



Amos' general message of doom is followed by specific denunciations of several nations, Israel included. His condemnation of Israel is more severe because of her special relationship with God, who had taught her the holy laws now broken.—Amos 1, 2.

He attacks the empty formalism of worship and the luxury of the rich in contrast to the dire needs of the poor. In pointing out the futility of national pride and hope under such conditions, he warns of worse judgments to come.—Amos 3-6.

Amos visualizes the future: locusts damaging the land; fire devouring the earth; God standing at a wall with a plumbline for judging Israel; a basket of fruit indicating the end; God destroying the sanctuary and the worshippers.—Amos 7:1-9.

The Book of Amos ends hopefully. Oracles—people rebuilding, repairing, and planting a once more fertile land from which they will never again be uprooted—promise Israel's future restoration.—Amos 9:8-15.

MEMORY VERSE: "But let judgment run down as waters, and righteousness as a mighty stream."—Amos 5:24.

HIS GREAT PURPOSE

Known, Unknown Persons Used

(EDITOR'S NOTE: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R.H. RAMSEY

Amos is one biblical character to whom modern Christians have been enthusiastically attracted because of his courageous utterances on social problems. A humble man with simple ideas, he occupied a unique position in which to observe the oppression of the poor by the rich, economic or political position, he cried out valiantly against evil wherever he found it.

Amos was a member of the Southern Kingdom of Judah, living at Tekoa—a border city between the divided kingdoms—who did his prophesying in the Northern Kingdom of Israel. His status was humble; he was an

unknown herdsman who prepared food from mulberry figs and pricked acornore fruit to artificially hasten its ripening as a sideline.

That the Lord would choose this thoughtful, untrained, solitary man walking among his sheep in northern Judea to preach to His people Israel seems strange until we remember that Jesus of Nazareth was for 30 years among the humblest workmen of the age. Yet He has changed the life of the world. Thus, God often uses the simple and sincere, rather than the high and mighty, to carry out His great purposes.

For Amos, there was but one God, and that God was Jehovah. He had simple ideas of good and evil, and could not be induced to compromise a fraction of an inch on any moral or religious matter. Having absorbed the laws and traditions that had come down from the days of Moses to his own time, he proclaimed that repeating the commandments was not enough;

their central meaning had to be applied in practical terms.

This austere herdsman prophet stood against kings, nobles and priests to denounce the thronny, infamy and debauchery of his day because God had spoken to him, proving it is not necessary to occupy positions of influence or privilege to lead a great cause.

To Amos, goodness was essentially simple and easily understood. Rarely do people sin through ignorance; we know when we do evil, and we do it because we are selfish and self-indulgent. A life of goodness may seem drab when compared with the glamor of evil, but goodness of life, righteousness of living, purity, honesty and kind dealing have a nobility that brings peace to the person who rejects evil and embraces these virtues.

Though threatened by foreign powers, the Northern Kingdom had become prosperous; wealth and luxury were followed by national complacency and moral

luxury. The rich oppressed the poor. The privileged besmirched their lives with drunkenness, vice and idleness. Religion consisted of little more than the observance of certain pious customs and the conducting of religious services in the manner prescribed by the Book.

Amos sternly confronted the social evils about him and offered a drastic remedy: the spirit of God must be transfused into the social order. The essence of the Law was not sacrifice, but justice, and he condemned religious observances by people who were leading unrighteous lives. In his view, there could be no purity of worship without purity of life. Going through the motions of an orthodox, pious life was insufficient for God.

In making his plea for social justice, Amos emphasized the supremacy of God and His rule of all nations and all history. When He came it would not be, primarily, to help Israel in her coming conflict with her enemies, but to judge all those, including Israel, who had ignored His moral will.

Five warning blows—famine, drought, blight, pestilence and war—had already fallen upon the idol-loving people, all bearing the same message: bidding Israel to turn from the false and

return to the true. But worse was yet to come. In a series of visions of judgments to come, Amos prophesied the destruction of Israel.

Even so, Amos concluded, Israel was not without hope. The brief oracles closing chapter nine tell of the people rebuilding, repairing and planting in their once more fertile land from which they would never again be uprooted.

Renovated Kirk Hall To Be Opened Sunday

A service of dedication to mark the official opening of the renovated Kirk Hall and extension will be held in St. James Church, Charlottetown, Sunday evening, Nov. 28 at 7 o'clock.

