

THE DAILY EXAMINER.

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES.

SINGLE COPIES TWO CENTS

CHARLOTTETOWN, P. E. ISLAND, MONDAY, OCTOBER 12, 1891.

VOL. 28.—NO. 117

NEW SERIES.

CALENDAR FOR OCTOBER, 1891.

MOON'S ORANGES.

Day	Time	Phase
1st	11h 44m	Waxing Crescent
2nd	10h 48m	Waxing Crescent
3rd	9h 52m	Waxing Crescent
4th	8h 56m	Waxing Crescent
5th	8h 00m	Waxing Crescent
6th	7h 04m	Waxing Crescent
7th	6h 08m	Waxing Crescent
8th	5h 12m	Waxing Crescent
9th	4h 16m	Waxing Crescent
10th	3h 20m	Waxing Crescent
11th	2h 24m	Waxing Crescent
12th	1h 28m	Waxing Crescent
13th	12h 32m	Waxing Crescent
14th	11h 36m	Waxing Crescent
15th	10h 40m	Waxing Crescent
16th	9h 44m	Waxing Crescent
17th	8h 48m	Waxing Crescent
18th	7h 52m	Waxing Crescent
19th	6h 56m	Waxing Crescent
20th	6h 00m	Waxing Crescent
21st	5h 04m	Waxing Crescent
22nd	4h 08m	Waxing Crescent
23rd	3h 12m	Waxing Crescent
24th	2h 16m	Waxing Crescent
25th	1h 20m	Waxing Crescent
26th	12h 24m	Waxing Crescent
27th	11h 28m	Waxing Crescent
28th	10h 32m	Waxing Crescent
29th	9h 36m	Waxing Crescent
30th	8h 40m	Waxing Crescent
31st	7h 44m	Waxing Crescent

NEW GOODS NOW OPENING

AT THE LONDON HOUSE.

Blankets, Dress Goods,
Flannels, Mantles,
Cloths, Jackets,
Velveteens, Underclothing.

HARRIS & STEWART.

Charlottetown, Sept. 12, 1891—dy & wky

BE THE EXAMINER YOURSELF!

Ale and Beef Peptonized.

IT WILL ONLY COST YOU A QUARTER, AND MAY SAVE A LIFE.

COMMON SENSE TELLS YOU IT MUST BE A GOOD THING, FOR BEEF makes Blood and Muscle, PEPSIN cures Indigestion, ALE Invigorates and Strengthens.

IT IS THE NURSING MOTHER'S ONLY HOPE.

For sale in Pint Bottles, 25 cents each, at all the Drug Stores.
July 17, 1891—dy m w f & wky 1 yr

GOFF BROS.

are not selling the remains and remnants of an Old Stock. Our Stock of Boots and Shoes is the Newest and Largest in the Island, and our Prices defy competition.

GOFF BROS' CHEAP BOOT STORE & FACTORY.

Charlottetown, October 6, 1891—2aw & wky

NEW OVERCOATINGS.

We have in stock the best line of Overcoatings ever shown by us, in Beavers, Melton Pilots, Kerseys, Cheviots, Elysians, Naps, etc. Prices the lowest possible. Fit, Style and Workmanship guaranteed.

Parties in need of Overcoats or Reefers should see our stock before purchasing.

JOHN McLEOD & CO.,

Charlottetown, Sept. 23, 1891. UPPER QUEEN STREET.

JOHNSTON'S FLUID BEEF, THE GREAT Strength-Giver, The Most Perfect Form of Concentrated Nourishment.

STIMULATING - - - STRENGTHENING - - - INVIGORATING.

September 1, 1891—dy & wky

LETTERS TO THE EDITOR.

Queen Square Gardens.

SIR,—I beg to correct a statement which appeared in an article on the above Gardens in your issue of the 7th inst., as it is very misleading.

You make it appear that the balance of \$147 due by the statement submitted was for 1890 expenses, and that I failed to make that fact known to the meeting held in June last.

I wish to say that the balance referred to was not deficit on last year's work, but for old arrears, as the account plainly stated, and carried over from year to year, and that I was not present at that meeting, owing to a meeting of the Government being held at the same time.

What I did say to the persons who attended there was that no deficit was due on last year's work, but that a small balance of arrears, which had been gradually diminishing, still remained unpaid, and which the committee need not trouble any further about; and also that all they were required to do was to make provisions to meet expenses on account of the present year, a considerable portion of which at that date had already been incurred. Towards this expenditure only \$350—city grant—has so far been received by me.

Although in my account, furnished a day or two ago, this balance for arrears was shown to be due, still I informed the committee repeatedly that I positively declined to ask the citizens to make good the amount, and that I had much rather lose it than worry them again with a subscription list.

