

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square...

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH Established 1769...

PRESBYTERIAN

THE KIRK OF S. JAMES The Reverend T. H. Bussell Somers...

ZION PRESBYTERIAN CHURCH

Princess and Grafton Streets Reverend G. Carlyle Webster...

SALVATION ARMY

GREAT GEORGE STREET Major and Mrs. E. Hutchinson...

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specialists in the printing and the translating of the Bible.

THE PEACE OF THE WORLD

THE PROSPERITY OF NATIONS THE SAFETY OF MANKIND

THE BIBLE SOCIETY

depend on men and women living their lives in harmony with the Bible.

THE BIBLE SOCIETY

Remember by your prayers and support the British and Foreign Bible Society...

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BAPTIST

THE BAPTIST CHURCH Corner Prince and Fitzroy Sts.

CENTRAL CHRISTIAN CHURCH

219 Kent Street Marvel D. Dunbar, B.Th., Minister

UNITED PENTECOSTAL CHURCH

37 Elm Avenue Reverend Quincy Stairs, Pastor

GOSPEL HALL

Upper Prince Street Order of Meetings for Lord's Day

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CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

CRASWELL, for Photographs.

NORTHERN ELECTRIC Famous Washers at Toombs Music Store.

HOWARD MacINNIS FOOTWEAR

ST. CATHERINE'S SCHOOL Gospel Service Lord's Day, 3 P. M.

CHANDLER BROS. for Mirachrom Master Sink Frames.

COLD MILK TASTES GOOD

DR. M. SCHAPIRA Office, North Rustico, Saturday 5-7.

CINNAMON ROLLS, Raisin Buns, Parker House Rolls, fresh at Stewart Bakeries today.

HOME COOKING and parcel post sale, Rogers' Hardware, Saturday, June 10th, 2.30. King's Daughters, Trinity United Church

FLIGHTS DAILY except Sunday to New Glasgow and Halifax

FUDGE, Walnut, Raisin, Chocolate, Date Squares at Stewart Bakeries today.

ELECTRIC - Kitchen and Parlor Clocks \$5.95. Toombs Music Store.

90th ANNIVERSARY SERVICE At Zion Church Sunday, June 18

FOR THE WEEK END - Fresh crisp Cookies, Many varieties to choose from at Stewart Bakeries.

CHESTERFIELDS, Walnut Parlor Tables, Parlor and Bridge Lamps. Toombs Music Store.

PEASANT BLOUSES and broadcloth halpers arrived at The Fashion Shoppe.

STUDENT RECITALS - Pupils of Miss Lillian McKenzie, Friday, June 16th, Monday, June 18th, Kirk Hall.

RECEIVING HOGS at Crapaud each Tuesday until 11 A. M. Where roads are passable our trucks will pick up as usual. Robert Dawson.

YORK PASTORAL CHARGE - June 11th, York 11 A. M. Brackley 3 P. M. Central 7.30 P. M. Rev. John Douglas, Minister.

SHINING WATERS LODGE, Cavendish, Official opening for season, starting June 11th. Meals served at all hours. Mrs. Blair Andrew, proprietress.

SATURDAY SPECIAL - Sunny Orange Cake. Its true Orange flavor is combined with moist tender eating qualities. Its a Tropical Treat today at Stewart Bakeries.

REFRIGERATOR WALK IN COOLERS, Display Counters, Milk Coolers, purchased on long easy terms at Storey Electric, Charlottetown. Call or write today.

S. S. "WELLINGTON KENT" due Charlottetown Monday, June 12th, and loads general cargo and livestock for St. Pierre and St. John's, Newfoundland. For freight rates and space apply to Buntain Bell & Co., Agents.

ENGAGEMENT - Mr. and Mrs. J. W. Ballem, Charlottetown, announce the engagement of their daughter Ora Janet Winnifred, to Ralph Archibald son of Mr. and Mrs. Daniel MacDonald, Cornwall. Marriage to take place the latter part of June.

CRAPAUD, LONG CREEK, SPRINGFIELD Anglican Service Crapaud Sunday School and Service at eleven o'clock, Long Creek thirty P. M. Apostles' Creed Creed VII - "Conceived by the Holy Ghost, born of the Virgin Mary." Everyone welcome.