At the morning worship at 11 o'clock, 10 elders-elect will be ordained. They are: Philip Barlow, Lorne Calbeck, George Chandler, Dr. Ian Craig, William Cutcliffe, Kenneth MacKenzie, Donald Martin, Dr. Malcolm Putnam, Ian Rankin and Gordon Stewart.

The minister, the Rev. Malcolm A. McNair, B.A., M.A., will officiate and preach the sermon at both services.

The music will be under the direction of Christopher Gledhill, M.A., B.Mus., ARCCO, organist and director of choirs.

The first Kirk was erected in 1831, six years after it was first moved to establish a separate Presbyterian Church of Charlottetown. The present Kirk was built in 1877.

The renovated Kirk Hall and new addition culminates years of planning and work, and is designed to provide space for all church activities today and in the future. Throughout the early stages of planning to the ultimate approval of the final plans at a congregational meeting last winter there was close association between the Kirk Hall Building Committee and the property committee of the Board of Trustees of the church.

Grit Funds Story Called 'Intriguing'

OTTAWA (CP) — Douglas Fisher says "the most intriguing untold story of the federal election" is what happened to the Liberal party's campaign fund collections in the late stages of the campaign.

He said an expected late rush of financial donations did not materialize and apparently hampered the Liberals' advertising program.

Speaking to the Canadian Club of Ottawa, the former New Democratic Party MP for Port Arthur said he has heard stories that a "big figure" went around to all the big political supporters to warn them off contributing to the Liberals or Conservatives.

It was a move "to teach the government party (the Liberals) a lesson."

Mr. Fisher, who did not seek re-election this time, said all the opposition parties were braced for a deluge of Liberal advertising in the last week of the campaign but it never appeared.

He said Walter Gordon, then finance minister and head of the Liberal campaign, explained it away by saying the party decided it didn't want to go in for "show-off" spending at the last minute.

Car Production Remains Strong

TORONTO (CP) — Canada's car makers have scheduled 20,997 cars and trucks for production this week compared with 20,323 actually turned out last week, the Motor Vehicle Manufacturers' Association said here.

Total production to the end of last week is 609,364 cars and 120,908 trucks, compared with 503,592 cars and 98,935 trucks in the similar 1964 period.

SELLS U.S. SURPLUS

HONG KONG (Reuters)—A West German businessman, Hans Joachim Seidenschaur, said Thursday he plans to leave for Peking Sunday to try to sell U.S. war surplus transport aircraft to China. He told reporters he is acting on behalf of four Swiss firms. The planes do not carry weapons but could be converted, Seidenschaur said.

Pope Paul Wins New Popularity

By JOHN ORGAN

VATICAN CITY (Reuters)—Pope Paul, who closes the Vatican ecumenical council Dec. 8, has emerged from the background to play a far more active part in its fourth and final session.

The 68-year-old pontiff has won new credit and popularity among the more than 2,200 bishops and other prelates who are members of the Roman Catholic Church's rarely-convoked supreme legislative assembly.

The Pope set the council off to a good start with his announcement of a world "synod," officially called a synod of bishops, to help him govern the church.

Most of the 150 members of this new body will be elected by national conferences of bishops throughout the world. The synod is expected to hold its first meeting next fall.

Pope Paul made another powerful intervention in the council when he scotched conservative manoeuvres to block a vote on a controversial declaration about religious liberty.

The declaration pledges the church to foster religious freedom for others when it is in a majority, as well as claiming it when it is in a minority. It insists all men should be free from any coercion in religious matters.

Another document with a troubled history to be published in the assembly's final session was the declaration on non-Christians.

It contains a passage deploring anti-Semitism and exonerating the Jewish people from collective guilt for the death of Christ.

It encourages friendly relations and "dialogue" with Moslems, Buddhists and Hindus, and condemns any discrimination for race, color or religion as "foreign to the mind of Christ."

Other documents approved by the council include decrees on modernizing monks, friars, nuns and other members of religious orders, on improving the training of student priests and on Christian education.



POPE PAUL

Former MP Says Pensions Are Football

OTTAWA (CP) — A former Liberal member of Parliament, defeated in the Nov. 8 election, said here that "until we find some way of taking care of people's needs... the pension issue will always be as political football during election."

Pauline Jewett, defeated by former Conservative trade minister George Hees in the Ontario riding of Northumberland, said she was offended by such "blatant bribery" of our older population.

