

CHURCHES TOMORROW

CHURCH OF ENGLAND
S. PETER'S CATHEDRAL
Anglican
Rochford Square

S. PAUL'S ANGLICAN CHURCH
Established 1769 by Royal Foundation
The Reverend J. T. Abbott, Rector.

PRESBYTERIAN
THE KIRK OF S. JAMES
The Reverend T. H. Bussell Somers, M.A., S.T.M., Minister

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
Reverend G. Carlyle Webster, Minister

GOSPEL HALL
Upper Prince Street
Order of Meetings for Lord's Day

SALVATION ARMY
GREAT GEORGE STREET
Major and Mrs. E. Hutchison.
SUNDAY SERVICES

FARM VALUE
The average value of occupied farm land in Canada has been estimated at \$35 an acre.

The Bible House
(Operated by the Bible Society)
has a select assortment of Bibles, Testaments, Portions, Pulpit Bibles, Hymnaries, Prayer Books, Religious Books, Devotional Books, Mottoes, Religious Cards, Catechisms, Sunday School Supplies, etc.

TRINITY UNITED CHURCH
The Reverend H. E. D. Ashford, M.B.E., B.A., B.D., Minister
The Reverend E. C. Rice, B.A., D.D., Visiting Minister

THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor.

CENTRAL CHRISTIAN CHURCH
219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Theims Burns, Organist and Choir Director.

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2799-L.

Group Takes Stand Against Love Comics
OTTAWA, Aug. 17 (CP)—The Ontario Catholic Parent-Teachers Association today took a stand against so-called "love" comics and planned a campaign to sweep them out of the Province.

SANTA CLAUS AT WORK
ANN ARBOR, Mich., Aug. 17—(CP)—Santa Claus is back at his toy-making after a short hospital stay due to heart trouble.

IN MEMORIAM
In loving memory of our dear Grandmother, Mrs. Richard Roberts, Pleasant Grove, who was called to her eternal home Aug. 20th, 1948.

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THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of new arrivals may be inserted at five cents a word, strictly payable in advance.

COOK'S for Photographs
JIMMIE'S TAXI Phone 525.
HOWARD MACINNIS FOOT-WEAR at 175 Queen Street.

RADIATOR FLUSHING a specialty. Mallet's Battery Service.
BUY YOUR FLAGS for decorating from The Island Book Room, Great George Street.

MARY'S BEAUTY PARLOR
Whelan Building, closed for holidays until September 1st.

YORK PASTORAL CHARGE
Central 11 A. M. York 3 P. M. Brackley 7.30 P. M. Rev. John Douglas.

FREE 5 X 7 ENLARGEMENT
given with every roll of film, finished at Burke's Portrait Studio, Charlottetown.

RECEIVING HOGS at Crapaud each Tuesday until 11 A. M. Where roads are passable our trucks will pick up as usual. Robert Dawson

MacDONALD RADIO SERVICE.
180 Kent St. Radio repairs. Sound equipment. Disc recording. Closed all day Wednesday, July and August.

ONLY 16 DAYS LEFT for harbour excursions on the Ran-A-Tan For a beautiful moonlight sail make up a party of ten or more and Phone 1194-J for reservations.

UIGG, CROSS ROADS, HAZEL-BROOK, ALEXANDRA. — S. S. at 10 A. M. Sunday, August 20th. There will be no preaching service on this field.

HERE FROM ALBERTA — Mr. and Mrs. Charles N. Butcher of Calgary, Alta., have arrived on a visit to Mrs. Butcher's brother, Mr. A. Bert Davison and Mrs. Davison, City.

RECEIVES DEGREE — Miss Joyce Coffin, daughter of Mr. and Mrs. E. S. Coffin, Greenfield Ave., City, received her B.A. degree this week at the Summer Convocation of Acadia University.

TREAT THE FAMILY to Orange Julep Cake. How they'll go for its luscious golden layers of orange flavored cake, richly frosted over with orange icing, generously flecked with coconut. Special at Stewart Bakeries.

CORNWALL PASTORAL CHARGE. — Services August 20th: Kingston 11 A. M. Church School 10 A. M. New Dominion 3 P. M. Church School 3 P. M. Cornwall 7.30 P. M. Church School 10 A. M. Rev. M. K. Charman, Minister.

PERSONALS
Mrs. Lena Vessey, Portland, Me., is visiting in Charlottetown. Guest of her niece and nephew, Miss Evangeline Vessey and Mr. William J. Vessey.

Mr. Douglas Pierce, who is a student at the University of Western Ontario, London, Ont., is visiting his parents, Dr. and Mrs. Pierce, North River Road.

Mr. and Mrs. Abiah Inman and daughter Barbara of Providence, R.I., returned to their home after spending the past two weeks at the home of Mrs. Grace Inman, DeSable.

