



With Athaliah dead, queen Athaliah usurps the throne of Judah, restores Baal-worship and kills all her grandchildren but Joash who is saved by Jehoiada.—II Chronicles 22.

Raised in hiding by the high priest, Joash is proclaimed king. The political and religious covenant is renewed and the people return to God.—II Chronicles 23:1-24:3.

Led by Jehoiada, money is collected and the Temple rebuilt. Jehoiada dies and is buried among the kings. Seduced by idolatry, Joash turns from the Lord.—II Chronicles 24:1-16.

When Joash permits Zechariah's death and gives away the Temple treasures, he is slain in bed.—II Chronicles 24:17-27.

MEMORY VERSE: "For the priests lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts." Malachi 2:7.

INFLUENCE FOR GOOD

Jehoiada An Outstanding Figure

Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyright outlines produced by the Division of Christian Education, National Council of Churches in the U. S., and is used by permission.

There was no darker period in the whole history of the Hebrew people than that with which we are dealing today. In the days of the judges only the political integrity of the nation had been jeopardized; but in the later days of Ahab and Athaliah, the cause of true religion was being jeopardized. In these years, a death struggle between true religion with its high moral demands, and false religion which pandered to human weaknesses, was carried on, and Jehovah worship came very close to being wiped out of existence.

Among the kings in the city of David—the only "commoner" to be so buried.—King Joash turned from the Lord. He was quickly seduced by the false worship of idolatry and—in spite of all he owed to Jehoiada—allowed his son to be stoned to death, when, as king, Joash could have prevented it.

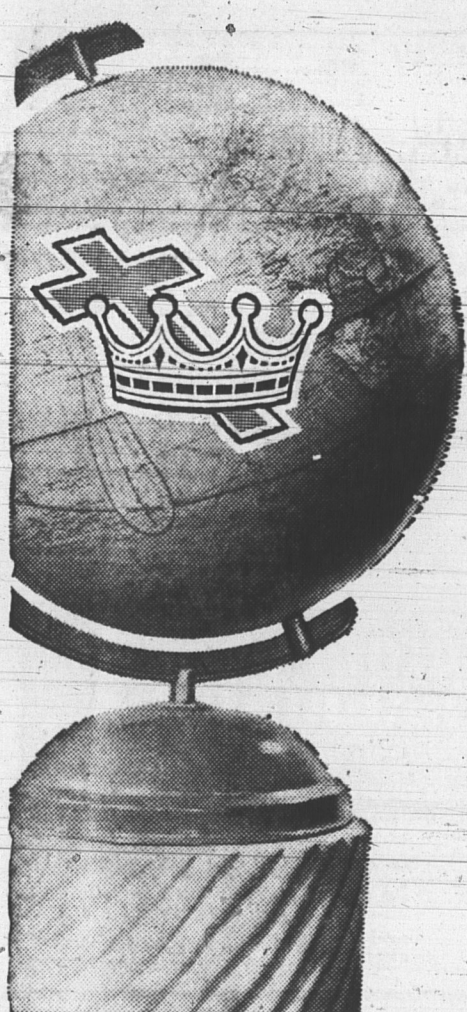
Now misfortune began to overtake the king. The king of Syria threatened to capture Jerusalem and Joash, rather than see his city suffer from the terrors of siege, bought him off by handing over the most precious treasures of the Temple.

Many Thieves Going To Church

By EDDY GILMORE LONDON (AP)—In Britain, too many thieves are going to church. The trouble is they're going for material gains, not spiritual.

Boxes. In other cases, chalices worth \$14,000 have been stolen. Lead is a favorite loot. Great chunks of it have been ripped from roofs. In the black market, lead brings fancy prices.

THE WORLD IS WAITING...



In ancient times the world waited breathlessly for every new king. It was always man's crying hope, man's fervent expectation—that under a new king the world would be different.

