, Paul's soul is so flooded with love and faith that he consecrates his life to proclaiming the Gospel, thus fulfilling God's purpose.—1 Timothy 1:15-17.

Paul charges Timothy to carry out his commission faithfully, reminding him of the tragic end met by Hymenaeus and Alexander, who had fallen away.—1 Timothy 1:18-20.

Paul outlines the place of prayer, the dress, decorum and place of women in the living church.—1 Timothy 2:1-15.

MEMORY VERSE—"This is a faithful saying and worthy of all of whom I am chief."—1 Timothy 1:15.

THE GREAT FACT

Paul's Personal Salvation

(Editor's note:—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R. H. RAMSEY

THE FIRST of two passages assigned to today's lesson is the most autobiographical of Paul's writings in his Pastoral Epistles. Though he had long since been forgiven, Paul could not forget the cruel persecution of the church of Christ at the time of his conversion. It serves to underscore its witness and glorification of the gospel.

As he begins a detailed exhortation to Timothy regarding his ministry, he speaks of his own personal call to the ministry. In this service he has found both destination and duty; and he has found Jesus Christ sufficient for the work to which he has been divinely called.

Now Paul gives us a flashback of the days before he knew the grace of God. He persecutes the church of Christ, not only in words, but in deeds of violence and outrage. In spite of this, Paul obtained mercy because his acts were done in ignorance, his conscience pure but marred with unbelief, and he has been forgiven.

Paul moved from this state of abounding sin to one of abundant grace through the redemptive power of Christ. The bestowal of God's grace so flooded his soul with faith and love that his life was forever consecrated, mystically united with Christ, the Savior, and he wore himself out proclaiming the Gospel of God.

In his next statement Paul makes the sweeping declaration that "Christ Jesus came into the world to save sinners," ending with the humble note: "whom I am chief." Until we, as Paul did, recognize this one means by which man's ruin is repaired, man's downward rush is stopped, and his sins not only forgiven, but capable of being wiped away, we shall never know the power and glory of the revelation of God in Jesus Christ.

acceptation, that Christ Jesus came into the world to be sinners;

It is evident that Paul's purpose in converting Paul, one of the foremost sinners of his time, was to provide a superlative example for those who were set to believe, then and in subsequent centuries.

Now Paul begins his definite instructions to Timothy, with a threefold exhortation to wage a good warfare, to hold fast faith, and to do all things according to a good conscience, emphasizing the need for hearkening to this exhortation by reminding him of the tragic consequences to two other church members.

Additionally, prayers and thanks are to be given for all men, and the primary objects of these prayers should be kings and those in high places. Thus, by widening the scope of the prayers, Paul brings us back to the missionary work which should be the concern of every Christian.

Paul goes back to the prominent theme of the fall of our first parents. The reference to salvation through child-bearing must be to the one born of woman, Jesus Christ, through whom salvation comes to all men.

Through the influence of her sex, from its relation to her Savior, will be the medium of woman's salvation that still dependent upon the individual's growth in holiness.

The following verses are crowded with all profound truths in which the apostle returns to the same truth we found in 1:12. This reminding of Paul's divine calling serves both to confirm Timothy's own commission, and to encourage him to carry out faithfully all this commission implied.

After a brief statement concerning prayer, Paul turns to the conduct of women in the church. They should dress modestly, refrain from anything unbecoming and preserve to themselves a well-balanced state of mind through habitual self-restraint. They should busy themselves with good works, learn in silence with all subjection and not try to usurp man's authority by teaching in the church.

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Do Not Let Sin Possess A Vain Hope of Pure Gold

By CARDINAL McGUIGAN

"But what of the harassed father of a family?"

"Are you not easily enough that illness and incapacity can be the instrument especially designed by God to fashion a Saint out of himself? What will happen to his job?"

Who will support his wife and educate his children? In the hands of the same loving father that have laid this particular cross on each one of us.

Christ has redeemed us and guaranteed that every necessary grace would always be at the disposal of each of us. But he has willed that with the help of grace we should earn those graces by prayers and suffering.

In his book *The Problem of Pain*, C.S. Lewis writes: "God whispers to us in our pleasures, speaks in our consciences, but shouts in our pains; it is his megaphone to rouse a deaf world. A bad man, happy, is a man without the least inkling that his actions do not answer, that they are not in accordance with the laws of the universe."