Mr. and Mrs. J. Albert Walker and two children of Halifax, who have been visiting on the Island for the past week with Mr. Walker's mother Mrs. John Walker, Kensington, were in Charlottetown yesterday en route to their home.

Mr. A. L. Wright, 7 Green Street, has as his honored guests, Miss Ruth A. Brady of Fall River, Mass., and her sister, Mrs. Robert A. Lamond of Barrington, R.I. Miss Brady is a student of painting and sculpture, having spent this season with the Ogonquit school of painting at Ogonquit, Maine.

Miss Barbara Hicks, Mount Albion, P.E.I., arrived home on Saturday from Sackville, N. B., where she received her Bachelor of Arts Degree at Mount Allison University Summer School convocation August 12th. Mrs. A. S. Hicks and son Malcolm of Mount Albion attended the convocation.

Card Of Thanks
I wish to express my sincere thanks to Dr. MacKenzie, Laidlaw, the Doctors, Matron, Nurses and Staff of the Prince Edward Island Hospital for kindness shown while a patient there, and to my many friends and relatives for their kind visits, flowers, cards, letters and remembrances.

Zion Presbyterian Church

The guest preacher at Zion Church, on Sunday morning and evening will be Rev. Edwin J. White, of St. Matthews Presbyterian Church, Montreal.

Mr. White is a native of Charlottetown, and a former minister of the Richmond Bay Charge (Tyne Valley, etc.). He is a former Moderator of the Presbytery of Montreal, and chairman of the National Committee on Immigration of the Presbyterian Church in Canada. He is at present serving his second term as President of the Religious Education Council of the Province of Quebec, and is the Presbyterian representative on the Executive of the Montreal Council on the Christian Social Order.

His sermon subject for the morning will be "Stand Together or Perish", and he will deal with the subject of Christian Co-operation.

In the evening the Rev. Mr. White will preach on the subject "Peace — How Shall It Be Attained."

RECEIVES SAD NEWS — Mrs. Vincent Grant has recently received word of the very unexpected death of her sister, Mrs. Emery Mabey at the Newton Wellesley Hospital on Aug. 9th. Mrs. Mabey is a daughter of the late Mr. and Mrs. Samuel Brown, formerly of Millville, P.E.I.

ON THREE MONTHS VISIT TO WEST — Mr. and Mrs. W. E. Callbeck, Crapaud, left Wednesday morning on a three months' visit to friends and relatives in Western Canada. At present they are the guests of Mr. Callbeck's sister, Mrs. Wm. Senter, Saskatoon. They plan to visit Mr. Arthur Rogerson, Tisdale, Sask., and also relatives in Calgary and other western towns. This is Mrs. Callbeck's first visit to the Prairie Provinces, and she is enjoying her trip very much, being delighted with the climate, the beautiful scenery and the friendliness of the people whom they have met. It is forty years since Mr. Callbeck last visited the west, and he sees a great many changes since then. Their many friends in Crapaud and vicinity wish them a very pleasant trip and a safe return home.

CHARLES JORDAN
On Thursday, July 27th, Guernsey Cove lost one of its oldest and most respected citizens in the sudden passing of Charles Jordan in his 80th year.

The deceased had been in his usual good health and his death came as a shock to his host of friends and relatives.

He had been a life-long resident of Guernsey Cove and was held in high esteem by all who knew him. He was noted for his cheery personality and his readiness to always lend a helping hand to others. Charles and his fiddle provided music and entertainment for young and old alike and he will be sadly missed by the whole community.

Mr. Jordan is survived by four daughters, Anne, Mrs. Harry Nelson, Malden, Mass.; Ida, Mrs. LeRoy Gullford, Conn.; Nettie, Mrs. David Millar, Murray Harbor, North, and Sadie, Mrs. Philip Haslam, Lynn, Mass., also one sister Mrs. Minnie MacLure, Murray Harbor North and eighteen grandchildren and seventeen great grandchildren.

Mrs. Jordan predeceased him 30 years ago, his daughter Edith died in Boston in 1928, his son Vernon was drowned at Cape Bear in 1940 and his youngest son Harris, died at Montague in 1941.

The funeral which was held on Sunday, July 30th, was largely attended. Services were conducted by Rev. Robert Brian at the Murray Harbor Christian Church, assisted by Rev. Wallace MacPherson who conducted service at the home. Interment was at Beach Point Cemetery. The pallbearers were: Waldo Hawkins, Harold Beck, Milton Howe, Orren Bell, Silas Hugh and Ray Brooks.

IN MEMORIAM
In loving memory of Mrs. Stephen J. Macdonald, who passed away August 19th, 1948.

When all is still and silent And sleep forsakes our eyes; Our thoughts are in the silent grave Where our dear Mother lies.

Years may wipe out many things But this they wipe out never; The memory of those happy days When we were all together.

Fondly Remembered by Husband and Family.

Card Of Thanks
Mrs. James W. MacIsaac and Family wish to extend sincere thanks for the kindness and assistance shown them by Priests, Friends and Neighbours in their recent bereavement.

