

THE DAILY EXAMINER.

SEPTEMBER 23, 1893.

BEDFORD STATION.

We learn that an improved traffic has induced the railway authorities at Ottawa to permanently re-open the Bedford station during the summer season...

NEW BRUNSWICK APPOINTMENTS.

The appointment of Senator Boyd to the office of Lieutenant-Governor of New Brunswick will be hailed with satisfaction and pleasure throughout New Brunswick...

CHANGE OF TIME.

We learn that a Winter Time Table will be introduced on the 2nd of October. A special train will, of course, connect with the steamer Northumberland until the close of navigation...

THE CHEESE ENTERPRISE.

Commissioner Chapais, of the Government Experimental Farm, accompanied by the Hon. Senator Howland, has made a complete tour of the Acadian centres of the Province, delivering splendid addresses on the butter and cheese industry...

ARCHBISHOP MACHRAY.

The Primate of Canada is a Scotchman, of course. He was born in Aberdeen, the son of an Advocate. In 1865 he was appointed by the Crown as Bishop of Rupert's Land, and was consecrated at Lambeth Palace by the Archbishop of Canterbury...

NOTES AND COMMENTS.

It has been definitely decided to close the World's Fair the 31st of October. The St. John Sun ought to be remembered that Hon. Senator Macdonald and Hon. T. H. Haviland are both among the Fathers of Confederation and are both in the land of the living...

NEWS NOTES.

Thousands of lives have been lost as the result of floods in Japan. Great gold finds have been made in Athabasca district, Vancouver Island. The United States Senate is still grinding away at the Silver question. The Sherman bill dies hard. Sir Charles Tupper denies that the British Government has decided to cut loose from the North-west coast.

THE STUDY OF THE BIBLE.

A Sermon Preached Last Sunday Evening at St. Peter's Church, by the Rev. James Thompson, M. A.—Published by Request.

"The Word is a lantern unto my feet, and a light unto my paths."—Psalm 119, 105th verse. I was asked the other day if the people of this Church were allowed to read the Bible...

My answer was that there was at least six times as much Bible read in the pulpit services at St. Peter's as there was in any other church or chapel in the Island, and it would be obviously absurd to discourage the private reading of Holy Scripture when so much of it was read in the pulpit tongue in public. My enquirer questioned the statement concerning the quantity, and in reply I pointed out that in our Matins and Evensong, which are sung daily, a chapter or a chapter from the Old Testament is read for the first lesson and one from the New Testament for the second lesson...

Sometimes wonder how many people read their Bible because they love to do so, and not because they feel that it is a duty which they are bound to perform. But if they are not reading it, they are neglecting a duty; but if they are only reading it because they feel that it is a duty, they are neglecting a duty...

How does this affect me? What would I have done in such a case? Are there no similar circumstances in my own life? What warnings does it convey to me? How shall I show my love to God for his goodness and mercy towards me? In a word you should meditate upon what you have just read...

But you may think, and I can assure you that it is a very common thought and at the same time a very erroneous one, that you cannot meditate. You may say you have tried—you have sat down with your Bible before you and have endeavored to fix your mind upon some scene or event in Holy Scripture, but you could gain no help from it—it suggested nothing to you—your thoughts wandered all the time, or your mind became a blank, and this is very likely true, for meditation, like other acquirements, is not to be learned at once. But to think that you are not sufficiently learned to meditate, or that your mind or intellect is not suited to it, is a mistake. As in the performance of some grand piece of sacred music, there are in the orchestra many instruments of different capacity and power, and yet all are useful to the general effect—some with a limited scale, able to produce but a few notes, others able to execute the most intricate passages, and yet each necessary for the production, in all its symmetry, of the great conception of the Author's mind...

You say you cannot meditate. Ask yourself is it not your own fault? Do you not come unprepared? St. John was already "in the Spirit on the Lord's Day" when he was permitted to look into the open doors of Heaven. If you desire to search into and understand spiritual things, you must train your mind and your heart to exclude for the time being, the thought of the world. Before you can hope to be granted any true vision of God, you must shut out from your soul the din of earthly excitement; for while your whole nature vibrates with the "strife and struggles of this life," it is altogether unfit to dwell upon those things which are "foolishness to the natural man, because they are spiritually discerned."