In a day or two I expect to be in a position to announce that so long as the present City and Government grants are continued, the citizens will no longer be subjected to the annual annoyance of a subscription list towards the maintenance of these grounds, either for past or future cost, as the grants mentioned will be amply supplemented from another source enabling the work to be carried on without further aid,—unless of course something special is desired, such as completing the iron fence, a new band stand, etc.—and that the grantors will each be asked to appoint a person to form a committee of management and thus not leave the matter in the hands of self-constituted committees, and that instead of the gardens going down as it is feared, if managed in the "four and twenty tailors went to kill a small" style of doing business, their glory has only begun.

Although I will be unable to give my services to the Gardens as heretofore, still I shall watch them with care and see that the toil and expense of the past be not lost.

ARTHUR NEWBURY.

"Truth" Again.

SIR,—Our local Douglas Jerrold seems to be amused over the fact that he has been proved a pagan and an atheist. Certainly I do not envy him his so-called amusement. He may consider my conclusions uncharitable ones, but they are none the less true. He has not attempted to disprove them, nor has he made even the shade of an assertion to the contrary. Instead, as is too often the case, he seeks to hide his defeat by flying to another part of the field and asking the question "Is dogma a benefit to mankind or no?" In other words, "Is dogma the friend or the enemy of science?"

In offering my remarks, my intention is not to follow him to every nook and corner to which he may fly when dislodged from any position; for anyone will admit that a daily or weekly newspaper cannot afford sufficient space for a lengthy reply. I therefore take for granted that God exists, and that he has revealed certain truths. These two propositions can be proved to any fair-minded man. These given, I frankly assert that faith and reason, and consequently dogma and science, are and must be in harmony with each other, for both have their origin in the same unchangeable source of truth, viz., in God himself. Consequently, unless we wish to assert that God contradicts himself, (which is absurd), we must hold that faith and reason cannot be discordant with each other. By reason here, we understand properly developed reason, not what may be called perverted reason. Now a truth or anything may be above reason, but it does not follow that on that account, it is discordant with reason; just as a king inasmuch as he is a king, is above his subjects and at the same time may be in perfect accord with them. If, for example, a young schoolboy cannot perceive the truth of a geometrical proposition or theorem, it does not follow that the theorem is false because it is above his reason. In the same way we may argue with regard to faith or dogma. If a person cannot understand the truth of a dogma because it is above his reason, it cannot on that account be rejected as false. Truth existed before reason, and is consequently its superior, and can exist without it. I think I am sufficiently clear on this point.

Again, your correspondent imagines that the object of dogma can in no case be the object of science. This is erroneous. The existence of God is a dogmatic truth; it can also be proved from reason, while the same may be said of scores of other dogmas. If, therefore, such truths can be known by dogma, and by reason, his assertion that dogmatic teaching discourages enquiry is false and slanderous. He imagines dogma to be "an assertion without proof." False again. Faith, as well as science, does not exact a blind submission. Even reason submits to authority, provided that it be convinced of the truth of the proposition to which its assent is demanded. Now, reason can be convinced in a two-fold manner—the one immediate the other mediate. When it apprehends the intrinsic truth of a proposition it is convinced immediately; when the proposition is presented by one whom it knows cannot deceive or be deceived, it is convinced mediately. Wherefore, if reason is convinced that God is truth, that He has revealed

certain truths, and that He has given full authority to someone to teach and define this revelation, He will likewise be convinced that this revelation is true, as coming from the source of truth, and true in its definition, as defined on the authority of God, who cannot deceive. Knowing, therefore, from conviction that the truth, both in essence and definition, is proposed to its assent, is it not in accordance with reason that it should accept it? For man is even naturally inclined to the truth. From this it is evident that the conviction of reason in this process has as much reality as it has in the case of immediate demonstration. Reason submits in the latter as well as in the former, and its conviction is as real in assenting to the dogma of the Trinity, as it is in assenting to the proposition that the angles of a triangle are equal to two right angles. If, therefore, faith supposes reason, they cannot be enemies, and if we reject the one we must reject the other. How, therefore, can they be "opposed in every respect, as your correspondent asserts?"

Again he says, "science is an explanation of the phenomena of the universe, as it appears to the senses." Therefore, according to him, the senses are the subject of science. Another mistake. Science respects the intelligible as abstracted from the sensible, and, consequently, resides in the intellect. Yet, again, he asserts that "dogma does not progress." Did it ever occur to him that truth is unchangeable, that what is absolutely true cannot be made truer, and that which is true cannot be made to be false? This is why dogma does not change. But a dogmatist can also be a good scientist; for if not, why did the British, some few years ago, send out the persons they did to the Cape of Good Hope in order to take observations from the transit of Venus?