Card Of Thanks
The family of the late Donald MacNevin wish to thank all those who sent flowers, cards or messages of sympathy as well as for acts of kindness shown them during their sad bereavement.

Literature And Life

By BOOKMAN

WHEN WORDS MEAN LITTLE
Wordsworth has a phrase which reads thus — "Greetings where no kindness is." The words may be very artificial and have no content. Faultily faultlessly, regular, splendidly null.

Recently I read an article about the way to depart from a house. "Stand up, then hold out the hand, next go to towards the door. After that open the door, then go through it." If you do not go then your host may tell you to come again and not be in a hurry. The writer of the article said that this is just a neat way of telling you to go.

Have we not seen folk, who seemed to find it hard to get up enough courage to go? And when the host said, "come in again and sit down," did not realize that it was a polite way of saying, "you better go."

These are often words, that mean little. What we call politeness often covers up a multitude of sins.

Again we have heard people give us a general invitation to visit them. "Come up sometime and see where I live. How are we to know if they will be home to receive us or that the woman of the house will welcome us. No, such general invitations mean little. But when they are given to old friends who know that they are always welcome the case is different. That kind of invitation may mean nothing more than a good way of getting out of what might be a sort of awkward situation. We felt that something should be said and we said that.

Handshaking is an old custom and may be very lovely; but it may be mechanical and have little in it. A sort of pump-handle affair. I knew an artist who had a positive aversion to frequent handshaking. But if he had not met a friend for a long time his welcome was most cordial. In that town there lived a minister who was very kind and demonstrative, but this artist would almost invariably take the opposite side of the street to avoid his handshake. It was not that he disliked the man, for they were friends, but he thought handshaking should be reserved for occasions when it meant something. He abhorred the artificial though he was an artist.

How are we to put meaning into these acts of graciousness? We must cultivate what we call "soul". There is real music in the welcome which one countryman gives another. There is less of the artificial among the rustic population. There is a heartiness and spontaneity about their greetings. Among the Scots folk, they had what constituted a visit and they took time off from the busy cares to attend to this. Many of our ancestors were strangers in a new country and made a practice of visiting each other often, and they cheered each other up.

Some of us can still hear the old highlanders welcome each other and remember how hearty their voices sounded. These folk asked little of life and were easily — perhaps in some cases too easily — contented through the earthly journey, and it is pleasant to remember them. Their humble homes had a chamber where they entertained the stranger, the peddler, the mender of kettles and others of the guild which in other days had a place in the human economy.

The phrase with which I began would have no meaning for them for their greetings had kindness at their heart.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

The world today is frequently called a world of pleasure, even pleasure-mad. However true this might be, the world of today is also a world of suffering and anguish. We need not point to the immensity of suffering caused by the past wars and the threat of future ones. Even the experiments designed to create a better world have left behind them a trail of suffering. What the world has accomplished is such a pitiable caricature of its idealism that men who were led to expect great things have met with heartbreak because of failure.

Men today are enduring a tide of suffering, in social insecurity, in unemployment, in housing that gives very little human comfort, in wages that are often lower than ever in relation to the advertised glamor of the day. Men suffer as cogs in the machines of industry. They suffer killings, suicides and uprootings, imposed both by the ambitions of the warlords and the planners of peace. They suffer, whether they know it or not, from the loss of faith which comforted and sustained their forefathers.

Perhaps worst of all, men suffer from despair, a despair which seems to be growing. If there are men in the world today who enjoy intellectual satisfaction, they are very well-hidden. Today there is no sense of security.

We witness frantic struggles to get something done, to work out new plans, to crush those who object to them. All this proclaims very clearly that doubt is eating away at men's confidences in themselves. This sense of frustration is present in our leaders. What must it be in those upon whom their experiments have been practised?

No doubt sin, but not sin alone. We suffer today from ignorance and blindness as well. There is a terrible darkness of mind in the world today, darkness in minds no longer illuminated by the light of the Holy Spirit. It is because of this darkness of mind that men plunge forward, often with the courage and heroism of despair, in pursuit of the good as they obscurely see it. They hate and denounce their enemies who may be equally seeking for good as they see it. An untold amount of the world's sufferings arise from these clashes of well-intentioned but blinded men.

What is the Church to do in such a state of affairs? It is hard to imagine the Church in more trying circumstances than she is in today. It would have been very easy if Christianity could condemn the whole world, stand away from it, and wait for men to recover their sanity, this would be however, un-Christian because it is a false method and because it is impracticable, if not stupid. Good and evil are found today inextricably confused. The Christian fidelity to the truth lays upon the Church the duty of tracing the good, of supporting it, of bringing it back on the right path, of harmonizing it with other goods. Christianity can never condemn the good that sometimes gets tangled up with evil.

The Church is very realistic about her position. It was not instituted to replace the State, not even the

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