

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone
M.A., L.Th. Incumbent
Organist and Choir Director
Miss Susanne Brenton, Lic. Mus.

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH
Established 1769 by Royal Foundation.
The Reverend J. T. Ibbott, Rector.
Mr. Royston F. Mugford, A.R.C.O.
Organist and Choir Master.

PRESBYTERIAN

THE KIRK OF S. JAMES
The Reverend T. H. Russell Somers
M.A., S.T.M.
Minister
Miss E. Lillian McKenzie,
Mus. Bac.
Organist and Choir Director

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
Reverend G. Carlyle Webster,
Minister
Mr. Frank Johnston, A.T.C.L.
Organist and Choir Director

MORNING WORSHIP

11.00 a.m. Theme: "Momentous Days."
Hymns: 24, 265, 297.
Anthem: "The Lord Is My Shepherd." Dr. Leslie

EVENING WORSHIP

7.00 p.m. Theme: "Has God a Plan For Your Life?"
Hymns: 146, 505, 600.
Anthem: "Saviour, Breathe An Evening Blessing."—Kielley.

United PENTECOSTAL CHURCH

37 Elm Avenue
Reverend Quincy Stairs, Pastor
Phone 2790-L.
Services
10 a.m. Sunday School.
11.00 a.m. Worship and Praise
2 p.m. Children's Church.
7 p.m. Evangelistic Meeting.
You Are Welcome.
"The Church That's Different"

GOSPEL HALL

Order of Meetings for Lord's Day
10 A.M.—Sunday School
11 A.M.—Breaking of Bread
7.30 P.M.—Gospel Meeting.
"Preaching Peace Through Jesus Christ."

The British and Foreign Bible Society

IN CANADA
PRINCE EDWARD ISLAND
AUXILIARY
THE BIBLE AND HUMAN WELFARE
The Bible holds the key to human welfare; it offers the solution to human problems. It not only teaches us what to believe and to do but it also imparts the power to believe and to do. It brings men down to the same level; it unites them, it raises them up. The New Testament removes the partitions between races and colours and nations and states of life. What would our situation be if the Bible and all that is derived from it did not exist in the world? We cannot realise the width of such a desert and the darkness of such a night. HELP THE CAUSE OF THE BIBLE SOCIETY. BIBLE HOUSE 100 Fitzroy St.—Charlottetown

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

COOK'S for Photographs.
MRS. JOHNSTON'S LADIES WEAR. Big January Sale.

SHOES FOR ALL THE FAMILY at greatly reduced prices at Le Pages Shoe Sale. Sale started Thursday.

RUMMAGE SALE C. W. L. Hall over Provincial Bank, Saturday, January 20, at 2 P. M.

NEW SPRING DRESSES in Prints, Nylon, Silks, arrived at The Fashion Shoppe.

SLUSH MATS for cars and door steps, Tanton Accessories, Wholesale and Retail.

FOR FUEL AND STOVE OIL requirements Phone 1088, British-American Oil Co., Ltd.

TELEGRAM RECEIVED—Word has been received by Harold Mulhally that his aunt, Mrs. John J. Gillis, formerly Margaret Higgins has passed away in Boston, Mass., on January 15.

HORNSBY'S BAKERY WEEK-END SPECIALS.—Chocolate Marshmallow Roll, Buttery Cinnamon Buns, French Pastries, Baked Beans and Steamed Brown Bread. Phone 2279-L. 9 Upper Queen Street.

NOTICE.—All Residents of Parkdale are requested to attend a special meeting of the Commissioners of Parkdale in Parkdale Hall, Monday, January 22nd, 1951, 8 P. M. Special business re Fire Equipment.

MILTON—RUSTICO PARISH—Rector, Rev. A. E. Piercy, R. D. Services for Sunday, January 21st, are as follows: St. John's, Milton, 11.00 Morning Prayer and Sermon, 7.30 Evening Prayer and Sermon, St. Mark's, Rustico, 2.30 Evening Prayer and Sermon. Come and bring the whole family.