Table with 7 columns: Day, Scripture Reference, and Time. Sunday: I Samuel 1:1-9; Monday: I Samuel 8:10-22; Tuesday: I Samuel 10:20-27; Wednesday: Psalms 89:15-21; Thursday: Psalms 118:5-9; Friday: Jeremiah 23:1-6; Saturday: Revelation 1:4-8.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS. JOHN W. MacKENZIE, Real Estate Consultant, Appraiser and Broker, 4-3268, 269 Queen St. S. NELSON GOOD, Plumbing and Heating Contractor, 4-9095, 17 Hawthorne Ave. MOORE & McLEOD LTD., Departmental Store, 4-6541, 119 Queen St. WOOD CONVALESCENT NURSING HOME LTD., 9 Grafton St., Charlottetown. H. T. JAMES, Plumbing and Heating, Day 4-9368, Night 4-8220, 12 Elm Ave., 50 Edward St.

ATTEND THE CHURCH OF YOUR CHOICE. READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES.

Recent Papal Charges Forging Uniformity

VATICAN CITY (AP)—Vatican experts say recent papal changes in the Roman Catholic Church's rules for fasting and abstinence forge an initial uniformity around the globe. The bishops of each country now can start from a minimum in legislating for their own communicants.

Central Christian Church, 219 Kent Street. MORNING—10:00 a.m.—Sunday School for all ages; 11:00 a.m.—Morning Worship and the Lord's Supper.

Sherwood Church of Christ, Meeting in Sherwood Elementary School. 11:00 a.m.—Morning Worship and the Lord's Supper.

Park Royal United Church, 13 Christie Drive, Parkdale. Rev. J. B. Tye, B.A., B.D., Minister. Mr. Leslie Hiscott—Organist and Director of Choirs.

The Kirk of St. James, Minister: The Rev. Malcolm A. McCuaig, A., B.D., Director of Music. Christopher Gledhill, M.A., B. Mus., ARCCO.

Charlottetown Bible Chapel, 235 Cumberland St. at Longworth Ave. 11:00 a.m.—"THE PERMANENCE OF LOVE"; 7:30 p.m.—"LOST AND FOUND"; 8:45 p.m.—Doctrinal study: "LITERAL INTERRUPTION BAD OR GOOD?"

Zion Presbyterian Church, Corner Prince and Grafton Streets. The Reverend Donald A. Campbell, B.A., D.D., Miss Roberta Shaw, Deaconess.

St. Peter's Cathedral, Rochford Square. Anglican Church of Canada. Ven. Archdeacon J. R. Davies, M.A., Rector. Rev. Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest.

abstain from meat on Fridays. It used to be seven. It was changed to 14. The ages for fasting, or eating only one full meal on specified penitential days with nothing else but a light breakfast and lunch, were kept as before—21 to 60. Also immediately effective was a reduction of fasting during Lent to the Ash Wednesday and Good Friday, instead of all the 40 weeks of Lent.

The Salvation Army, 176 Great George Street, Capt. and Mrs. Ray Nelson. Sunday: Directory Class—9:30 a.m.; Sunday School—10 a.m.; Holiness Meeting—11 a.m.

CALVARY TEMPLE, PENTECOSTAL ASSEMBLIES OF CANADA, Upper Prince Street, Rev. Cyril Clarke, Pastor. 9:15 a.m.—Radio Broadcast, Summerside station; 9:45 a.m.—Sunday School, Loyalty Campaign; 11:00 a.m.—Worship Service; 7:30 p.m.—Evangelistic Service.

BIRCHWOOD FREE CHURCH OF SCOTLAND, (Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A. 11:00 A.M.—Morning Worship; 7:00 P.M.—Evening Worship. VISITORS WARMLY WELCOME.

Christian Reformed Church, 155 Mt. Edward Road. (The first church in Sherwood) Rev. M. Dornbush, Minister. 10:00 a.m.—Morning Worship (English); Elder J. Kamphuis officiating; 11:15 a.m.—Sunday School; 2:30 p.m.—Afternoon Worship (Dutch); Elder M. Visser officiating.

THE PRESBYTERIAN CHURCH IN CANADA, Presbytery of P.E.I. SHERWOOD - PARKDALE EXTENSION CHARGE. Meeting in the Sherwood Women's Institute Hall, Maple Avenue. 9:30 a.m.—Sunday School (classes for all ages) ALL ARE WELCOME.

