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A By-law amending the By-law respecting Theatres and Public Shows.

Be it enacted by the City Council, of the City of Charlottetown, that section one of the said By-law, be amended by adding the following words:

"Provided never the less, that it shall be lawful for the City Council, upon the application of the owners or managers of any Opera House, Music Hall or other Public Hall of any kind, to grant a yearly license for such room as may be determined upon, by resolution of said Council.

JAMES WARBURTON, M. D. Mayor. H. M. DAVISON, City Clerk.

82-2 wks. A By-law Respecting the Sale of Meat.

Be it enacted by the City Council of the City of Charlottetown as follows:

1. Every person publicly selling meat (fresh, salted or corned) by retail within this city in any store, shop, house, warehouse or other building or in the public market building or in or from any meat wagon, cart, carriage, sleigh or other vehicle upon the public streets or highways of the said City by retail in less quantities than by the carcass, shall obtain from the Mayor thereof a License as a meat Vendor, and the Mayor is hereby authorized to issue such License upon receiving the License fee hereinafter mentioned.

2. The License fee shall be Twenty-five dollars per annum.

3. No person shall expose for sale or publicly sell fresh, salted or corned meat by retail in less quantities than by the carcass in any store, house, shop, warehouse or other building or place or in the public market building, or in or from any meat wagon, cart, carriage, sleigh or other vehicle within the said City, without having first obtained a License therefor in manner above mentioned.

4. Any person or persons guilty of any infraction of any of the Provisions of this By-law, shall, upon conviction before the Stipendiary Magistrate on the oath or affirmation of any credible witness, forfeit and pay to the discretion of the Stipendiary Magistrate a penalty not exceeding the sum of Thirty Dollars for each offence, exclusive of costs, and in default of payment thereof it shall and may be lawful for the said Stipendiary Magistrate to commit the offender to the Common Jail of the County of Queen's County for any period not exceeding thirty days, unless the said penalty and costs be sooner paid. Provided always that nothing in this By-law contained shall be construed to prevent persons from selling meat by the quarter on the public or market square adjoining the market building without such license, but all persons shall have the right thereon to sell meat of all kinds by the quarter on payment of the usual market tolls as at present or at any time hereafter may be provided. And provided further that nothing herein contained shall be construed to require persons selling tinned or canned meats poultry or game to take out the License above mentioned.

JAMES WARBURTON, M. D. Mayor. H. M. DAVISON, City Clerk.

82-2 wks. Valuable Property For Sale By Auction.

I am instructed by the Executors of the Estate of the late Hon. Henry J. Calkin Esq. to sell by auction on the premises, known as the "BAYVIEW" the following property, to-wit: A certain lot of land situated in the Parish of St. John's, containing about 100 acres, more or less, bounded as follows: On the North by the highway of the Bayview, on the East by the highway of the Bayview, on the South by the highway of the Bayview, and on the West by the highway of the Bayview.

The property is more fully described by the late Hon. H. J. Calkin, as a store and residence, situated on the North side of the highway of the Bayview, and is a rare opportunity to close the Estate, offers a rare opportunity for investment. Now rent on \$150.00. Also at the same time and place, a town lot in Georgetown, fronting 24 feet on George Street.

Terms Cash. R. BEARISTO, Auctioneer. Charlot April 10, '98-2 4 6 18

EASTER DAY Fittingly Celebrated in the Churches.

IMPRESSIVE SERVICES—APPROPRIATE SERMONS—CHOICE MUSIC.

In keeping with the joyous occasion Old Sol was early astir yesterday and remained with us throughout the day, his warm rays tempering the cool breeze which prevailed. The fine weather brought out everyone who could be abroad, and many well dressed people were to be seen on the streets. The services in the various churches were largely attended, and the sermons and music benefited the occasion.

FIRST METHODIST CHURCH. During the alterations to the First Methodist Church the services are being held in the basement of the church.