OTTAWA MEETING POSTPONED—His Worship Mayor B. Earle MacDonald received word yesterday that the proposed meeting at Ottawa of the National Executive and Advisory Board of the Federation of Mayors with Prime Minister Louis St. Laurent and Federal Cabinet members has been postponed from the latter part of this month until February 16th. The delay in the Prime Minister's return from his European trip and the opening of Parliament the latter part of the month are given as the reasons for the change in conference dates. The committee will meet at Montreal February 14th and 15th before proceeding to Ottawa. His Worship Mayor MacDonald is a vice-president of the Federation of Mayors.

ISLAND STUDENT IN COLLEGE "WHO'S WHO"—Among the names of 26 Adelphi College students of New York mentioned in "Who's Who Among Students in American Universities and Colleges", we find that of Helen West, Eldon, P.E.I. These students, all seniors, were chosen for contributions to campus life through extra-curricular activities and academic standing. Secretary of International Relations Club, Vice-President of the Classics Club and President of I.V.C.F. Helen also acts as chairman of the Student Government Point System Committee.

ENTERTAINMENT IN I.O.O.F. HALL.—On Wednesday evening, Jan. 17 the Ways and Means Committee for Grand Lodge sponsored an entertainment for Odd Fellows, Rebekahs and their friends in the I.O.O.F. Hall. The evening got under way with a snappy programme, with each number receiving a well deserved encore.—Reading, Mr. Dick Turpin; piano and trumpet duet, Miss Kay MacEachern and Mr. George Wood; Vocal solo, Mr. Harvey MacPherson; vocal duet, Misses Olive Newman and Shirley MacKay; vocal solo, Master Percy Senter; male quartet, Messrs. Percy Worth, Harvey MacPherson, George Newman, Whiston Smith, Lorne Senter, Alex Stewart, Stanley Bryant, Robert Compton; vocal duet, Misses Newman and MacKay; piano and trumpet duet, Miss Kay MacEachern and Mr. George Wood. Mrs. Helen MacEachern was the pianist for the programme and Mr. Robert Compton was master of ceremonies. Following the programme refreshments were served. The remainder of the evening was spent in dancing with the music for dancing furnished by Mrs. Helen MacEachern, Miss Kay MacEachern, Messrs. Percy Acorn, Percy Groom, George Wood, Alex Stewart, Freeman Hume.

TO BAN NICKEL TRIM WASHINGTON, Jan. 19.—(AP)—The Government is about ready to ban non-essential use of nickel-such as for automobile trim, a National Production Authority official told Congress today. David Carson, chief of N.P.A.'s Iron and Steel Division, said the order will be issued "in the next day or so."

SPOTS HAZARDS Television is used in some United States factories to analyze safety conditions at dangerous spots.

A cordial invitation is extended to the Public to attend the FISH COOKING LECTURE AND DEMONSTRATION being held in conjunction with the East Coast Fisheries Conference here on THURSDAY, JANUARY 25th, 1951 at 2:30 P.M. Prince Of Wales College Auditorium

There will be a display of Island Canned Fisheries Products.

Sponsored By P. E. I. Fisheries Federation

Results Of Red Cross First Aid Classes

The Red Cross First Aid Committee announce the following results of the Standard Class and the Instructor Refresher Class which were carried out during the Provincial First Aid School held December 28-30 in Prince of Wales College.

Standard.—Mr. Edward J. Arsenault, Tignish Shore
Miss Jean Boyle, Cornwall
Mr. E. Theo Crozier, Kensington, R.R. 2
Miss Bertha M. Clay, Cardigan, R.R. 5
Miss Phyllis Clay, Dundas Centre
Mr. Fred D. Campbell, Emerald, R.R.

Miss Jean de Moss, O'Leary
Mr. Stirling Frizzell, O'Leary
Mr. Ray T. Higgins, Hunter River
Miss Margaret Lord, Cape Traverse
Mr. Joseph MacIsaac, Souris R.R.

Miss Lois MacMurdo, Kensington R.R. 4
Miss Doris J. Myers, Hampton
Miss Joan MacDonald, Cardigan
Miss Eleanor McKinnon, New Dominion

Mrs. Clarence Mitchell, Dromore
Mrs. Phillip Matheson, Oyster Bed Bridge
Mrs. John Morrow, Harrington
Mrs. Ben Newton, Harrington
Sister St. Leo, St. Mary's Convent, Souris
Mrs. Robert Shaw, Bloomfield Station.