ENGAGEMENT - Mr. and Mrs. Frank Walker, Charlottetown, announce the engagement of their daughter Mary Florence Lillian, to Joseph James Edward Gaudet of Charlottetown, son of Mr. Joseph Gaudet and the late Mrs. Gaudet, Kensington Road, Charlottetown. Marriage to take place July 11th, at 8.30 A. M. in the Church of the Most Holy Redeemer.

MILTON-RUSTICO PARISH - Rectory, A. E. Piercey, R. D. Services for Sunday, June 11th, are as follows: St. Mark's, Rustico, 11.00 A. M. Holy Communion and Sermon. St. John's, Milton, 2.00 P. M. Sunday School, 3.00 Evensong and Sermon. (Sacrament of Baptism). Christ Church, Cherry Valley, 7.30 Evensong and Sermon. Come and bring the whole family

UNITED PENTECOSTAL CHURCH

Charlotteville Street Meeting at 8:30 p.m. each Saturday on the corner of Great George and Kent Streets.

QUINCY STAIRS, Pastor

TRINITY UNITED CHURCH

SILVER JUBILEE SERVICES COMMEMORATING 25th ANNIVERSARY OF UNION 11 a.m. Sermon: "The United Church Looks Back" - Mr. Ashford.

THE CHORAL: "Te Deum Laudamus" (Jackson).

7 p.m.: A great international service for an international Church.

Soprano Solo: Miss Betty Beers.

Hymn-Anthem: "Rest Of The Weary" (Legge).

Unveiling Ceremony At Trinity Church Tomorrow

On Sunday, June 11, at Trinity United Church, Charlottetown, a tablet to the memory of Reverend Wofford Meredith Ryan, B.A., D. D., will be unveiled.

Dr. Ryan had a long and distinguished career in the church.

He graduated from Mount Allison University in 1894, and was ordained in Truro, N.S., the following year by the Nova Scotia Conference of the Methodist Church.

He served as assistant to his father, the late Rev. William Ryan.

Dr. Ryan came to Charlottetown in 1922 and ministered to the congregation of the First Methodist Church for three years.

In 1925 the union of the Methodist, Presbyterian and Congregational Churches formed the United Church of Canada.

He remained pastor of this church for two years after the consummation of Union. Trinity and its people occupied a very warm place in his affections, and he was always delighted, when asked to return and occupy its pulpit.

Dr. Ryan had many special gifts which he placed at his Master's disposal and used for the benefit of mankind.

He was a faithful pastor, and an earnest and forceful preacher, considered by many to have few equals in the pulpit in the Maritime Conference.

He was a man of broad vision and sympathetic and kind nature, won for him the respect and affection of all who knew him.

Dr. Ryan passed away in Windsor, N.S., where he had served two pastorates, on January 6, 1947. His first wife died in 1925. He is survived by his second wife, the former Martha I. Wright of Charlottetown (now of Windsor, N.S.), and one son Fred W. of Saint John, and one daughter Marion, now residing in this city.

The following is the inscription on the tablet which is being placed in the church by the congregation. IN LOVING MEMORY OF REV. WOFFORD M. RYAN, B.A., D.D. Born 1871. Ordained 1895. Died 1947.

Beloved Pastor of this Church 1922-1927. It was under his leadership that at the consummation of Union in 1925 the Methodists and Presbyterians of this Community United to form "TRINITY UNITED CHURCH Erected by the congregation at the Silver Jubilee 1950. "At eventide it shall be light."

Operating for years on short rations, which meant pint-sized editions by North American standards, publishers are in revolt over a Board of Trade order reducing dailies to six pages, effective July 2.

At present they must compress the world's news coverage into space which works out to an average of about seven pages a day. The new rationing order will extend over a period of 12 weeks.

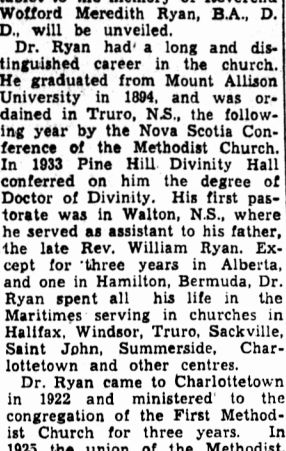
But there is no certainty what the situation may be after Sept. 24. Harold Wilson, president of the Board of Trade, says future supplies must depend on the dollar situation.