Yesterday evening the congregation filled the basement to overflowing. Palms and lilies graced the platform and reading desk, and the music was in charge of Mr. Earle.

The pastor took for the subject of his address "The Resurrection, the foundation of the Christian Church."

The story of the first Easter was told fully and sympathetically, and the congregation was visibly affected by the Story of the Cross.

The subject of the evening address was "The three great witnesses of the Resurrection of Christ, the new Testament, the Christian Sabbath, and the Christian Church."

The soloists at the morning and evening services were Miss Marion Earle, Mr. Davison and Mr. Moore. Among the selections rendered were Jubilate Deo, in E flat, Danks, "Recitative," "O death where is thy sting," Anthem, "Thanks be to God," Anthem "Christ our Passover," Malet, "Let the words of my mouth."

The afternoon service at the First Methodist Sunday School was of unusual interest. Miss Lefurgey gave a beautiful rendering of "The first Christmas Eve," and by recitations, music and addresses the story of the Christ up to the first Easter morn was related. This service was largely attended and greatly enjoyed by the friends and parents of the schools.

An Easter service will be held in the basement of the church this evening when Miss Lefurgey will read the story of Ben-Hur and Mr. Hazard will illustrate it with 80 magnificent stereoscopic views.

GRACE CHURCH.

The services yesterday in Grace Church were of unusual interest. The Rev. W. J. Kirby preached on "A visit to the grave on Easter Morning," founding his remarks on Matt. XXVIII—part of 6 verse "Come see the place where the Lord lay." A visit to the grave of Jesus is not important to any but those who believe in the Resurrection of Jesus. Such love to visit the grave on Easter morning to recall the fact "He is not there, He is risen." This grave was a new grave—it was in a garden. No wonder flowers are thought to be an essential part of the Easter service. (The platform was beautifully decorated with flowers and plants.) This grave was not originally intended for Jesus, but God took it for His Son. It was prepared at the right time. God knew where and when His Son would need this grave. It was rich man's grave, and thus "He who had not where to lay his head," when in life had a good resting place at death. It was a well guarded grave. The disciples did not arrange for the safety of the body of Jesus. It was the enemies of Christ who rolled the stone to the mouth of the sepulchre, sealed it and set a watch to guard it from intrusion. But you can look again and this grave is occupied by the "Risen One." What a wonderful thing this is! The Creator held captive by his own creation. "The Lord of life," cannot be held by death. You cannot imprison life, it was come forth, and the stone, the wealth, the seal, cannot hold the source of life. When the congnial time and circumstances appeared the shrivelled seed which was imprisoned in the tomb of the Egyptian mummy came forth after three thousand years and revealed its life. He who lays in this frame will come forth. The stone will be rolled away, and the Saviour of men will come forth conqueror of death and the grave.

I. Be sure he was dead. II. Be sure he rose from the dead. Then let your faith grasp all the great blessings which come to you through the atonement of the Son of God.

The choir sang, "The True Easter," by E. O. Exelle, and "Alleluia, Christ is risen," by H. D. Danks, very effectively.

The congregation was very large. At night, the pastor preached, gain, on the theme, "The Resurrection, Christ's own testimony." The text was Rev. 1, 17-18. The text gave us the much needed revelation and testimony from the ascended Lord. He has been revealed as the Babe in Bethlehem, the Teacher, the Miracle Worker; we have seen Him on the cross; in the grave; The Risen One, The Ascending One, but it seems to want one more testimony, one from the throne of intercession. He must be revealed as the "Lord over all," the "King of Glory." If He speaks from Heaven then He could be no imposter, for God would not suffer an imposter to speak from His own right hand. Yet He says He is the one "who lived"—"who died," who rose and "is alive for ever more." The same historical Christ John knew on earth, but now ascended, and wearing crowns on His Head, and holding the keys of authority in His hand.

I. He was the same who lived. II. The same who rose. III. He is alive forevermore as the Lord and monarch of all.

Let His Church accept this faith and worship Him as the ever living and ever present Lord and King.