REDEMPTION

Our main work in the task of redemption must be participation in the sufferings of Christ. Our own individual cross must never be seen as a solitary load upon our own shoulders.

If people deliberately turn their backs to the light and stop their ears, to God's voice no amount of human learning or eloquence will move them.

But our humble prayer and willing acceptance of the trials and sufferings of life might very well obtain from God the grace for them to turn back.

Those who suffer do not suffer needlessly. There is no such thing as Wasted Pain except by our own inordinate choice.

But those who are alive to their vocation of redemptive suffering can derive more merit as well as peace of mind.

Even though it is purifying to our own souls, suffering is something that affects more and gives glory to God.

By it we may save other souls and give ourselves to God and spread riches throughout the world. We can offer our sufferings to win grace for others.

One tempted by temptation asks God to accept his suffering.

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**Secret of THANKSGIVING**

Does the "horn of plenty" make us thankful?

We do not become thankful by our abundance. The spoiled child lavished with gifts is not thankful.

It is not the horn of plenty, but the largeness of our heart that makes us thankful. The blessings God gives are infinite, but we must have the capacity to receive. Like a child who carries a bucket of water from the sea, we can only carry as many blessings as our heart will hold.

The capacity to receive comes through worship and prayer. We go into the presence of God and think deeply about our life. Understanding is awakened. With new eyes, we see our blessings and are grateful. We kneel, pour, and rise rich.

Thanksgiving Day brings us a special opportunity for worship and prayer. Isn't this why we want to be in Church with our family? Here we discover the secret of thanksgiving.

Sunday H. J. Phillips & Son 3:12-10	Monday Palms 8:11-13	Tuesday Palms 9:6-11-13	Wednesday Proverbs 25:14-28	Thursday Isaiah 30:18-26	Friday 1 Thessalonians 3:6-13	Saturday James 4:11-19
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**ATTEND THE CHURCH OF YOUR CHOICE**  
READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

Non-Catholics Are Involved At Council

By BERNARD DALY

ROME (CP)—Official non-Catholic observers at the Vatican ecumenical council find themselves deeply involved in its work, says Eugene R. Fairweather of Toronto, the only Canadian among them.

The observers are able to follow all that is going on and are urged to make candid comments on proceedings, the Anglican priest adds.

As a result, observers find themselves taking an active role in the council's work, supporting some speakers and disagreeing with others, hoping that votes will go according to their preferences.

Observers are not permitted to help in the drafting of documents, but they are allowed to attend all sessions and are furnished with copies of secret documents.

Dr. Fairweather is one of 58 observers from other religions at the council. He teaches theology at Trinity College, the University of Toronto.

The observers discuss council topics at length in meetings of their own and go twice a week to a Methodist church beside the other where they pray for the council "and for good judgment in our participation in it," says Dr. Fairweather.

Most of the observers live together in rooming houses within walking distance of St. Peter's Basilica where council sessions are held five mornings a week.

**SPEAK IN LATIN**

Their special hosts are the members of the Vatican secretariat for promoting Christian unity, who act as translators to help any observers at the council who do not speak Latin.

During breaks in meetings, the observers may mingle with the bishops in two coffee shops on either side of the council hall. They're encouraged to have private conversations with the bishops and council theologians.

Every Tuesday afternoon the observers meet with members of the unity secretariat for a no-holds-barred discussion behind closed doors.

Dr. Fairweather says this system for learning the views of the observers is as adequate as could be devised within the framework of a legislative body such as the council.

"I think it is clear the secretariat is deeply concerned that council points should not be made as such a lack of understanding to create unnecessary tensions."

The observers, of course, report on their own churches to the council's work.

Dr. Fairweather, one of six Anglicans at the sessions, planned to return to his lecture work in Toronto after five weeks here. Later he will join the other Anglicans in observing the writing of a joint report for Archbishop of Canterbury. The report will be circulated among the various Anglican primates in a meeting at Archbishop Howard Clark of Winnipeg, primate of Canada.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale  
Rev. J. H. Tye, B.A., B.D., Minister  
Mr. Leslie Riddick, Organist and Director of Choirs

9:45 am—Junior, Intermediate & Senior Children School  
11:00 am—Nursery & Kindergarten Classes  
11:00 am—DIVINE WORSHIP  
Sermon: "THE GOD OF THIS WORLD"  
Anthem: "Harvest Home"—Arthur Ward  
11:15 am—Primary Church School  
7:00 pm—EVENING WORSHIP  
Sermon: "THE BEGINNING GOD (Genesis 1)"  
Solo: Miss Helen Wilson  
You Are Welcome To Worship With Us.