Publishers, however, are far from satisfied with this curb on imports from dollar countries. They contend that although British mills are producing about 70 per cent of their pre-war newspaper output, with certain supplies obtained from other sources, less than 10,000 tons a week is available at present. This compares with 22,000 tons before the war.

Other authorities estimate that stocks will be down to 60,000 tons by the year end - enough only for six weeks' normal supply.

Without some early measure of relief, Britons must remain satisfied with reading papers among the smallest in the world. This, publishers say, might result in a loss of prestige abroad due to the inability of the press to portray and reflect adequately the British way of life.

Criticizing the curtailment order, the World's Press News, newspaper trade periodical, claims that the government's plea of dollar shortage is not sound enough. If dollars are available for films and tobacco, they could be found for newspaper.



The Late Dr. Ryan

Literature And Life

By BOOKMAN

THE ETIQUETTE OF SORROW

Etiquette is a sort of label, indicating the usage of good society. At certain gatherings, for instance, folk are supposed to appear in attire suitable to the occasion.

There is an etiquette for joy. We associate laughter, play and dancing with joy. Jean Ingelow puts it in these words: "So take joy home And make a place in thy great heart for her."

It is a comely fashion to be glad - Joy is the grace we say to God. But sorrow has her own etiquette. Formerly when bereavement visited a home, the inmates were mourning. Later it was reduced to a strip of crepe on the arm.

Now, in most cases, it has disappeared. It is respect paid to the strange visitor - Death. The Bible recognizes it, for instance, when David lost his little boy, he refused to eat, and lay on the ground and no one dared to molest him.

But perhaps what we might call the "opus classicus" is in Genesis where Joseph makes himself known to his brethren. It was a very moving occasion. "And he washed his face, and went out, and refrained himself, and said, set on bread." (Genesis 43:31).

Surely it is one of the most touching incidents in the literature of sorrow. His brothers had sold him, and he had been away in Egypt for half a lifetime; meantime famine had visited their home land, and because there was corn stored in Egypt, thither they went, and Joseph knew them and made himself strange to them for a season.

Time is a great healer, and is a friend to sorrow. So is work. I knew a minister of the Gospel whose wife died and he said, "I am going out to the big west and shall try to lose my sorrow in work for others." At the time of the Corn Law agitation in England, Cobden said to John Bright, whose wife had died, "Come let us fight for the poor hungry people of England; there are many who have sorrow." So they went to work and healing came to a wounded heart by work for others.

In London when Joseph Parker's wife died, that great preacher ascended his pulpit while she was actually lying dead in the manse, and preached, "for," said he, "she would like me to do this, if she were alive." We recall that the late Robert Norwood officiated at his son's funeral.

A noted feature of the etiquette of sorrow is the sending of flowers to the bereaved. The fact that one is remembered takes away some of the sting of death. Our Lord had his grave in Joseph's garden among flowers.

Another feature that has come to be part of this etiquette is the sending of sympathy cards, which take the place of a letter and in many cases are very artistic. So the alleviation of sorrow.

Sometimes silence is very eloquent. I recall hearing of a man who went to visit a friend on the occasion of a great sorrow. He could say nothing, but his presence and his silence were real ministries then.

The sorrows of life have a great part to play in the cultivating of the sympathies of a people.

Ellen's Diary

Continued from page 2 wood-crowned hills. An unnamed poet has written touchingly and with an inspired thought, of these circumstances over which we sometimes may ponder.

"Father, where shall I work today?" And my love flowed warm and free; Then he pointed me out a tiny spot And said "Tend that for me." I answered quickly: "Oh, no, not that! Why no one would ever see. No matter how well my work was done - Not that little place for Me!" And the word He spoke, it was not stern; He answered me tenderly. Ah... search that heart of mine; Art thou working for them or Me? Nazareth was a little place. And so was Galilee! Until Monday - Diary - Good-night.

