

Christian Leaders Are Now Awakening

By CARDINAL MCCUEGAN
 In the eyes of many people religion is a heavy, uninteresting subject. People involved in teaching religion are often considered dull, unimaginative, critical. If this is the contemporary picture of Christianity, then we need a serious examination of conscience. We are misrepresenting Christ.
 And it is getting worse. The scientist, the educator, the organizer, all have tried to change the atmosphere. But they have gone down in defeat even though they have accomplished much. Christianity and its leaders are awakening. Leadership is in the making.
 Christianity has within it a life greater by far than any other way. It has a goal, and motives, unparalleled in any other activity. We think that perhaps commerce or government offers careers that excite and challenge. And to some degree they do. But the Christian life, understood and lived in its fullness, is greater than either of these.
 Chesterton speaks of Christianity: "People have fallen for a foolish habit of speaking in orthodoxy as something heavy, humdrum and safe. There never was anything so perilous or so exciting as orthodoxy. It was sanctity, and to be sane is more dramatic than to be mad. It was the equilibrium of the man behind madly rushing horses."

"Where Art Thou?"



In the Garden of Eden was one tree whose fruit God had forbidden Adam and Eve to eat, on pain of death. The serpent tempted Eve to eat it, telling her she would not die.—Genesis 3:1-5.

ILLUSTRATED SUNDAY SCHOOL LESSON

By Alfred J. Boeschler



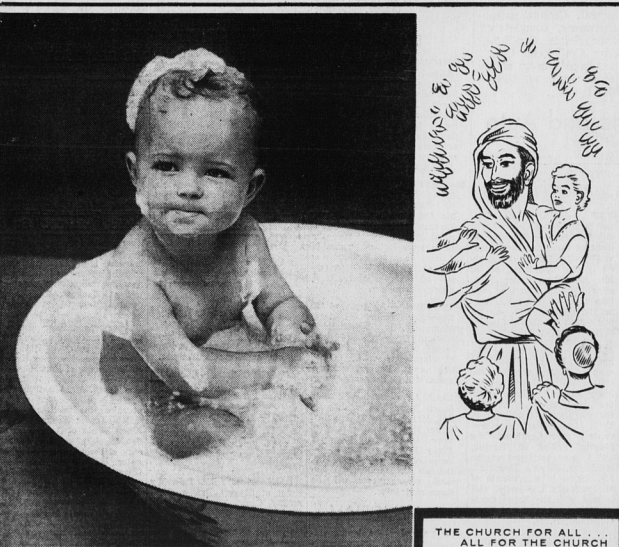
When the serpent implied that the fruit would make her wise like God, she ate of it and gave some to her husband, who also ate of it. And they knew good and evil.—Genesis 3:6-7.

God chastized them and, so man might not also eat of the tree of life, He drove him out of the garden, "to till the ground."—Genesis 3:14-24. GOLDEN TEXT: Isaiah 53:6.

MEMORY VERSE—"All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.—Isaiah 53:6"

When they heard God walking in the garden, they hid from Him in fear. He drove him out of the garden. He found they had disobeyed Him, eating the fruit.—Genesis 3:8-13.

NEXT TO GODLINESS



Soap became a part of his daily life long before he understood its use. He is still more concerned with his bubbles than his cleansing properties—but he knows soap is mighty important.

And no one ever thought of postponing his bath until he was old enough to make decisions for himself!

Wise parents never postpone a child's religious training. Long before he is able to reason, he needs the character-building and guidance of the Church. Christianity should become important to him in his daily experience before its truths can be fully grasped by his mind.

We are fortunate that our churches are equipped to instill a vital Christian faith in the youngest child. Fortunate is the boy or girl whose parents begin his religious training in their church's Nursery or Beginners' Department.

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 READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

GOD'S GENEROSITY OVERLOOKED

Eve Altered Command

(Editor's note: The following material relating to tomorrow's Sunday school lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)
 By N. SPEER JONES
 Our emphasis in this long lesson will be on the third chapter of Genesis, considered by some the most important single chapter in the entire Bible. Certainly its withdrawal would make comprehension of the rest of the Bible difficult, as it would make understanding of ourselves and our world.
 Here we have the introduction of sin. Until this point in the narrative, everything has been perfect and beautiful; now comes pain, sorrow, shame and death.
 The word "serpent" comes from an Arabic root word meaning "to pierce, to move or to creep."
 The first mistake comes in talking with the serpent, in permitting herself to explain and to argue with his temptation. In her argument she alters God's command somewhat by leaving out "every" tree and "freely" eat, thus overlooking God's generosity. She also weakens His original threat of punishment from "surely die" to "lest you die." Further, she adds a certain severity to her concept of God's command by saying that God said they might not even touch it, let alone eat it.
 The first recorded lie in the Bible appears in the third chapter in which the serpent says Adam and Eve would not die if they ate the fruit.
 The serpent's clinching argument, notice, is the appeal to human nature to be like God. Thus the seeds of both good and evil can be found in the same elements for the threat of punishment to be more Godlike in virtue lead him to go on, while his temptation to be more Godlike in power lead him to evil.
 Notice that it is not wrong to seek the three things the serpent said.

