

To Speak Here

P.E.I. Candidate For Scholarship



Mrs. W.R. Walton, Jr., National President of the Canadian Association of Consumers, will be in Charlottetown on Thursday, November 15, to address a meeting of ladies connected with patriotic, church, rural, welfare and social organizations.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI—Phone 525.

COOK'S STUDIO for perfect pictures.

CRASWELL for Better Photographs.

WHITE SHK GLOVES for the Royal Reception at Jack Cameron's.

COME TO THE CHICKEN RAFFLE at K. of C. Home, after the Hockey Game Friday night. Everybody welcome!

TUNE IN C. F. C. Y. this evening 7.45 to 8 o'clock for Market Comments and Trends by W. R. Shaw.

UIGG—CROSS ROADS—ALEXANDRA—Services for Sunday November 11th. Uigg 11 A. M. Cross Roads 3 P. M. Alexandra 7.30 P. M. Lic. Thomas, Poole, Minister.

COME TO THE CHICKEN RAFFLE at K. of C. Home, after the Hockey Game Friday night. Everybody welcome!

ENGAGEMENT.—Mr. and Mrs. Andrew Stevenson, Elliott's, wish to announce the engagement of their daughter Louella Irene to Mr. Cecil Raynard, Bluevale, Ontario. Marriage to take place in Ontario, November 10th.

ENGAGEMENT.—Mrs. John Power, Cove Head Road, P. E. I., announce the engagement of her daughter Helen Katherine to Thomas Joseph, son of Mr. and Mrs. Clarence Murphy, West Branch, Kent Co., N. B. Marriage to take place on November 17th, in St. Bernard's Church, Moncton.

ENGAGEMENT.—Mr. and Mrs. Fred Richards of Kinkora, wish to announce the engagement of their daughter Brenda Helen to Joseph Nazaire Arsenault, son of Mr. and Mrs. Camille Arsenault of Egmont Bay. Marriage to take place November 21st.

SPECIAL—ONE RACK OF DRESSES UP TO \$17.95 for \$5.00. SUNTER'S LADIES' WEAR.

Literature And Life

By BOOKMAN

ON SHUTTING ONE EYE

Discipline forms a large part of life, and any moral system recognizes this fact. Jesus, our supreme moral Teacher spoke about cutting off the right hand and plucking out the right eye if need be and this was spiritual surgery with a vengeance.

We have the phrase turning a blind eye on a situation, and the idea of shutting one eye is worth thinking about for a moment. For instance, the student needs to shut out the obtrusive world if he wishes to concentrate on his studies; sounds that invade the ear, sights that would occupy the eye are not conducive to study.

Again, this is necessary if we are to get along with people. What a nuisance the person is who is always chasing the least speck of dust, and makes the service obtrusive; if done without demonstration it is not so bad if a mistake is always complaining about the failures of her domestic and makes no allowance for inexperience, she will soon be left alone.

Had Boswell been intimidated by the roughness of Samuel Johnson we never would have had that priceless biography. Patience with his hero and turning a blind eye on many of his follies and defects enabled Boswell to render his unique service to literature.

A magazine recently had a story about a man—good for nothing—called old Hike, who lived alone on a mountain with seven dogs. No one cared for him and of course never visited his lonely outpost on the hills. He used to come down for meals at a humble place kept by a woman. Hike died and the mayor of the town asked a clergyman to bury him. It will be a sorry experience; no one will be there for no one cared for him.

The kind-hearted minister went to the place where he was in the habit of eating and asked the woman if she knew anything good or redeeming about the old man. She pulled out a box from under her counter and showed that it contained some forty dollars and by Christmas she said the amount would be fifty, and was to buy gifts for the poor children of the community.