SHIRTS LAUNDERED TO PERFECTION RITE-WAY CLEANERS Phone 2387

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

Last week I suggested that Christianity is the only real solution for the world's ills. Yet we find that almost always men do not ask Christianity to help. They say that the church can only offer platitudes for advice. Even those who turn earnestly towards Christianity feel let down because the church cannot tell them exactly what to do in order to solve their puzzles.

There is a misunderstanding on their part here. The Church does not say that she has clear-cut practical solutions to all the technical problems of industry, of economics and of politics. For that matter, she does not say that she has any. What she does say is that if men and society were really Christian then the society of men would work its way towards a temporal order compatible with Christian ideals. You have to be Christian first. There has to be the spiritual conversion. So few seem to want this. So few seem aware of its necessity.

We find heroism, self-sacrifice, charity. We find them scattered in a dog's reach in the annals of the martyrs. But they are stimulated for temporal ends, to create a new social order or to save an imperilled old one. These temporal ends are worshipped for their own sake. They have become substitutes for religion.

The tragedy is that man has been disillusioned by them. It takes no expert observer to see how good and evil are inextricably confused in the cause for which men lay down their lives. The only faith strong and deep enough to rescue man from the despair that such disillusion brings is faith in God.

God is not a name for labelling our personal desires and ideals. God is the Supreme Reality whose pattern for human life has been fleshed so that He might give us an example of human thinking and living. He provides us with the grace for personal salvation and He has given to His Church the vitality to mould both the individual and society according to the divine design.

Faith in God and in God's church have been lost. The fact is plain. Many Christians today cling only to a remnant of their faith. They have hope in God for another world. They have lost their faith in God as a factor of supreme importance for this one. Such Christians cannot help but do a poor job of introducing the Church to the world.

The Church is a religious institution. Its action on temporal society can only be indirect, and the effectiveness of that action depends not so much on the Church as such as on the individual Christians who in their persons and their lives link the spiritual and temporal orders. The Church

of those in close social, domestic or romantic ties. Vindication is assured. A child born on this day while inclined to be peculiar or dubious ways, may find the tables turned on it. Its more worthy and practical maneuvers assure it timely aid.

For Monday, June 12 MONDAY'S astrological forecast is for a particularly lively state of affairs, whether spent in conventional pursuits of the day or in other utilization of highly stimulated and keen forces and faculties. Such could be fruitfully applied to constructive efforts in any desired direction. Push creative ideas into some practical channels, for future reference.

If It Is Your Birthday Those whose birthday it is, may find their energies, forces and faculties pitched to high gear, with a keen incentive to be up and doing. Especially new and experimental projects or plans could be put on sound and practical bases under this concentration of energies and concrete ideas. Large enterprises might prosper under such initiative.

A child born on this day is well fortified with energy, force, drive, with a fiery urge to be up and doing. It should be given proper outlet for those forces.

BOLSOVER, Derbyshire, England - (CP) - The choir here cannot use the church on the only night they can all be together. So they practice in a converted stable.

That Body Of Yours Continued from page 2 or Diphtheria, scrupulous personal and household hygiene was practiced including changing and washing all bed and personal linen every day. In group B, the drug only was used and no special hygiene methods used. While the hygienic measures appeared to help to some extent, and the tablets were swallowed easily by even the smallest children, nevertheless Dr. Miller and Choquette do not consider this drug to be ideal treatment for pinworms. However, because the drug is harmless, causes no serious reactions, and is successful in killing the pinworms and removing the eggs in some cases, it is worth trying where other drugs have failed.

ANEMIA! Write today for Dr. Barton's leaflet on the two types of anemia. Send 5 cents, coin preferred, and a 3-cent stamp, to cover cost of handling and mailing, to The Bell Syndicate, Inc., Post Office Box 99, Station G, New York 19, N. Y., and ask for your leaflet "Anemia."

CRASWELL STUDIO

For PORTRAITS MINIATURES and Hand Colored ISLAND VIEWS

ANNIVERSARY BROADCAST

THE UNITED CHURCH OF CANADA The time of the Special Anniversary Broadcast from Toronto, Sunday evening, June 11th, has been changed. It will be broadcast over the Dominion Network of the CBC from 8:30 to 9:30 p.m. AST.

United Church Ministers will please advise their congregations. REV. W. BURTON CROWE, Secretary, Presbytery of P. E. I.