First Baptist Church, Corner of Prince and Fitzroy Streets. Rev. Malcolm F. Harlow, B.A., B.D., Minister. Mrs. V. L. Dingwell, Organist and Choir Director. 9:45 a.m.—Sunday School for all ages; 11:00 a.m.—"IT'S TERRIFIC!"; Quartet: "Thine Forever God of Love"—Misses Linda and Lorraine Archer, Janice and Joanne White; 7:00 p.m.—"HOW TO FACE DEATH"; Hymn-Anthem: "How Great Thou Art".

SPRING PARK UNITED CHURCH, Kirkwood Drive. Minister: Rev. Clayton C. Lewis. Organist and Director of Choirs: Mrs. J. B. Herdman, L.R.A.M. 9:45 a.m.—Senior, Intermediate and Juniors; 11:00 a.m.—Nursery, Primary and Kindergarten; 11:00 a.m.—"THE MAN IN THE MIDDLE"; Senior Choir: "My Song Is A Love Unknown" (John Ireland). You Are Welcome to Worship With Us.

TRINITY UNITED CHURCH, Charlottetown, P.E.I. Ministers: Rev. John G. E. Ball, B.A., Rev. Gerald G. Wyrwas, B.A., B.D., Organist and Director of Choirs: Mr. J. B. Herdman. 9:45 a.m.—Senior, Intermediate and Juniors; 11:00 a.m.—Primary and Kindergarten; 11:00 a.m.—Crib Room and Nursery; 11:00 a.m.—Sermon: "A NICE PERSON" (Rev. Gerald G. Wyrwas); Sacrament of Baptism; Parade of Charlottetown High School Cadets; Anthem: "Dear Lord And Father of Mankind" (C. H. Barry); 7:00 p.m.—"GUIDE LINES FOR THE GOOD LIFE"—Rev. J. G. E. Ball. A Welcome Awaits You!

St. Paul's Anglican Church, Established 1769 by Royal Foundation. The Rev. F. Louis Elias, L.S.I., Rector. Organist and Choir Director: George A. Thompson, F.R.C.O., (CHM) A.R.C.M. EASTER V—ROGATION SUNDAY. 8:30 a.m.—CELEBRATION OF HOLY COMMUNION; 9:45 a.m.—SUNDAY SCHOOL: Junior, senior and Bible Classes; 11:00 a.m.—SUNDAY SCHOOL: Crib Nursery/Primary and Beginners Classes; 11:00 a.m.—MORNING PRAYER AND SERMON. Anthem: "With a Voice of Singing" M. Shaw. Subject: "JERUSALEM, THE CITY OF PEACE" (Rector's impression of his recent visit to the Holy Land); 7:00 p.m.—EVENING PRAYER AND SERMON. Subject: "WHY YOUR PRAYERS REMAIN UNANSWERED"; 8:15 p.m.—YOUNG PEOPLE'S BIBLE STUDY GROUP—(Slides on Holy Land). Meeting Place: Home of David Roper. YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES.

Bible Society Celebrating

Both churches and the nation have been alerted to the "Year of the Bible" proclamation throughout the U.S.A., since 1966 is the 150th anniversary of the American Bible Society. With the aim that all its citizens might "have a better knowledge and appreciation of the Holy Scriptures," the observances will have their peak in this month of May, the anniversary for the American Society.

A new edition of the Greek New Testament is to be issued by the American Bible Society in conjunction with the National Bible Society of Scotland and the Württemberg Bible Society of Germany as an Anniversary project.

DAILY BIBLE READINGS. Sunday, May 15: Acts 21. Monday, May 16: Uets 22. Tuesday, May 17: Acts 23. Wednesday, May 18: Acts 24. Thursday, May 19: Acts 25. Friday, May 19: Acts 26. Saturday, May 20: Acts 27.

What is the Baha'i Faith?

The divine Manifestations since the day of Adam have striven to unite humanity so that all may be accounted as one soul. The function of a shepherd is to gather and not disperse his flock. The Prophets of God have been divine Shepherds of humanity. They have established a bond of love and unity among mankind, made scattered peoples one nation and wandering tribes a mighty kingdom. They have laid the foundation of oneness of God and summoned all to Universal Peace. All these holy, divine Manifestations are one. They have served one God, promulgated the same truth, founded the same institutions and reflected the same light.

Abdu'l-Baha