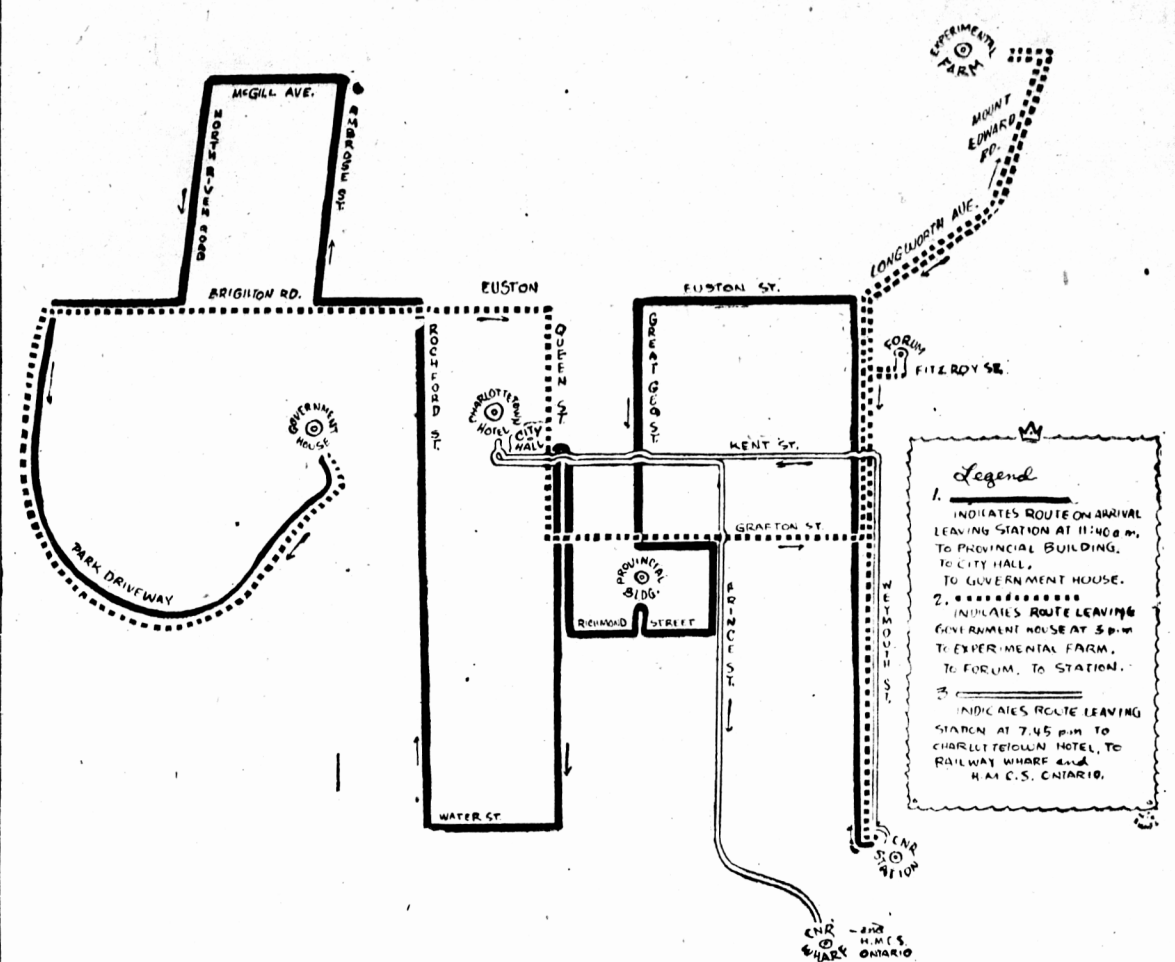
When the minister went to the school he asked the children to come and found out by the ringing of their hands how many had received gifts from an unknown friend. A dozen hands were raised, whereupon they were told to form a circle around the humble box that served as a coffin. Then addressing the old man the minister began: Poor old Hike we are here to bury you. No one cared for you, but I never remember being at a funeral where there were no flowers. Around you now are human flowers—these children whom you have befriended. There was thus something in the old man that the ordinary eye could not see.

We are all familiar with the story of Nelson at the battle of Copenhagen when the odds for a time seemed against our fleet. A signal was raised to call off the fight and talk of terms. Nelson turned his blind eye on it and the result was a glorious victory for our cause. That beautiful story by Paul in his letter to Philemon illustrates this too.

The letter is about a runaway slave who came across Paul's tracks in Rome. He had likely taken something from his master, Philemon. Paul used the word perhaps. He does not say he ran away; look out for him, don't trust him any more.

What he says is: Perhaps he was separated from you for a reason. What an amount of real charity is hidden under that word perhaps.

Route Of Royal Visit Tomorrow



The route of the Royal tour in Charlottetown tomorrow, travelling until the time they reach Government House, appears as a solid black line. The second covers the time on leaving Government House until the return to the station and appears as a dotted line. The drive from the station to the Charlottetown Hotel and finally to the C. N. R. wharf is indicated by a thin double line.

here to bury you. No one cared for you, but I never remember being at a funeral where there were no flowers. Around you now are human flowers—these children whom you have befriended. There was thus something in the old man that the ordinary eye could not see.

The Blind Ploughman lost his eyes that he might see, and Blake says that we see through the eyes, not with them. Charity often shuts an eye—sometimes two.

Salt herring has been a vital part of the diet in Finland since ancient times.

ANCIENT IRISH A prehistoric camp site excavated in a peat bog in County Londonderry, Northern Ireland, is estimated to date back to 6,000 B.C.

IN MEMORIAM

GREENAN—In loving memory of our dear Wife and Mother, Mrs. James M. Greenan, who passed away November 8th, 1950.

Our lips cannot say how we miss her, Our hearts cannot tell what to say, God alone knows how we miss her In a home that is lonesome today.

Always Remembered by Husband, Family and Grandchildren.

IN MEMORIAM

In loving memory of our dear Husband and Father, Daniel R. Burke who passed away on November 8th, 1949.