GOD'S GENEROSITY OVERLOOKED

Eve Altered Command

God chastized them and, so man might not also eat of the tree of life, He drove him out of the garden, "to till the ground."—Genesis 3:14-24. GOLDEN TEXT: Isaiah 53:6.

Pub. Relations Help Religion

NEW YORK (AP)—Are public relations techniques suitable for church use?
 A 385-page "yes" answer has been written by Rev. Thomas J. M. Burke, director of public relations for Jesuit missions, in a doctoral dissertation said to be the first one on public relations for religious institutions.
 "All religious groups can and should use organized public relations techniques to remove unnecessary conflict and misunderstanding among themselves and between religious groups and society at large," says Father Burke.
 In his thesis, Father Burke outlines how all creeds can utilize the elements of planning and continued direction that are essential to a successful public relations campaign.
 His view is this: "The basic of public relations is to persuade people. Religious groups aim at persuading people of an ethical truth; they think it usable.
 So, using techniques highly developed by professional public relations men can enable churches to promote religious and social values in society, communicate better with their own people and further co-operation among denominations."
 TECHNIQUES NEUTRAL
 "The techniques themselves are ethically neutral. You can't throw over the medium, just because sometimes it is used shoddily," is Father Burke's answer to those who may object to public relations methods as inappropriate for religious use.
 If religious values are to have the place they should have in people's lives, he says, "public relations must be utilized, lest the field be left only to values being promoted by business and government."
 "There is nothing inherently wrong with business and government values. Father Burke believes, but they are limited.
 "As in every community where the impact of religious values is lost, the community as a whole loses."
 "Improving society," he says, "is down to improving the way individuals behave in sufficient numbers. If we can make religious values seem more important to more people, we're all bound to have a greater impact on society."

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CATHOLIC CHURCHES

St. Dunstan's Basilica
 Great George Street
 Masses: 7:00, 8:00, 9:30, 11:00 a.m.; 7:00 p.m.

Holy Redeemer Church
 Upper Queen Street
 Masses: 7:30, 8:30, 10:00, 11:30 a.m.; 5:30 p.m.

St. Peter X.
 St. Peter's Road
 Masses: 7:15, 8:30, 10:30 a.m.; 5:00 p.m.

Weekday Masses are at 7:00 and 7:30 a.m.

Charlottesville Bible Chapel

235 Cumberland St. at Longworth Ave.
 SERVICES: 11 a.m. and 8 p.m.
 SPEAKER: JAMES A. STAHR, B.Sc., M.Th.

The Kirk of S. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister
 Organist and Director of the Chorus
 Christopher Gledhill, M.A., B.Mus.
 11:00 a.m.—DIVINE SERVICE AND SERMON: "THE GIFT OF REST."
 Soloist: Mrs. David Cox.
 WE INVITE YOU TO WORSHIP WITH US
 THE CHURCH IS OPEN DAILY
 ENTER — REST — AND PRAY

PARK ROYAL UNITED CHURCH

Christie Drive, Parkdale
 Rev. J. H. Tyte, B.A., B.D., Minister
 Mr. Leslie Blissett,
 Organist and Director of Senior Choir
 Mrs. Stanley Newman
 Director of Junior and Intermediate Choirs
 10:00 a.m.—Nursery and kindergarten care
 10:00 a.m.—MORNING WORSHIP
 Soloist: MR. HAROLD LEITCH.
 Dev.: "The Lord's My Shepherd"—Smart
 Mrs. Jean Thompson, Miss Helga Wilson
 You Are Welcome to Worship With Us

The Bible House

offers you religious supplies for church and home
 128 East St. Charlottesville

First Baptist Church

Corner of Prince and Fluvy Streets
 Rev. Malcolm F. Hartley, B.A., B.D., Minister
 Mrs. V. L. Dingwell, Organist and Choir Director
 11:00 a.m.—Rev. Douglas A. Clark, Guest Preacher.
 Solo: Mr. Lloyd Martin
 Broadcast C.F.C.Y.
 7:30 p.m.—Rev. Douglas A. Clark, Guest Preacher.
 Solo: Mr. Lewis Newman.

Marshfield Presbyterian Church ANNIVERSARY SERVICES SUNDAY, JULY 21st

11:00 a.m.—Morning Worship.
 Guest Speaker: Rev. Charles Townley, Alliston, Ontario.
 Guest Soloist: Mrs. Fredie Ford, Harrington.
 Evening Worship—Speaker: Mr. Hugh Lovy.
 Guest Soloist: Miss Arlene MacDonald, and the Harrington Junior Choir.
 A WELCOME IS EXTENDED TO ALL.