He speaks in derision of Augustine, and pretends to have a quotation from him in his capacity of a scientist. In which volume of his works, please, and on what page? Let him remember, or rather let me inform him, that Augustine's works comprise twenty-six large folio volumes, so we want the number of the volume, and the page, and the subject, in order to see for ourselves. We are not so easily deceived as he imagines. The fact is, he writes this on the bare assertion of Edward Gibbon, the infidel—although, according to his position, nothing should be accepted from a mere assertion. We know that Gibbon, in his desire to assassinate Christianity, never scrupled at stabbing truth in the back.

He finally concludes by putting in a good word for his friend Hume, saying his works have been before the public for over a century, and have received public favour. The works of Satan have been before the public for almost fifty-nine centuries, and have received considerable favour too, but that does not prove them to be good. Satan is also a clever being—a genius, if you will—but his maxims cannot be safely followed on that account. Among Hume's other tenets may be mentioned the justification of suicide as a virtue. (See Essays on Suicide, 1793.) If your correspondent is in accord with Hume on this point, one would think he would put his principles in practice (which God forbid.) What Voltaire was to France, so was Hume to Britain, and as the former's disciple, Boulanger in agreement with his master's principles, committed suicide a few days ago, so also the faithful followers of Hume would be expected to do the same, which, however, I hope they will not do.

TRUTH.

Oct. 1st, 1891.

Can You Dress a Doll?

The Queen wishes a large number of dolls dressed for its Poor Children's Christmas Tree for 1891, and in order to interest girls and young ladies to assist in this work, they offer a Prize Doll Competition to those who dress a doll for the purpose. This competition is open to girls under sixteen years of age, residing in Canada or the United States, duplicate prizes being given for each country. The Queen furnishes the dolls, charges prepaid. They are to be dressed and returned before December 1st, 1891.


The cash prizes of each \$50, \$25 and \$15 and many other prizes of value will be given for the best dressed dolls, according to merit. Send ten three-cent stamps, and receive, charges prepaid, one full-bodied imported Doll, a lithograph plate illustrating ten dressed dolls in colors, and three months' trial subscription to the Queen.

The Queen is Canada's popular family magazine. It is a large 48-page monthly publication, devoted to ladies and the family circle. It has more than double the circulation of any other publication in Canada. Subscription price, only \$1.00 a year. Address THE CANADIAN QUEEN, 58 Bay Street, Toronto, Canada. sept 22—t t s t f

IMPROVEMENTS AT WORMENTINE.—An exchange says: A new winter service boat house is to be built on the south side of the wharf at Cape Tormentine, and a commodious life-boat will be placed in the old boat house at the cape. This change will bring passengers right to the terminus, and not two miles away, as was the case formerly.

FOR OVER FIFTY YEARS Mrs. Winsloe's Soothing Syrup has been used by millions of mothers for their children while cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels, and is the best-known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winsloe's Soothing Syrup," and take no other kind. 1yr mar 23 eod & wk

JUST RECEIVED.—A full supply of Christie, Brown & Co's celebrated Biscuits, in Sodas, Wine, Sultana, Sugar, Butter, Milk, Boston, Smyrna, Iced, Ginger, Snaps, Village, Tea, Boston Crackers, &c, &c, at Geo Carter & Co's, Market Square. oct 1 w




Some Children Growing Too Fast
become listless, fretful, without energy, thin and weak. Fortify and build them up, by the use of
SCOTT'S EMULSION
OF PURE COD LIVER OIL AND HYPOPHOSPHITES
Of Lime and Soda.
Palatable as Milk. AS A PREVENTIVE OR CURE OF COUGHS OR COLDS, IN BOTH THE OLD AND YOUNG, IT IS UNEQUALLED. Genuine made by Scott & Bown, Belleville, Salmon Wrapper: at all Druggists, 50c, and \$1.00.

Davies' New Drug Store.

WE are now fully opened for business, and invite the public to come and inspect our new Store.

Our stock of Drugs, Chemicals, Patent Medicines, Fancy, Toilet and miscellaneous articles has been doubled, and the public will not find a more complete stock in any Drug Store on the Island.