Silent is the face we loved so dear, Silent the voice we loved to hear; Too far away for sight or speech, But not too far away for our thoughts to reach; Sweet to remember who once was here And who though absent is just as dear.

Lovingly Remembered by His Wife and Family.

Pentecostal Convention

NOVEMBER 9-10-11th Services 11 A.M., 3 & 7 P.M.

A. Verner Larsen, Special Speaker Missionary from South America.

You Are Invited. 37 Elm Avenue, Ch'town.

EXPORT CANADA'S FINEST CIGARETTES advertisement featuring a woman's face.

FOOD VALUES advertisement with a woman's face and list of products.

MEATS and FRESH FRUIT AND VEGETABLES advertisement with prices for various items like ham, beef, and produce.

FRIDAY CLOSING advertisement for H.C. Atkinson's Groceries.

H.C. Atkinson's GROCERIA advertisement with logo and contact information.

NOTICE TO PUBLIC

Royal Visit Traffic Regulations

During the Royal Visit to Charlottetown on November 8, 1951, it will be necessary for safety and convenience, TO ENFORCE certain restrictions to regulate the traffic in the city and to insure that Their Royal Highnesses are seen by the greatest number of people.

At 11.30 A.M. Their Royal Highnesses arrive C.N.R. Station and proceed to Francis building via Weymouth, Gt. George, Grafton, Prince and Richmond Sts. No parking or traffic movement on these streets from 10.45 A.M. until Procession has passed to a reasonable distance, and then only with the greatest care for the safety of the many pedestrians.

At 12.30 P.M. the Royal Party proceed to City Hall via Richmond, Queen and Kent Streets. No parking or traffic movement on these streets from 11.30 A.M. and then only with the greatest care for all.

At 12.40 P.M. Royal Party will leave City Hall for Government House via Kent, Queen, Water, Rochford, Brighton Rd., Ambrose, Mc-Gill Ave., North River Road and Park Roadway. No Traffic or parking on these streets between 11.30 A.M. and 1.00 P.M. Then with great care, as shown above.

At 1.30 P.M. Royal Party leave Government House via Park Roadway, Brighton Rd., Euston, Queen, Grafton, Weymouth, Longworth Ave. and Mt. Edward Road for the Experimental Farm. No traffic or parking on these streets between 2.45 P.M. and 3.30 P.M. Then as before watch the pedestrians.

At 4.45 P.M. Royal Party will leave the Experimental Farm for the Forum via Mt. Edward Road, Longworth Ave., Weymouth and Fitzroy Sts. No traffic or parking on these streets between 4.30 P.M. and 5.30 P.M. During the afternoon that portion of Fitzroy St., between Weymouth and Cumberland will be closed and barricaded to all vehicular traffic.

At 5.15 P.M. Their Royal Highnesses will leave Forum for C.N.R. Station, via Fitzroy and Weymouth Streets. No traffic or parking on these streets between 5.00 P.M. and 5.30 P.M.

At 7.45 P.M. Royal Party will leave C.N.R. Station for Charlottetown Hotel via Weymouth and Kent Streets. No parking or traffic on these streets after 7.30 P.M. until the Party have arrived at Charlottetown Hotel.

At 10.00 P.M. the Royal Party will leave Ch'town Hotel for Railway Wharf via Kent and Prince Streets. No Parking or Traffic on these streets after 9.45 A.M. until arrival at Wharf.

Traffic will be stopped over Hillsboro Bridge for approximately one half hour, possibly 11.00 A.M. to 11.30 A.M. Parties coming that way should keep this in mind.

No doubt there will be a great many people in the city that day; mostly by automobile or truck. It may be difficult to park close to the Procession route so it is suggested that traffic entering from North River Road can find a parking place in the field just west of the P.E.I. Hospital. Those coming in the Malpeque Road would find a good parking place on Elm Avenue where the Circus is usually held. Parties from St. Peter's Road and Hillsboro Bridge should think of the Exhibition Grounds and adjoining fields. It is not imperative that all stop at these places, but it will relieve the traffic situation. Many out-of-town people with friends or relatives in the city could make arrangements to park in their yards. Citizens on streets not marked for the Royal Procession could also assist greatly by using their yards that day and leaving the streets for out of town people. For those attending the Experimental Farm there is a goodly sized parking lot available at the Matthew-Wells plant just south of the farm. Properly parked cars will find miles of space on streets not covered by the Royal Party.

The Police ask only for your cooperation in a difficult task. They have no intention to herd, coerce or restrain the public; but to use only that amount of direction that will ensure the safety of all and no embarrassment to the Royal Couple. These instructions should be read in conjunction with any issued by the Royal Visit Advisory Committee.

C. W. MacARTHUR, Chief of Police.

FOR SALE advertisement for a property at 12-14 Water Street, featuring a photograph of the house and details about the sale.