Standard Refresher.—Miss Verha Boswall, Dunstaffnage
Miss Theresa Corrigan, Dromore
Mrs. Harry Francis, Fortune Bridge

Miss Beth Fraser, South Lake
Miss Teresa Handrahan, Mount Stewart
Mrs. Alex M. MacKay, Strathcona
Miss Theresa MacIntyre, St. Andrews
Miss Evelyn MacDonald, Ten Mile House
Miss Katherine MacDonald, Mt. Edward Road, Charlottetown
Miss Frances E. Reid, Stanley Bridge

Miss Uldine White, Hunter River
Instructor Refresher.—Mr. Gilbert Clements, Montague
Miss Betty King, Dunstaffnage
Miss Florence MacDougall, Victoria
Miss Bernice MacDonald, Blooming Point
Mrs. Blanche Martin, Charlottetown
Mrs. Oscar MacNeill, Conway
Miss Mary T. MacLeod, Watervale.

Mrs. Mabel Matheson, Charlottetown
Mrs. Erland T. Mamsay, Conway
Sister Mary Irene, Charlottetown Hospital
Miss Iphigenie Arsenault, Charlottetown.

Mr. and Mrs. Frank Vessey had as their guests on Sunday her mother and brother, Mrs. Bouyer and son Charles of Covehead Road.

Miss Ella Martin of Hunter River has returned to her home after an extended visit in York the guest of Mr. and Mrs. Earl Ling.

Miss Margaret Vessey of the staff of Peter's Egg Grading Station, Charlottetown, was the week-end guest of her parents, Mr. and Mrs. Leigh Vessey, York.

The regular weekly meeting was held in Marshfield school on Friday afternoon with a good attendance of the Tyros Club; members from York and Marshfield.—L

Mr. and Mrs. Edmund MacMillan of York were New Years guests at the home of their daughters, Mr. and Mrs. Orr MacCann and Miss Florence MacMillan of West Covehead.

With the children back to school, the dismantling of many beautiful Christmas trees and the holiday festivities over many housewives are again planning their hooking designs. Sorting of hooking rags and dyeing cloth seems to be the order of the day.

A note-worthy act of extending good-will to strangers in our midst was rendered by the members of C.G.I.T. group of York United Church when they purchased toys for the little children of Peter's and Christine Hucz and Miss Gloria Outach whose parents Mr. and Mrs. Hucz are employed by Mr. Walter Mallett and Mr. and Mrs. Outach by Robert Chappelle and Son, for Christmas.

A very merry group of Canadian Girls in Training of York with their leader, Mrs. Douglas, entertained as their guests the Trail Rangers groups of Marshfield, at a party in York Hall on Friday evening, Dec. 29. Many games were carried out under the

York Highlights

Miss Christine Proude, teacher at Pleasant Grove, spent the week-end as the guest of her parents, Mr. and Mrs. Peter Proude.

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Personals

Miss Hazel Smith, Carleton Sliding underwent an operation in the Charlottetown Hospital on Monday.

Mrs. Whitfield Yeo, Kingston, is spending a few days in the city, the guest of her sister.

Mr. and Mrs. T. B. Gillespie, Carleton, returned home from Montreal after spending the holidays with their son Gordon and Mrs. Gillespie.

Mr. S. W. Willis of the Confederation Life Association leaves today to attend a Company Conference in Toronto. While in Toronto he will also attend the annual meeting of the Life Underwriters Association.

Literature And Life

By BOOKMAN

BROWNING'S "CHRISTMAS EVE"

One hundred years ago this very year Robert Browning wrote the poem with the above name. It has twenty-two sections, and is decidedly religious. He begins by telling us of being at service in a dissenting chapel and of his reaction to that service. It is a kind of dream but we may regard it as giving his views on certain aspects of religion. Rain and the pushing of the regular worshippers at the door of the chapel constrain him to enter. The audience is largely made up of untalented folk and the preacher is more or less unlettered.

