

SWISS FUNERAL CUSTOMS—It is usual in Switzerland to have the funerals, if possible, on the Sabbath. In a population of several thousands all belong to one church. The funerals are held in it, and frequently several at the same hour. The friends of the deceased meet in front of the respective houses where the dead are lying. None but the relatives enter the house. The body is placed in a plain deal coffin sometimes but rarely painted, and the custom of the country forbids the rich to have a coffin more elegant than the poor, the idea being that death abolishes all distinctions, and a plain coffin is good enough to be hid away in the ground.

At the hour the coffin with the dead is brought out of the house, and the bier is borne on the shoulders of the nearest male relatives or friends. The procession meets near the church, and the coffins are then borne in the order of the ages of the deceased to the church, but not into it. The body is never taken into the church, but when the relatives and friends have entered, the corpse is carried by the bearers immediately into the Gottesacker, (God's-acre.)—the graveyard which usually adjoins the church.

It is there buried, while none are present except those who do the work. The graves are arranged in regular order, without any distinction of families, and as each person in the place dies, he is buried in the grave next to the one who is before him. It may have been a neighbour with whom he was at enmity, but now in death they sleep side by side and know it not. Families are separated by the grave as well as by death; and no two of them, unless they die together, may be laid together in the grave. This is surprising when we notice the remarkable attention they bestow on the Garden of the Dead. For when the dead are buried the friends come, day after day, and adorn the grave with flowers, and surround it with a border of green, and water it with their tears of love.

While the body is thus cared for by the bearers, the funeral service is proceeding in the church. At the funeral all the men in attendance wear a black mantle, of bombazine or serge, which they may get for a trifle of the undertaker, who keeps them for hire. Persons of property have them of their own to wear only on funeral occasions, but most of the people hire them when wanted, and thus every man at the funeral appears as a mourner. All the women dress in black when attending a funeral, and they never go to church in any other than in a black dress. This is a very peculiar custom, but is invariably followed by all the people in this country. Not a light-coloured dress appears in the great congregation on the Sabbath day or at a funeral.

TO CONSUMPTIVES.

The advertiser, having been restored to health in a few weeks by a very simple remedy, after having suffered for several years with a severe lung affection, and that dread disease, Consumption—is anxious to make known to his fellow-sufferers the means of cure.

To all who desire it, he will send a copy of the prescription used (free of charge), with the directions for preparing and using the same, which they will find a **SURE CURE** for CONSUMPTION, ASTHMA, BRONCHITIS, COUGHS, COLDS, and all Throat and Lung affections. The only object of the advertiser in sending the prescription is to benefit the afflicted, and spread information which he conceives to be invaluable, and he hopes every sufferer will try his remedy, as it will cost them nothing, and may prove a blessing.

Parties wishing the prescription, FREE, by return mail, will please address

REV. EDWARD A. WILSON,
Williamsburg, Kings Co., New York.

April 9.

ly

THE MOST RELIABLE FRIEND !

Holloway's Ointment.

Its Searching and Healing Properties are known and recognized throughout the World.

The number of years this invaluable Ointment has stood the test of public opinion (and the longer known the better appreciated) is a testimony of itself more convincing than anything that could be written in praise of its truly wonderful healing properties. In the cure of bad legs, bad breasts, sores, wounds, and ulcers, its effect is marvellous. For ring-worm, scald head, scrofula, and diseases of the skin generally, there is no remedy to be compared to it. When assiduously rubbed upon the skin (previously well bathed in warm water) this Ointment is quickly absorbed into the system, and cleanses, in its passage, every part to which it is applied.

Glandular Swellings, Mumps, Bronchitis, Quinsey, Sore Throats and Diphtheria.

In any of the above diseases, immediate and permanent relief is obtained by effectually rubbing this detergent Ointment, twice a day, upon the neck, chest and back. It acts upon the very mainsprings of life; for through the glands pass all new matter required for the the body's reparation and all old particles detrimental to its preservation. The Ointment, used conjointly with Holloway's Pills, will act so searchingly and certainly as to effect cures in the most hopeless cases.

Rheumatism, Lumbago, Contracted and Stiff Joints.

Many thousands of martyrs from the above complaints have found life almost unsupportable; yet if Holloway's Ointment be briskly and perseveringly rubbed upon the parts affected, ease may be safely guaranteed, especially if the pores of the skin be previously opened by fomentations with warm water. The gross humors require expulsion from the system; it is therefore necessary to have recourse to Holloway's admirable Pills, which by purifying and strengthening the system, greatly assist the operation of the Ointment and facilitate and confirm the cure.

Bad Legs, Bad Breasts, and Ulcerations of all kinds.

There is no medicinal preparation in the world which may be so thoroughly relied upon, in the treatment of the above ailments, as Holloway's Ointment. Nothing can be so simple or safe as the manner in which it is applied, or its action on the body, both locally and constitutionally. The Ointment, rubbed around the part affected, enters the pores just as salt enters meat. It quickly penetrates to the source of the evil and drives it from the system.

Erysipelas and Scrofulous Sores.

In all irritations of the skin, sores, ulcers, burns or scrofulous enlargements of any kind, Holloway's Ointment presents a ready and easy means of cure. It manifests a peculiar power in restraining inflammation, removing stagnation, cooling the heated blood, and checking all acrimonious and unhealthy discharge.

Diseases attendant on Childhood.

Diseases incident to early life fall more under the management of the mother than the medical man. Holloway's Ointment should therefore be regarded by her as a "Household Treasure," as it never fails in bringing out the rash in measles and scarlatina; and for the removal of all skin diseases its effect is miraculous. In cases of whooping cough and croup, this invaluable Ointment should be rubbed twice a day upon the throat and chest, and the youngest invalid will derive therefrom the most soothing relief. Two or three of Holloway's famous Pills reduced to a powder, will augment the curative powers of the Unguent.

Both the Ointment and Pills should be used in the following cases :

Bad Legs	Chilblains	Gout	Sore Throats
Bad Breasts	Chapped Hands	Glandular Swellings	Skin Diseases
Burns	Corns (soft)	Lumbago	Scurvy
Bunions	Cancers	Piles	Sore Heads
Bite of Moschetoes and Sand Flies	Contracted & Stiff Joints	Rheumatism	Tumours
Coco bay	Elephantiasis	Scald Heads	Ulcers
Chiego-foot	Fistulas	Sore Nipples	Wounds
			Yaws

Sold at the Establishment of Professor HOLLOWAY, 244, Strand, (near Temple Bar), London; also by all respectable Druggists and Dealers in Medicines throughout the civilized world, at the following prices:—1s 1½, 2s 9d, 4s 6d, 11s 2s, and 33s, each Pot.

* * There is a considerable saving by taking the larger size.

N. B. Directions for the guidance of patients in every disorder are affixed to each Pot. [March 22, 1867.]