The choir sang "The Earth is the Lord's" by W. J. Kirkpatrick, and "God so loved the world" by J. H. Hall.

After the regular service a missionary rally was held and the Rev. D. Sutherland gave a very interesting and practical address on the four-fold Christian worker. It was a capital address and well received. The Rev. G. M. Campbell also spoke and gave some valuable information on Japan, which was very much enjoyed by all present. The choir again delighted the audience with the anthem "Songs of Praise" by E. J. Ashford.

The ladies of the W. M. S. wish to thank the two gentlemen who after a hard day's work spoke last night, and also the choir which in spite of the hard day's singing did not refuse to help make this rally such a decided success. The choir is deserving of the greatest praise for their invaluable services yesterday.

ST. DUNSTON'S CATHEDRAL.

The beautiful and impressive character of the ritual of the Roman Catholic communion was strikingly exemplified at the services of yesterday. At half-past ten o'clock Pontifical High Mass was celebrated. His Lordship Bishop Macdonald officiating. Rev. Dr. Morrison was Assistant Priest, Revs. Dr. Monaghan and Augustine Macdonald Deacons of Honor, and Revs. Dr. Curran and P. C. Gauthier Deacons of Office. Rev. I. K. A. Macdonald, directed the ceremonies, and the sermon of the day was delivered by Rev. J. J. Johnston, who spoke of the Resurrection and the lesson it conveyed. In the evening at seven o'clock there was Pontifical Vespers followed by Benediction of the Blessed Sacrament. Bishop Macdonald again officiated, with Dr. Morrison as Assistant Priest and Revs. Dr. Monaghan and P. C. Gauthier as Deacon and Sub-Deacon.

The music at both services was of an especially bright character, and the rendering was excellent throughout. At the half past ten service Van Brees celebrated Mass was sung by the choir, Mr. Vinnicombe's excellent orchestra assisting. The solos in the Mass were well taken by Mrs. M. Blake, Mrs. W. J. O'Reilly, Professor Caven and Mr. C. Hermans, in the order named. At the evening service the choir was also assisted by an efficient orchestra. Professor Gallant, of St. Dunstan's College, presided at the organ on both occasions, playing with much acceptance. Mr. Blackard, the capable and painstaking leader of the choir, was director.

The main altar was beautifully decorated with natural flowers and tapers; and at the evening service these were supplemented by three large crosses illuminated by electricity, and additional tapers. The effect when all were lighted was grand indeed. Mr. George Hennessey showed great taste in arranging the decorations, and is to be congratulated.

The attendance at both services was large. The seating accommodation of the church was taxed to its utmost capacity and many were obliged to stand.

ST. PAUL'S CHURCH.

The Easter services in St. Paul's were attended by large congregations both morning and evening, many of those present being from other denominations who were heartily welcomed to a part in the beautiful Easter music of the Church of England so well rendered by a large and well trained choir. The solos in the Te Deum and anthem were taken by Mr. Ernest Hill, Master Fred Worth and Miss Dodd and were very beautiful, especially that by Miss Dodd whose exquisite voice so well adapted itself to the tender pathos of Resurrection Story. The Rector preached in morning from Phil. 3-10 showing the power of Resurrection of the body to edify men's lives now, by giving them a realization of their destiny and keeping them from sin which if unforgiven becomes most terrible in the light of the Resurrection. The body of the Christian is Christ's body and death can have no dominion over it. In the evening Mr. White preached from Col. 3-1 showing that the Resurrection is not merely an event of the future but a process which begins now of which the Resurrection of the body will be but the crown and perfection, and that we like Paul have a part to do in "striving to attain unto it." We must be partakers of Christ's body who said "who so eateth my flesh and drinketh my blood hath everlasting life and I will raise him up at the last day."