But she told the Ottawa Work-

The Kirk of St. James

Minister: The Rev. Malcolm A. McNair, B.A., B.D. Director of Music: Christopher Gledhill, M.A., B. Mus., ARCCO

SUNDAY, NOVEMBER 28, 1965

Sermon: Morning Worship—11:00 a.m. Sermon: "WHEN CHRIST CALLS" Ordination of Elders. Evening Worship—7:00 p.m. Sermon: "WHAT MEAN THESE STONES?" Dedication of New Kirk Hall

9:45 a.m.—Sunday School 11:00 a.m.—Churchtime Nursery 11:30 a.m.—Children's Corner

You Are Invited To Worship With Us

CALVARY TEMPLE

PENTECOSTAL ASSEMBLIES OF CANADA Upper Prince Street

Rev. C. K. Benn, Pastor

9:15 a.m.—Radio Broadcast, Summerside Station

9:45 a.m.—Sunday School, Classes for all ages.

REV. I. D. RAYMER, DISTRICT SUPERINTENDENT

GUEST SPEAKER AT 11:00 a.m. and 7:30 p.m.

RIGHTEOUSNESS EXALTEETH A NATION

Charlottetown Bible Chapel

235 Cumberland St. at Longworth Ave.

Services: 11 a.m. and 7:30 p.m.

Speaker: James A. Stahr, B.Sc., M.Th.

"The Old Book... the New Birth... the Precious Blood... the Blessed Hope"

The Salvation Army

"Home of Evangelism Since 1868" Great George Street

55 Villa Avenue Capt. Ray Nelson

Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. Salvation Meeting—7 p.m. Tuesday, 8 p.m.—Home League (Public meeting for ladies) Thursday, 8 p.m.—Prayer Meeting

A WELCOME AWAITS YOU AT THE ARMY

BIRCHWOOD FREE CHURCH OF SCOTLAND

(Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A.

11:00 A.M.—Morning Worship 7:00 P.M.—Evening Worship

VISITORS WARMLY WELCOME.

ew's Liberal Club that "once a major party stepped into the bribery field... the Liberals might just as well have joined in and abandoned any kind of rational, unemotional approach to the pension issue."

SPANS HALF CONTINENT Geographically, the most extensive telephone book in the world covers northeastern Canada, from Labrador to Baffin Island.

First Baptist Church

Corner of Prince and Filzroy Streets

Rev. Malcolm F. Harlow, B.A., B.D., Minister

Mrs. V. L. Dingwall, Organist and Choir Director

9:45 a.m.—Sunday School for all ages

11:00 a.m.—"THE STANDARD OF JUDGMENT" Children's Choir: "Turn Your Eyes Upon Jesus"—Soloists: Gaylene Ross and David Milton. Solo: "God Is Near"—Susan Howard

7:00 p.m.—"WHY NOT STEALING?" Hymn Anthem: "O For A Thousand Tongues To Sing"

Wednesday—7:30—PRAYER MEETING

A WARM WELCOME AWAITS YOU.

PARK ROYAL UNITED CHURCH

13 Christie Drive, Parkdale

Rev. J. H. Tye, B.A., B.D., Minister

Mr. Leslie Hiscott—Organist and Director of Choirs

9:45 a.m.—Junior, Intermediate & Senior Church School

11:00 a.m.—Nursery and Kindergarten Classes

11:00 a.m.—DIVINE WORSHIP

Sermon: "WHAT IN THE WORLD ARE YOU DOING?"

Anthem: "Lord For Thy Tender Mercies Sake"—Parsons

11:15 a.m.—Primary Church School

7:00 p.m.—EVENING WORSHIP

Sermon: KEEPING THE PEACE

Music by Intermediate Girls' Choir

Duet: Misses Barbara MacRae and Marilyn Mutch

YOU ARE WELCOME TO WORSHIP WITH US

TRINITY UNITED CHURCH

Charlottetown, P.E.I.

Ministers: Rev. John G. E. Ball, B.A. Rev. Gerald G. Wyrwas, B.A., B.D.

Organist and Director of Choirs: Mr. J. B. Herdman

Church School — Trinity Hall

9:45 a.m.—Junior—Upper Hall

9:45 a.m.—Intermediate—Auditorium

9:45 a.m.—Senior—Hearst Memorial Hall

11:00 a.m.—Crib Room—Social Hall

11:00 a.m.—Nursery and Kindergarten (3-5)—Auditorium

11:00 a.m.—Primary—Sanctuary

11:00 a.m.—Sermon: "HOW MUCH IS ALL?" (Rev. G. W. Wyrwas)

Anthem: "Seek Ye The Lord"—Vartley Roberts

Soloist: Mr. David Hall

12:30 p.m.—Visitors' Luncheon—Social Hall

2:00 p.m.—"Every Family Visitation"

7:00 p.m.—"PARTNERSHIP IN MINISTRY" (Rev. J. G. E. Ball)

8:00 p.m.—TEEN TIME (Trinity Hall Lounge)

SPRING PARK UNITED CHURCH

Kirkwood Drive

Minister: Rev. Clayton C. Lewis

Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M.