We are carrying a very choice line of French, English and German Perfumes, also in Fancy Soaps.
We have also added to the attraction of our new Store an elaborate Soda Fountain, the finest ever imported to Charlottetown, where the popular beverages of the season are dispensed. An important point with our beverages is that the Syrups run through the Fountain are made with genuine Fruit Juices, not artificial flavors.
The choicest brands of Havana Cigars in the city, Tobacco, Cigarettes, Pipes, Tobacco Pouches, etc. Give us a call. aug 22



HARTSHORN'S SELF-ACTING SHADE ROLLERS
Beware of Imitations.
NOTICE: Autograph of the Genuine.
HARTSHORN'S
Insist upon having the HARTSHORN, SOLD BY ALL DEALERS, Factory, Toronto, Ont.

NOW IS THE TIME

TO BOSTON.

Cheap Excursion—One Fare

S. S. "HALIFAX."

Canada Atlantic Line FROM HALIFAX, WEDNESDAY, OCT. 14th AND 21st.

MAMMOTH HEALTH AND FOOD EXPOSITION takes place at Mechanics Building, Boston, and numerous attractions. A chance for everybody to visit Boston on these two Special Excursions at ONE FARE from Charlottetown.
Through Tickets for sale by Charlottetown Navigation Company.
H. L. CHIPMAN, Agent, Halifax, N. S.

STEAMER HEATHER BELLE.

1891 1891

Fall Arrangement.

ON HAND AFTER FRIDAY, October 9th, the Steamer "Heather Belle," Hugh McLean, Master, will run as follows:—
Will leave Orwell Brush Wharf for Charlottetown every Tuesday, Wednesday and Thursday mornings, at 7 o'clock, calling at Halliday's Wharf.
Will leave Charlottetown for Halliday's and Orwell Brush Wharves same evening, at 2 o'clock, remaining at Brush Wharf every Tuesday and Wednesday night, and on Thursday night returning to Charlottetown, arriving at 5 o'clock.
Friday, will leave Charlottetown for Cranberry Wharf, East River, at 5 o'clock, a. m., leaving Cranberry Wharf for Charlottetown at half-past seven o'clock, a. m., calling at Hickey's Wharf.
Leaving Charlottetown for Hickey's and Cranberry Wharves at 2 o'clock, p. m., returning to Charlottetown same evening.
Every alternate Friday, Steamer will go to Montserrat.
Saturday, will leave Charlottetown for Crapaud at 8:30 o'clock, a. m., leaving Crapaud for Charlottetown about 1 o'clock, p. m.
L. C. OWEN, Agent.
Ch'town, Oct. 5, 1891.

Real Estate Agency.

THE subscriber, having opened a Real Estate Agency at his Office, 11 Queen Street, gives notice that he has facilities for transacting business for persons wishing to Sell, Buy or Lease Lands or Houses in Town or Country.
A. McNEILL,
Ch'town, Sept. 15, 1891—eod t f wky

JAMES A. MORRISON, HALIFAX.
AGENT FOR
TARVELL, CAKEBREAD & CO.,
TEA MERCHANTS,
London, - - England.
—AND ALSO—
Several First-Class West India Firms, etc.
SPECIALTIES:
Tea, Sugar and Molasses.
Careful attention given to consignments of Prime Edward Island Produce.
REFERENCE—Bank of Nova Scotia.
Wharf—Pickford & Black's Wharf.
Halifax, August 13, 1891—dy & wky

NASAL BALM
Soothing, Cleansing, Healing.
Instant Relief, Permanent Cure, Failure Impossible.
Many so-called diseases are simply symptoms of Catarrh, such as headache, loss of voice, sore throat, general feeling of debility, etc. If you are troubled with any of these or kindred symptoms, you have Catarrh, and should lose no time procuring a bottle of NASAL BALM. Be warned in time, neglected cold in head results in Catarrh, followed by consumption and death.
Sold by all druggists, or sent post paid, on receipt of price enclosed and \$1 by addressing FULLFORD & CO., Brockville, Ont.

SHARP'S BALSAM
TRADE MARK
OF HOREHOUND AND ANISEED FOR
CROUP, COUGHS AND WHOOPING COUGHS AND COLDS.
40 YEARS IN USE.
PRICE 25¢ PER BOTTLE.
ARMSTRONG & CO. PROPRIETORS
St. John, N. B.

McGILL UNIVERSITY, MONTREAL.

A SPECIAL ANNOUNCEMENT of the Faculty of Applied Science has been prepared, stating the details of the new Chairs, Laboratories, Workshops, Apparatus and other improvements in its several Departments of Civil, Mining, Mechanical and Electrical Engineering and Practical Chemistry, which will afford in the Session of 1891-2 advantages not hitherto accessible to Students in this country.
Copies may be had on application to the undersigned, who can also supply detailed announcements of the other Faculties of the University, viz., Law, Medicine, Arts (including the Donal Course for Women), and Veterinary Science.
J. W. BRAKENRIDGE, B. C. L.,
Acting Secretary.