Every Christian Man and Woman ought to read the Bible daily—read it prayerfully, reverently and practically in order that they may become wise unto salvation through faith which is in Christ Jesus. Every private ought to teach his people how to read. Of course all will not be willing to learn—The affairs of this world would occupy all their attention. They have no desire to learn more of God and of their own spiritual needs. The weekly sermon is all they require, and that is very often not to their taste when they get it. Such people will be interested in any instructions on the subject of meditation. But I cannot but hope that there are others who will be glad of any assistance they can obtain to make their Bible reading more profitable, more devotional, and to such I intend to address myself. Meditation is the exercise of the three principal powers of the soul—the WILL, THE IMAGINATION, THE INTELLECT AND THE FEELING—in the contemplation of Divine Truth, and although it is not always easy, and at times appears to bear no fruit, nothing can possibly take its place or justify its omission. Our appreciation of the beauties and the glories of the spiritual world to a great extent on our capacity for apprehending the things of God here below. A I will be happy in Heaven, it is true, but there will be degrees of felicity. There will be five cities; there will be thrones, for whom they are prepared on the right hand and left hand of God; one star will differ from another star in glory, in the Resurrection, for "every man shall receive his own reward according to his labor." (1 Cor. iii.) An artist and a child may each be perfect in his own way, in a picture gallery, but the trained eye of the artist will detect and enjoy beauties of light and shade and coloring unthought of and unheeded by the child. Two people may be delighted with the same piece of music, but the one who is an educated musician will enter into all the intricacies of the various passages, will appreciate the different harmonies, will be enjoying in ecstasy, while the other, untrained to it, will only be able to realize its beauties in a general way, because all the rest is beyond him. And so it is possible for us while here on earth to train ourselves, to educate ourselves for our future home in Heaven; and the more we learn of the manners and customs of the people of that fair land, the greater will be the measure of our joy when there; the more we develop the powers of our soul by meditation now, the more readily shall we be able to appreciate the hidden mysteries of God hereafter. Of course, in all those who desire to cultivate this way of life, there must be an earnest longing for perfection in God's service. It is worse than useless to meditate if we do not intend to try to carry out the holy inspirations and counsels which come to us from God in our meditations. We must be earnest in our desire to obey the voice of God, and hence we must endeavor to keep ourselves continually recollected and watchful against sin, and in addition to this, we must always begin our meditation with earnest prayer to God the Holy Ghost for guidance. As I have said, THE MEDITATION ITSELF CONSISTS of exercising the three powers of the soul—the memory, the intellect and the will in contemplation of divine truth. We select our subject, and as every act of our Lord's life is a law which we are to conform our lives, so the life of our Lord will supply us with the best subjects for meditation. We take, then, say, a parable or a miracle. The memory recalls the scene, we picture as vividly as possible the various actors and surroundings; we place ourselves in spirit in the midst and listen to the words spoken, and watch the deeds performed. This, of course, is what is done to a greater or less extent in all Bible reading, and this is where much of it ends; but the simple recalling of a passage of Scripture to our memory is not calculated to exercise any great influence over our spiritual life. Here is another step, but even yet the meditation may be fruitless of good. It is quite possible, not only to recall the scene, but by an exercise of the intellect, also to investigate them by an exercise of the intellect; see plainly what we ought to do, understand clearly how we ought to act, realize the truth or error of our present conduct, and yet not make any effort to correct ourselves. For instance, we take the parable of the Prodigal Son. By an exercise of the memory we picture the various scenes of his prodigal life; and last we see him returning home and begging his father to forgive him. So far we receive no spiritual benefit. Next our intellect suggests that we too need forgiveness, and like the prodigal should "go and go to our father. The suggestion is good, but useless unless acted upon. It is necessary, therefore, that the third power of the soul, the will, be also brought into play. We must resolve to act upon the suggestions of our intellect to first express our desire for the better things we have considered, and then we resolve to take some definite steps to obtain them. Next our intellect comes into play, it considers the matter collected by the memory and investigates whatever is presented to it. We should ask, what have I to consider about this point, either in relation to revealed truth or to daily life, or as it affects myself? solemnly resolve like the prodigal to go unto my Father and say unto him, "Father, I have sinned against Heaven and before Thee, and am now worthy to be called Thy son," and forthwith, acting upon this resolve, we fall upon our knees and in hearty sorrow for the past, confess our misdoings and shortcomings to our all merciful God—and thus our Bible reading bears fruit which it would not do if we had not united with the intellect and the memory. We should always conclude our meditation with some short prayer and an act of thanksgiving. Now, I am well aware that such a brief sketch of what a meditation should be, will not be very serviceable to many of our readers; but I purpose to give a short address in the shape of a meditation on Sunday mornings at the 11 o'clock celebration. The subject will be the Gospel for the day; I ask you to read it over beforehand and try to make something out of it yourself;—then after service or during the week read it over again, recall what was said about it in the address, and try to get fresh lessons from it. If this plan is faithfully carried out, I am sure that you will soon gain a clearer insight into the deep things of God, and what at first seemed so hard and uninteresting will become more and more delightful, and will help to strengthen your soul in all virtue and prepare you for the eternal presence of the Almighty.