Central Christian Church

219 Kent Street Charlottetown, P.E.I.

MORNING  
10:00 am—Bible School for all ages.  
11:00 am—Worship and Communion  
Choir—"GIFT UNSPEAKABLE"  
Choir—"For the Beauty of the Earth" (Descant)

EVENING  
7:00 pm—Evangelistic Service.  
Choir—"Prayer of Thanksgiving"  
Theme—"UNCHANGING VERITIES"  
Minister—Mr. William O. Weale  
Organist—Mrs. Allison MacRae, A.R.C.M.  
A warm welcome awaits you.

Charlottetown Bible Chapel

335 Cumberland St., at Longworth Ave.

11:00 am—Family Bible Hour  
12:15 pm—Radio Broadcast  
7:30 pm—Evening Service. Mr. Stahr will begin a series of Bible expositions of John 13-17.

The Kirk of S. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister  
Organist and Director of the Choir: Dr. Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.

9:45 am—Church School for all ages  
11:00 am—Churchtime Nursery and Nursery School  
11:00 am—THE FESTIVAL OF HARVEST THANKSGIVING  
Sermon: "NOT ONLY WITH OUR LIPS" (1 Thessalonians 5:18)  
Anthem: "O Lord, how manifold!"—(Bumby)  
The Chancel Choir  
Anthem: "Song of Thanksgiving"  
(Solo: Miss Frances Lea)  
7:00 pm—EVENING WORSHIP AND SEMINAR: "IN PREPARATION FOR THE HOLY COMMUNION"  
Solo: Miss June Foster  
"ENTER INTO HIS GATES WITH THANKSGIVING AND INTO HIS COURTS WITH PRAISE."  
SPRING PARK UNITED CHURCH  
Dunkirk & Kirkwood  
Rev. Clayton C. Lewis, Minister  
Organist: Mrs. Ron H. Atkinson

9:30 am—Sunday Church School  
11:00 am—Nursery  
11:00 am—Sermon: "WERE THERE NOT TEN?"  
Rev. C. C. Lewis  
Anthem: Prayer of Thanksgiving—Dutch  
"A Welcome Awaits You"

ings to bring peace of mind to others.

Another cut off from active life and chained to a sickbed offers her frustration to gain grace for his active missionary work of others.

A large proportion of sin in the world is due to our rejection of the Cross, a blind groping after some sort of panacea in the things of sense, a futile attempt to dull pain with material pleasure and satisfaction.

Therefore in the economy of God we expect that the humble accepted sufferings of others should be the means of making separation to Christ for ourselves against Him by the deliberate rejection of himself and his cross.

The problem of pain is something that each one has to face and solve for himself when his hour of testing comes. Suffering is a good in itself. Suffering in itself is evil and should be pursued for its own sake.

However, we must remember the good that can derive from it (apart from the possible stiffening of our moral fibres, the toughening and maturing of our character) is the submission to the will of God made by the sufferer and the acts of mercy towards him performed by his neighbors, moved by compassion for his sufferings.

We are blessed, Christ teaches, when we suffer but He also laid down that by social and welfare work, by prayer and almsgiving, we are to remove suffering and its various forms whenever it is in our power to do so.

St. Paul's Anglican Church

Established 1789 by Royal Foundation  
The Rev. F. Louis Elias, L.T.I., Rector  
Organist and Choir Director  
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.  
The Twentieth Sunday After Trinity

8:30 am—Holy Communion Service  
9:45 am—SUNDAY SCHOOL: Junior, Senior and Bible Class  
10:00 am—SUNDAY SCHOOL: Primary and Beginners  
11:00 am—MORNING PRAYER & SERMON  
Subject: "LET US THINK THAT BRINGS PRAISE THE LORD"  
Anthem: Thanks Be To God—Dickson  
Preacher: The Rector  
7:00 pm—EVENING PRAYER AND SERMON  
Subject: "A KNOCK ON THE DOOR"  
Where the Church is there is light.