CHURCH SCHOOL:

9:45 a.m.—Junior, Intermediate and Senior (9-18) years

11:00 a.m.—Nursery, Kindergarten, Primary (up to 8 years)

11:00 a.m.—"LIGHT IN THE DARKNESS" Choir: "The Lord's My Shepherd"

"You are Welcome to Worship with us."

Central Christian Church

219 Kent Street

10:00 a.m.—Sunday School for all ages.

11:00 a.m.—Morning Worship and the Lord's Supper

Sermon: "POWER OF THE TONGUE"

Anthem: "Dear Lord and Father of Mankind" (Parry)

7:00 p.m.—Evening Service

Sermon: "HEIRS OF GOD"

Duet: Mrs. Frank Hickox & Mrs. Eric MacGregor

Minister: Mr. W. O. Weale

Organist: Mrs. Helen MacRae, A.R.C.M.

WE EXTEND A WARM WELCOME TO ALL.

St. Paul's Anglican Church

Established 1769 by Royal Foundation

The Rev. F. Louis Elias, L.S.T., Rector

Organist and Choir Director: George A. Thompson, F.R.C.O., (CHM) A.R.C.M.

ADVENT SUNDAY

8:30 a.m.—HOLY COMMUNION

9:45 a.m.—SUNDAY SCHOOL—Junior, Senior and Bible Classes

11:00 a.m.—SUNDAY SCHOOL—Crib Nursery, Beginners, and Primary Classes

11:00 a.m.—MORNING PRAYER AND SERMON (CFCY Broadcast)

Subject: "WE LOVE, BECAUSE HE FIRST LOVED US"

Anthem: "Sleepers, Wake, a Voice Is Calling" Mendelssohn

7:00 p.m.—EVENING PRAYER AND SERMON

Subject: "PUT YOUR TRUST IN THE LORD" (Part 2—Sermons based on the Psalms)

You Are Cordially Welcome to Attend All Our Services

Zion Presbyterian Church

Corner Prince and Grafton Streets

The Rev. Donald A. Campbell, B.A., Minister

Miss Roberta Shaw, Deaconess

Mrs. Harvey MacKinnon, L.M.S., B.Mus. Organist and Choir Director.

9:45 a.m.—The Church School. Classes for all ages.

10:00 a.m.—Bible Class 11:00 a.m.—Nursery School

8:00 p.m.—Young Peoples' Bible Class

11:00 a.m.—DIVINE WORSHIP

Sermon: AT THE PRICE OF LIFE LAID DOWN

Solo: My Voice, Shalt Thou Hear—J. Carle Miss Vicky Robertson

7:00 p.m.—DIVINE WORSHIP

Sermon: THE INVITATION AND THE GUESTS

Anthem: Now The Night Is Falling—Hauptmann

A CORDIAL WELCOME TO ALL

St. Peter's Cathedral

Rochford Square

ANGLICAN CHURCH OF CANADA

Ven. Archdeacon J. R. Davies, M.A., Rector

Rev. Canon E. A. Malone, M.A., D.D., Honorary Assistant Priest

Miss Suzanne Brenton, Lic-Mus., Organist

Mrs. B. W. Patterson, Choir Director

November 28—The First Sunday in Advent

8:00 a.m.—Holy Eucharist.