ST. PETER'S. At St. Peter's Church yesterday the Easter services were particularly bright and pleasing. In the morning there were three celebrations at 7.15, 8, and at 11 o'clock. The latter service was fully choral, with procession, the celebrant being Rev. T. H. Hunt, the sermon being

delivered by Rev. James Simpson, Priest Incumbent. All three celebrations were largely attended. Matins was said at 10.30 a. m. The church was very prettily decorated with flowering plants, the altar being almost covered and masses of plants being placed around the lectern and in front of the rood-screen. At evening song the church was crowded, the full service being given, followed by a solemn Te Deum which was well sung by the choir. The sermon at this service—a very able one—was preached by the Priest Incumbent.

ST. JAMES' CHURCH. The services in St. James' Church yesterday were bright and attractive. In the morning, Rev. Mr. Fullerton preached from 1 Cor. 15: 57, arguing the absolute necessity of Christ's resurrection from the character of the life which he lived which from its very nature was ageless and indistructible and consequently the necessity of the resurrection of his true followers because they are made partakers of that life to Him.

In the evening the theme was the life beyond the grave which was handled with great power and freshness of thought from the text Matt. 25: 21. The choir under the leadership of Mr. E. Bell presented choice Easter music. The singing was bright and cheerful. Hymns suitable to the occasion were sung at both services.

The Easter Anthem, "Now on the first day of the week," was beautifully rendered, at the evening service. The singing evinced careful preparations and study, reflecting credit on the ladies' and gentlemen comprising the choir.

The pastor preached in the morning from Hebrews XI 35: "Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain a better resurrection." After showing that the purpose of the Epistle to the Hebrews was to prove that the New Testament dispensation was the dispensation of better things as contrasted with the Old Testament dispensation, he proceeded to emphasize the fact that the resurrection of the New Testament was better than the resurrection of the Old Testament. The former was a return to the light of the sun, the love of home, and the work of life, as in the cases where the women of Sarepta and Sidon received their dead back again; the latter is entrance into a light that never knows darkness, alone unclouded by sorrow, and work without weariness or disappointment. It is a better resurrection because it means for all who experience it a better condition physically—freedom from the body of humiliation that clogs the fullest activity of the soul—a better condition mentally—fuller vision and knowledge—a better condition socially—the fellowship of angels, the redeemed and God—and a better condition spiritually—being presented faultless before the presence of His glory with exceeding joy. All these blessings are pledged to the believer by the Risen Lord. The choir rendered an appropriate Easter Anthem.

BAPTIST CHURCH. The services had an excellent attendance both morning and evening. The pulpit was occupied most acceptably in the morning by the Rev. O. B. Emery. The speaker referred to the important significance of the day to every Christian. Mr. T. C. James gave a thoughtful and practical discourse in the evening. It was based on the text "Man shall not live by bread alone." At each service there was music of a special character, adapted to the Easter season, all of which was well rendered. Miss Earle presided at the organ.

SALVATION ARMY. Easter Sunday was celebrated at the Salvation Army yesterday by special meetings. At 6.30 o'clock in the morning quite a number of the soldiers headed by a brass band opened the day's services by an early march around the streets singing and playing lively Easter music after which a large number assembled for prayer and praise for an hour. At 10.30 another march was taken followed by the usual business meeting at 11 o'clock.

In the afternoon again a meeting was held at which the children took a leading part. The crowning meeting of all was held at 8 o'clock, the hall being packed to the doors. Ensign and Mrs. Fraser, two former officers led the meetings, during the day—assisted by resident officers and visiting bandmen from New Glasgow. Tonight there is to be a Children's Jubilee and tomorrow night Ensign and Mrs. Fraser use their farewell.

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We are showing 335 new untrimmed Hats and Bonnets. Artistic completeness is the description that best expresses the varieties shown. Our milliner, Miss Walker, is now working on orders, please place your orders early in the week to save disappointment.

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All the new makes and weaves in Veilings—Cream, White, Black and Brown, a great assortment to choose from.

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