A CORDIAL WELCOME AWAITS YOU AT ST. PAUL'S

The Salvation Army

"Home of Evangelism Since 1865"  
Great George Street  
Major Ronald H. Walker

55 Villa Avenue

Sunday: Directory Class—9:30 am  
Sunday School—10 am  
Holiness Meeting—11 am  
Friday: Young People's Class—4:15 pm  
A WELCOME AWAITS YOU AT THE ARMY!

TRINITY UNITED CHURCH

Charlottetown, P. E. I.  
Ministers: Rev. John G. E. Ball, B.A., B.D.  
Rev. Gerald G. Wywas, B.A., B.D.  
Organist: Mrs. G. Elliott Falt, F.R.C.T.  
Director: Mr. David Hall, B.A., A.R.C.M.

9:30 am—Bible classes, Intermediate and Junior Church School  
11:00 am—Nursery and Kindergarten  
11:00 am—Prayer in basement of Heartz Memorial Hall  
11:00 am—Broadcast CFY  
Sermon: "THANK GOD" (Rev. J. G. E. Ball)  
Anthem: "Praise the Lord, O My Soul"  
—Ippolito-Ivanoff  
7:00 pm—"BWARE" (Rev. G. G. Wywas)  
Anthem: Prayer of Thanksgiving—Dutch Melody  
A Welcome Awaits You At Trinity!

First Baptist Church

Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Barlow, B.A., B.D., Minister  
Mrs. V. L. Dingwell, Organist and Choir Director

9:45 am—Sunday School for all ages  
11:00 am—Sermon: "LET US GIVE THANKS"  
Anthem: "Praise for the Lord, O Jerusalem"  
Mr. Striving, Imman, Baritone  
Solo: "Thanks Be To God" (Dickinson)  
7:00 pm—Sermon: "THE CHRISTIAN FAITH AND MODERN SCIENCE"  
Anthem: "Bless the Lord, O My Soul"  
7:30 pm—Evening—Mid-Week Service  
A CORDIAL WELCOME AWAITS YOU

St. Peter's Cathedral

Rochford Square  
Anglican Church of Canada  
The Ven. Archdeacon J. R. Davies, M.A., Rector  
The Reverend Canon E. M. Malone, M.A., D.D., Minister  
Miss Suzanne Bresnan, Lic. Mus., Organist  
Mrs. B. W. Patterson, Choir Director

Oct. 12—Harvest Thanksgiving (Trinity)  
8:00 am—Holy Eucharist  
8:45 am—Matins  
9:45 am—Sunday School  
11:00 am—Choral Evensong and Sermon  
7:00 pm—Evensong and Sermon  
Visitors are most welcome at all services.

CALVARY TEMPLE

Presbiterial Assembly of Canada  
Upper C. Prince Street  
Rev. C. K. Benn, Pastor

9:15 am—Radio Broadcast, Summerdale Station  
9:45 am—Sunday School  
11:00 am—Morning Service, Lloyd Perry  
7:00 pm—Evangelistic Rally, Evangelist L. Perry  
ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Zion Presbyterian Church

Corner Prince and Gratton Streets  
The Rev. David A. Campbell, B.A., Minister  
Miss Roberta Shaw, Deaconess  
Mrs. Harvey MacKinnon, Lic. Mus., B.Mus., Organist and Choir Director.

9:45 am—The Church School. Classes for all ages.  
10:00 am—Bible Class  
11:00 am—Nursery School  
11:00 am—DIVINE WORSHIP  
THE SACRAMENT OF BAPTISM  
Sermon: TRUTH THANKFULNESS  
Dutch Melody: "The Grass is Growing"—W. A. Post  
Alana Robertson & Debra Stead  
Anthem: Prayer of Thanksgiving  
—Dutch 7th  
Junior Choir  
2:30 pm—DIVINE WORSHIP—Calvin Church, Marmad  
7:00 pm—DIVINE WORSHIP  
Sermon: IN THE VALLEY OF DECISION  
Solo: Harvest Song  
Miss Frances Macdon  
Anthem: Now Thank We All Our God  
Sopr. Don Paton  
Intermediate Choir  
VISITORS ARE ALWAYS WELCOME