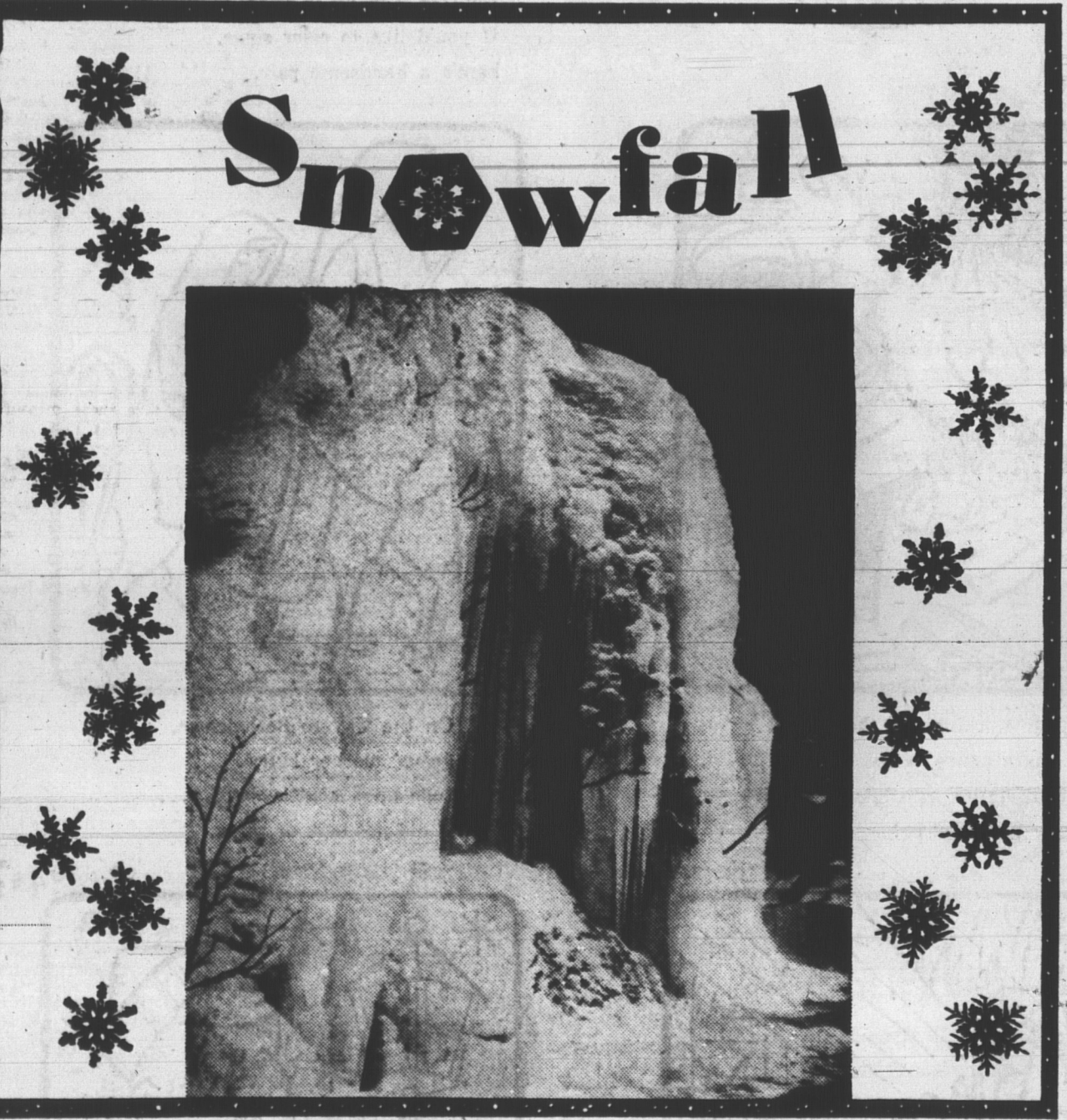
8:45 a.m.—Mattins

9:45 a.m.—Sunday School (11 a.m. Infants Class)

11:00 a.m.—Choral Eucharist and Sermon.

7:00 p.m.—Evensong & Sermon

Visitors are cordially welcome at all services.



Snowfall

It snowed yesterday and when it stopped, I walked along the creek in a world of frosty splendor. The woods were hushed in majestic stillness, and I tread softly. A jay screeched overhead, and bending trees shivered stealthily, with squeaking, ice-coated branches. The falls at the curve of the creek stood immobilized with hoarfrost and icicles, but bending near I heard soft and surely the murmur of the moving creek beneath the icebound surface.

It came to me, how like that creek, my faith has been. At times this faith has been covered by rimes of doubt and selfishness. Often it has been embittered by anguish and despair. But always under that glacial exterior there coursed a stream of consciousness that knew no turning from God—and the things I had been taught from childhood.

How glad I am my parents took me to church and brought me up with such a sure knowledge of God's love that it sustained me even when I tried to turn from His ways.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Gethse	1 Kings	1 Kings	Job	Psalms	Johann	Matthew
31:36-42	19:1-8	19:9-18	37:1-13	147:12-20	4:1-5	14:22-33

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