

NOTICES



There will be an important Biology Club meeting on March 4, Friday in the Biology Club at 12:30. The money from the Texas Mickey tickets will be collected. Please bring in your money! The draw will be held on March 11, instead of on March 5 as stated on the tickets. Proceeds will go to the Foster child which the Biology Club supports. The winner of the draw may accept the Texas Mickey or the cash value (\$100.00) or, if extremely generous, may donate it back to the Biology Club in the form of alcohol (for our next party) or \$\$ (for our Foster child). Yeah, right!!

The member who raises the most money will receive forty dollars, and at this point it looks like that will be Jody Mokler. Way to go,

Jody-- what a saleswoman! The top second and third sellers will receive twenty dollars and ten dollars respectively. Prizes will be divided up if there are multiple winners.

The Biology Club would like to thank those who sold and bought tickets for this cause.

GRADUATING BIOLOGY SENIORS: This year grad photographs of the biology seniors will be collected and mounted in a large frame. So, order an extra wallet-size picture of yourself. The pictures can be given to Denise Vanderaa, Scott MacDonald or Chris Ripley, or may be handed in to the Biology Office secretary on fourth floor Duffy. The biology seniors of 1994 will be remembered, so hand in your mug shot!!

Notice

If anyone is interested in being the hair stylist or make-up artist for the theatre society production of *Mr. Pickwick* (March 10-13), contact Jennifer Caseley (892-9008) or Sue Ann Holloway (628-6041), or call their office (628-6307).

U.P.E.I. Theatre Society Help Wanted

We are looking for a sound technician and a box office manager for our production of *Mr. Pickwick*. No experience is needed for either job, although experience is always welcome. We can give you no money, but we do promise lots of worthwhile experience and a great cast party. The play runs from March 10 to 13. If you're interested, please call Dr. Murray, 566-0428, or drop by her office, Main 133. Thanks.

Women's Centre
Hours of Operation
Monday-Friday
8:30-4:30
6:00-10:00

Attention Women Artists

Call for submissions

Women artists are invited to participate in an exhibit entitled "MORE THAN SKIN DEEP," a thematic show dealing with women's body images, sponsored by the UPEI Women's Centre. The deadline for submissions is March 1, 1994, and the exhibit will be officially opened at the Women's Centre on March 11. Pieces should be ready for hanging and dropped off at the Centre between 8:30-4:30, Monday-Friday. Women wishing to participate are asked to contact Andrea Redmond (569-5702), Elizabeth Milner (569-3606), or Ruth Freeman (628-4332).

Volunteers Wanted

The Queen's County Local of the P.E.I. Association for Community Living is searching for volunteers. P.E.I. Association for Community Living is a non-profit organization dedicated to providing services to people with a mental handicap within the community. Volunteers help provide a meaningful recreation experience for these people. "Volunteering has been very rewarding for me. I have worked with a variety of people and it has been a bright spot in my life. I recommend volunteering to anyone."

Volunteers would work with an individual or a small group to assist in implementing personalized recreation plans. The Queens

County Local provides support and training to all volunteers. Volunteering is a fun, enjoyable experience that brings both joy and fulfilment to your life.

Give us a call to discuss in detail how you can help The Queens County local. Contact Andrew or Shannon at 566-4844.

The 1994 Masaryk Fellowship Program

The Foundation for a Civil Society is now accepting applications for the 1994 Masaryk Fellowship Program. The Foundation places Masaryk Fellows in locations throughout the Czech Republic and Slovakia to teach English language during the summer. For more information please contact your school's student placement center, Student Services or the Foundation at the address below:

Masaryk Fellowship Program
The Foundation for a Civil Society
1270 Avenue of the Americas, Suite 609
New York, New York 10020, U.S.A.

Senior 4-H Members

1994 is full of exciting opportunities. This year, 4-H members are given a chance to apply for one \$390 and three \$1000 scholarships. This financial assistance will be awarded to the 4-H'ers who meet the criteria. At a time when education is quickly becoming essential and the expenses for education are increasing, it is great to have offered this assistance. THE CO-OPERATORS 4-H SCHOLARSHIP- \$1000

-For a 4-H'er entering any year in a post secondary education at a university, college or other post-secondary educational institution. Application deadline: April 8, 1994
HARVEST TRUST 4-H SCHOLARSHIP FUND- \$390

-For a 4-H'er entering any year in an agricultural degree program at a recognized university Application deadline: April 8, 1994
FARM CREDIT CORPORATION 4-H SCHOLARSHIP AWARD- \$1000 -For a 4-H'er entering any year in a post-secondary education at a university, college or other post-secondary educational institution. Application deadline: April 8, 1994
This assistance is a terrific opportunity
Sincerely, Janice McCabe, 4-H worker

Leadership Awards

1. Students eligible for a Leadership Award must be full-time students who have satisfied the entrance requirements to the University or who have passed at least eight three-semester hour courses in the previous year of study.
2. Awards will be given to students who have made, are making, or have demonstrated the potential for making a significant leadership contribution to University life.
3. An award may be given to a student participating in University activities but only if the student demonstrates significant leadership ability through his/her participation.
4. An award may be received once by an individual.
5. Nominations for awards may be made by students, faculty or staff of the University.
6. Recipients for the awards will be chosen by a committee approved by the President of the University.

Please send curriculum vitae and two letters of nomination to:

MIKE READ
DEPARTMENT OF STUDENT SERVICES
All nominations must be received by:
FRIDAY, FEBRUARY 18, 1994

YEARBOOKS ARE IN!!!!

All the yearbooks up to and including 1992-1993 are now in! If you want to pick up your yearbook(s), drop by the yearbook office during its business hours: Monday 11:30-1:00, Tuesday 12:30-2:00, Thursday 12:00-1:00, and Friday 11:30-12:30. If no one's in and you don't want to wait, leave a message in the door slot and/or go to the Student Union office to ask any questions you may have.

Attention all Environmentalists

If you are concerned about the state of our campus, come to the second floor of the Barn on Wednesday, March 2. There will be an information meeting at 12:30, and at 7:00 we will be painting garbage cans as the start of UPEI's blue box program. Anyone who can paint, please come!