A DISTINGUISHED TELEGRAPHER.

Henry Weaver, General Manager of the Anglo-American Telegraph Company, whose sudden death was announced yesterday, was intimately connected with the development of telegraphy in the Mother Country and throughout the world. Entering the telegraph service in 1849, he had charge of various stations in England till 1853, and was then transferred to Holland, upon the establishment of the International Telegraph Company. In connection with the Electric Telegraph Company two submarine telegraph cables were laid between Lowestoft and the Hague, and subsequently, two more between Lowestoft and Zand Voort, Holland. This undertaking was managed by Mr. Weaver for the above companies until 1859. Then the Dutch rule of the cable was transferred to the Dutch Government to work and manage, by agreement, after lengthened negotiations, after the death of Mr. Weaver, in 1859, he became metropolitan superintendent for the Electric Telegraph Company and manager of the International Telegraph Company in London. This position he occupied until his death, which occurred on the 21st of January, 1870, over twenty-three years, during which period he had been in the original formation of the company by purchase, amalgamations and joint purchase agreements, caused by the almost continuous incorporation of new competing undertakings, which had reduced dividends to a vanishing point, and increased carrying capacity largely in excess of existing wants. In addition to being managing director of the Anglo-American Company, he was also director of the Indo-European Telegraph Company, which Company he assisted in bringing into existence in 1863-70, in conjunction with Messrs. Siemens Brothers and the late Sir Robert Griston, Director of the West India and Panama Telegraph Company and the Western and Brazilian Telegraph Company. Mr. Weaver originated the "world" system of counting and charging messages, and introduced it on the Atlantic cables on the 1st May, 1872.

USE SKODA'S DISCOVERY, the great Blood and Nerve Remedy.

GRAND ORGAN RECITAL AND Evening of Sacred Song. IN THE FIRST METHODIST CHURCH. Tuesday Evening, 26th inst.

PROGRAMME. Organ—March "Over the Mountains and Through the Woods." Mr. S. N. Earle. Anthem—"Praise ye the Lord." Rodgers. Chorus. Vocal Solo—"The Day is Done." Balfie Mrs. Lockhead. Semi Chorus—"Hark, Hark My Soul." Shelly Members of Chorus. Bass Solo—"Calvary." Rodney Mr. Kettle. Chorus—"Cast Thy Burden on the Lord." Mendelsohn "O Sweetly Sounded Thoughts." Emerson Chorus. Organ—Evensong. Bonheur b Devoted. Flavel c Overture, Yantia. Aubur Mr. S. N. Earle. Vocal Solo—"Remember now thy Creator in the Days of Thy Youth." Topliff Mrs. Malcolm MacLeod.

Removed! I HAVE REMOVED MY Bookbinding Business AROUND THE CORNER ON Grafton Street, (IN THE SAME BUILDING), where I will be pleased to see all my old customers. The cheapest place in the City to get your Books. Day Books, Ledgers, Journals, Cash Books, etc., a Specialty. J. D. TAYLOR. sep23

McKAY Woolen Mills. GENTS' FURNISHINGS OF EVERY DESCRIPTION, Hats and Caps, FUR GOODS, Tweeds, Flannels, AND BLANKETINGS! ASK TO SEE THE READY-MADE CLOTHING Made from our make of Tweeds. Prices Away Down. Give us a Call. sep23