The Salvation Army "Home of Evangelism Since 1865" Great George Street

25 Villa Avenue
 Sunday: Directory Class—9:30 a.m.
 Sunday School—10 a.m.
 Holiness Meeting—11 a.m.
 Salvation Meeting—7 p.m.
 Friday: Young People's Hobby Class—4:15 p.m.
 "A WELCOME AWAITS YOU AT THE ARMY"

St. Paul's Anglican Church

Established 1769 by Royal Foundation
 The Rev. F. Louis Eyles, Rector
 Organist and Choir Director:
 George A. Thompson, F.R.C.O. (CHM) A.R.C.M.
 Sixth Sunday After Trinity
 8:30 a.m.—Holy Eucharist
 11 a.m.—Morning Prayer—Services.
 Sermon Subject: "THE POWER OF THE HOLY SPIRIT"
 Special Guest Preacher:
 Church Army Captain—Captain R. Dicks
 7:30 p.m.—Evening Prayer Service
 Sermon Subject: "HE WALKED THE OPEN ROAD"—Reverend
 "Where the Church is there is Light"
 ATTEND CHURCH THIS SUNDAY.
 Visitors cordially Welcome

CALVARY TEMPLE

Pentecostal Assemblies of Canada
 Upper Prince Street
 Rev. C. K. Ben, Pastor
 9:15 a.m.—Fellowship Hour, Summer Radio
 9:45 a.m.—Sunday School, Special with Kudras
 11:00 a.m.—Morning Praise, Rev. Kudras
 7:30 p.m.—Musical, Kudras
 Hear the Amazing testimony Rev. Kudras will give of his conversion to Christ entitled, "FROM MOHAMMED TO CHRIST". You must join us in great glory rally. Hear the Kudras sing and play several musical instruments.
 ATTEND CHARLOTTETOWN'S REVIVAL CENTER

Central Christian Church

219 Kent Street Charlottesville, P.E.I.
 Morning:
 10:00—Bible School and Family Hour
 11:00 a.m.—Worship Service and Communion
 Guest Speaker, rep. of Scripture Union.
 Evening Service:
 7:30 p.m.—Evangelistic Service
 Message: "ARE YOU A FAN?"
 Minister—Mr. William O. Weale
 Organist—Mrs. Allison MacRae, A.R.C.M.
 YOU ARE WELCOME TO ATTEND ALL OF OUR SERVICES

Zion Presbyterian Church

Corner Prince and Grafton Streets
 The Rev. Donald A. Campbell, B.A., Minister
 Organist and Choir Director
 Miss Madelyn Wadden, L.M.S., B.Mus.
 10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School
 11:00 a.m.—DIVINE WORSHIP AND THE SACRAMENT OF BAPTISM
 Sermon: "EVERLASTING WORDS"
 DEDICATION OF MEMORIAL WINDOW.
 Solo: "Father in Heaven"—Ezra Doorn
 Mrs. Mary Rivett
 7:00 p.m.—DIVINE WORSHIP
 Sermon: "THE GREAT APPEAL"
 Solo: "Through Gates of Gold"
 Miss Shirley Graham
 A CORDIAL WELCOME TO ALL

TRINITY UNITED CHURCH

Charlottesville, P. E. I.
 Ministers: J. G. E. Ball, B.A., B.D.
 Rev. G. W. Wyss, B.A., B.D.
 Rev. Clayton C. Lewis
 Organist & Director of Chorus: Royston F. Muford, A.R.C.O.
 11:00 a.m.—Nursery Care for Children under five (Social Hall)
 11:00 a.m.—"THE MAN AT THE WINDOW" (Rev. J. Ball)
 The Sacrament of Infant Baptism
 7:00 p.m.—"ON THE HIGHWAY" (Rev. J. Ball)
 "A Welcome Awaits You At Trinity and Spring Park"

SPRING PARK UNITED CHURCH

(Cor. Rickwood Drive and Dunbars Street)
 11:00 a.m.—Nursery care
 11:00 a.m.—"THE BEGINNING OF LIFE" (Rev. C. C. Lewis)
 Solo: "Sunrise", Mrs. John Carr
 Organist: Mrs. Ronald H. Atkinson

St. Peter's Cathedral

Anglican Church of Canada
 Backford Square
 The Ven. Archdeacon J. R. Davies, M.A., Rector
 The Reverend Canon E. M. Malone, M.A., D.D.
 Honorary Aiding Priest
 Miss Suzanne Brenton, Lic. Mus. Organist
 Mrs. B. W. Patterson, Choir Director
 July 21—The Sixth Sunday After Trinity
 8:30 a.m.—Holy Eucharist
 8:45 a.m.—Matins
 11:00 a.m.—Cathedral Eucharist and Sermon
 7:30 p.m.—Eucharist
 Visitors Are Most Welcome At All Services
 The Services From July 21 to August 11 inclusive will be under the direction of The Rev. William Clark, Rector of the Church of The Redeemer, Providence, Rhode Island