He rushes out into the open air and declares that his church is out there with nature. The storm subsides and see Christ but his back is turned. The Lord has been in the chapel and recognized the goodness of the preacher. Is Christ angry with him for his estimate of the service just attended?

Then he is caught up in the folds of the garment that Christ wore and he is carried away and lo, he is in Rome and before him is the shrine of Saint Peter's. He does not go in but sees that it is crowded this Christmas Eve. He realizes that although the worship may be strange to him, the love of the crucified one was there and that is the most important matter, for love was the all sufficient law. Here too then is faith and love. After a brief momentary doubt he enters the Basilica too.

In a short time he finds that he is again caught in the vestures fold and in a moment he is before a lecture hall in Germany, away and the doing without are there for the sake of something else and in the lecture hall of the university a man is discussing the "Christ Myth." The professor is asking whether there ever was a real Christ or not? He rejected Christ as the Christian public recognize him.

"He admitted that he was a man! a right true man, however, whose work was worthy a man's endeavour." Christ is not to be admired for intellect alone he says for other ages taught the human race, nor must we worship him for goodness, for it does not confer on the possessor the right to rule the race. The professor had pounded the point of great price to dust, yet he did not cast it away, and he bids the hearers cherish the precious residue and venerate the myth.

"And the pearl of price, at reasons test Lay dust and ashes levigable On the professor's lecture-table... Go home and venerate the myth I thus have experimented with— This man continue to adore him, Rather than all who want before him.

And all who ever followed after." The storm began again and then Christ left and his robe was caught and the man who had been carried to Rome and then to Germany was now brought back to the little chapel by the common. The audience was still there and the preacher was at his "tenthly and lastly." It was crude and ungrammatical—indeed the water of life had been offered to the illiterate flock in a vessel that tasted of the soil. But it was the water of life and the listener will criticize no more. This production shows very clearly the charitable mind of Browning.

Is it not true that there may be "more faith in honest doubt than half the creeds?" Browning speaks of something "Sending me on a pilgrimage Through ancient and through modern times To many peoples, various climes, Where I may see saint, savage, sage Fuse their respective creeds in one Before the general Father's throne."

direction of Rev. Douglas who is Ranger Leader, after games and sing-songs refreshments were served with hot chocolate which using a boy's phrase, "it sure hit the spot". All too soon closing hour was announced which ended a happy evening.

PROVIDES FRAMEWORK

Part of the United Nations' declaration on human rights is incorporated in Indonesia's new constitution.

COMPLETE VISUAL REFRACTION and ANALYSIS

G. F. HUTCHESON & SON Optometrists 53 Grafton St.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

So often we hear, "Don't." Don't do this and don't do that. We might come to think that religion consists in don't's; we might regard it to be sure, the Christian religion does forbid many things. Most of the ten commandments begin with the words: "Thou shalt not." Christ Himself in the Sermon on the Mount extended the prohibitions of the Old laws to rash oaths, divorce, impure affections, vainglory and more besides. He asked of His followers absolute renunciation, daily self-denial and death to self-love. This, however, is only one part of His teaching, a necessary and important part, but not the most important. Every "don't," every prohibition is something negative; it gets us out; it gets us away from something; it gets us away from something that is evil, that is undesirable, because it is an obstacle to the accomplishment of some purpose. Avoiding the evil is only a means to the attainment of some good.

The farmer clears his land of brush and weeds, not because he likes to see a bare field, but because he intends to grow something there. The athlete abstains from cigarettes and rich foods not because he loathes them, but in order to play a good game. A fallen tree is cleared away from a road so that people can travel on it and go somewhere. Every avoidance, removal and destruction is for the sake of something better to be attained. The avoidance of removal is important. If the land is not cleared, the crops will not grow. If the athlete is not in condition, he cannot give good performance. If the road is blocked, we cannot travel on it. The negative side is important, but never most important. The taking away and the doing without are there for the sake of something else and in the lecture hall of the university a man is discussing the "Christ Myth." The professor is asking whether there ever was a real Christ or not? He rejected Christ as the Christian public recognize him.

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