MARRIED. At St. Mark's Church, Lot 7, on the 12th by the Rev. A. E. Burkes, P. P., Henrietta Maria Simmons of Almont, to Joseph Albert, of Minningham. You take the Cake—When you buy our English made Soap equal to "Pear" and from 20 to 35 per cent cheaper.—Johnson's Drug Store. DAVIES' OINTMENT Has no Equal for the Cure of Old Sores, Burns, Sealing Sores, Salt Rheum, Eczema, Itch and all Sores where there is any Inflammation. Now, all this is by no means new to many of you. I have during each Lent for some years past endeavored to help you in your Bible reading by giving instructions on meditation, in which I did my best to show you how to study the Holy Scriptures with profit to yourselves. But these instructions being delivered on week day afternoons could only benefit the few who were at leisure to attend them. Now I intend, with the help of Almighty God, to extend them and make them more general. EVERY CHRISTIAN MAN AND WOMAN ought to read the Bible daily—read it prayerfully, reverently and practically in

THE PRINCE OF INDIA. "Please forward me by mail "THE PRINCE OF INDIA, BY LEW WALLACE." This order came to us last night's mail from a village some distance from the city where they read the City Dailies. We are ready for just such orders, any number of them, as we keep in stock, or will procure, any Book, Newspaper, Periodical or Pamphlet (not of an immoral nature) for anybody and everybody. CARTER'S BOOKSTORE, 187 Queen Square, is here to stay, and will be kept up to the times. BOOKS and SEEDS—the best of both—these are the lines we have laid down for ourselves, and we intend to take no second place in either. Now, for this Saturday evening, if any readers of this paper want a book for Sunday reading, a nice illustrated book for the children, a Hymn Book, Psalter, Prayer Book, Bible or Testament, we can suit them. Come in and see. Look over our shelves and select any book or paper. We'll make the price right. GEO. CARTER & CO., Booksellers and Stationers, sep23 187 Queen Street, Cl'town.

Five Bales for sale in 14 bales and half bales at Beer & Giff's. 31—sept19 USE SKODA'S DISCOVERY, the great Blood and Nerve Remedy. AUCTION OF STOCK From the Government Stock Farm, AT THE EXHIBITION GROUNDS, ON Thursday, September 28th, AT TEN O'CLOCK. 1 Ayrshire Bull Calf, 1 Durham Bull Calf, 1 Durham Cow in calf, 2 Ram Lambs, 3 choice Sheep. Pedigrees will be furnished with the animals. —ALSO— 1 very superior Thoroughbred Holstein Bull, owned by St. Dunstan's College, and the splendid Stallion "Honest Tom," owned by Wm. McGinnis, besides a lot of other stock. E. H. NORTON & CO., Auctioneers. sep23

Trimmed Hats and Bonnets, Parasols, Blouses and Shirt Waists, Ostrich and Cock Feather Boas, &c. TO VISITORS! We would call the attention of our Country Customers to our stock of LADIES' FURS, consisting of Ladies' Fur Jackets, Ladies' Fur Caps, Ladies' Fur Collars, Ladies' Fur Muffs, Ladies' Fur Boots, Ladies' Fur Bows. Our FURS are all made of NO. 1 STOCK, and consist of the very latest styles. Inspection invited. HENRY MORGAN & CO., Montreal, sep23—th sat Corner St. Catherine Street and Phillips Square.

DO YOU EAT? If so, it is indispensable that your BISCUITS, CAKE, PASTRY, should be prepared with the FINEST INGREDIENTS. You secure these when using Wood's German Baking Powder. sep22 A. J. MURPHY —IS SELLING— Overcoats and Pants, MADE FROM HIS NEW STOCK, so cheap that customers see at a glance where the Bargains are to be found. sep22—fr

TELEGRAPHIC.

SIR JOHN IN ONTARIO.

An Unprecedented Success.

A Few of the Premiers Pithy Remarks.

TORONTO, Sept. 23. The Conservatives are jubilant over the unprecedented success which has attended Sir John Thompson's first appearance in Ontario. The following sentences in the Premier's speech have delighted the Province: "He who serves Canada serves the Empire, and he who serves the Empire serves Canada." "We are new men but we stand for old principles." Shortly after came the important declaration that "Short has been the time since the Cleveland Administration came into power, already negotiations looking towards reciprocity have been opened up with them." Then came a sentence that is the meat of the whole Conservative policy: "The farmers and the working men of this country shall have the first right to the home markets of the country." There was grim exultation, too, in his statement, speaking of the grit policy, "We have got them now where we want them, making back to their old policy of the time when they had a few years' power."

CANADIAN EXPORTS AND IMPORTS.

An Enlarged Trade and a Bounding Revenue.

OTTAWA, Sept. 23.

The trade returns for the past month were issued today. The exports are valued at \$13,572,517, an increase of a quarter of a million over last year. The imports for August are valued at \$11,375,862, or a decrease of two millions and a quarter. July showed an increase of a million and a quarter over the corresponding month last year, the net decrease so far this year is a million dollars. The duty collected to the end of August amounted to \$3,745,834, an increase of \$55,991.

LIEUT.-GOVERNOR BOYD. Pain Mingled With Pleasure.

OTTAWA, Sept. 23.

Senator John Boyd, of St. John, N. B., was yesterday sworn in as Lieutenant-Governor of New Brunswick by Mr. McGe, Clerk of the Crown. Lieutenant-Governor Boyd, on his way to Ottawa last night, narrowly escaped a severe accident. While the train was waiting at Calumet, while the passengers ate supper, Governor Boyd alighted for a stroll on the station platform. The night was very dark, and the foot gentleman, not noticing some freight lying on the platform, fell over the obstruction. He was severely shaken, and right hand sprained, his arm bruised and his leg cut.

Fatal Railway Accident.

FRESBURG, Ind., Sept. 23. Eleven dead bodies rest upon the improvised slabs and tables under the roof of the Masonic Hall, of this village, and a score of injured persons are registered as inmates of the City Hospital at Peru, 70 miles distant, as a result of a collision on the Wabash Railway at that place at daylight yesterday morning. The catastrophe was due to carelessness or absent-mindedness on the part of brakeman Thompson.

A Noble Suggestion.

QUEBEC, Sept. 23. It is said that the Marquis of Dufferin has written to his friends here urging that the name of the beautiful promenade known as Dufferin Terrace, should be changed to Terrace Frontenac.

Schooner Sunk.

St. John, Sept. 23. The schooner Eva Moore, ninety tons registered at Parrsboro and bound from Joggins to this port, sprang a leak the day before yesterday, near Apple River, and sank.

JAMES PATON & CO.,

Importers of Carpets, Oilcloths, Furs, Ready-made Clothing, Dress Goods,

and everything else in the DRY GOODS line. We are now showing

New Autumn Jackets and Capes, New Autumn Dress Goods, New Furs.

MR. McLAREN has just returned from the British markets with the Newest Styles and Latest Ideas. Ladies will find our BLACK and COLORED DRESS GOODS very choice and attractive. We invite inspection. JAMES PATON & CO., 168 Victoria Row. Charlottetown, September 15, 1893.

Lives Are Lost

By Accident every day. It costs but a few dollars to secure a Policy in the CANADA ACCIDENT ASSURANCE CO. Take one at once.

E. R. Brow

CHARLOTTETOWN

WE MEAN IT

When we say that you cannot see a Larger or Finer Stock of CLOTHS for OVERCOATS and SUITS at such Low Prices in Town.

5,000 YARDS

Bought at a Bargain and will be sold by the yard or made to order in our usual artistic style. We are bound to keep the lead for everything good and cheap.

SHIRTS, TIES, COLLARS, UNDERCLOTHING, READY-MADE CLOTHING, HATS and CAPS, all sizes, very cheap.

D. A. BRUCE, QUEEN STREET, Breaker of High Prices.

Nice Clothes

Made up in first-class style, of the very best Tweeds and Suitings in the city.

Well Dressed Men

Always patronize fashionable Tailors. We invite inspection.

Our Good Fits

Are a by-word in Charlottetown.

James McLeod & Son,

Fashionable Tailors Victoria Row.

COLONIAL HOUSE.

MILLINERY DEPARTMENT.

During next week we will offer some very decided Bargains in Trimmed Hats and Bonnets, Parasols, Blouses and Shirt Waists, Ostrich and Cock Feather Boas, &c.

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