

# End Of Prospect Point



A huge chunk of rock slips away from the lip of the cliff beside the American falls at Niagara Falls, N.Y. The roaring rockfall carried an estimated 185,000 tons of rock into the Niagara gorge, changing the cataract's face. Another section can be seen about to tumble. — (CP from AP).

## Alexandra School Closing Exercises

The closing exercises of Alexandra School were held at MacCrae's Shore on the afternoon of July 1.

Swimming and a bounteous picnic supper were greatly enjoyed. Then treats of candy and ice cream were distributed. Certificates and prizes were distributed by the teacher. Prizes for the highest ranking student in each grade were contributed by the Women's Institute. An address was read to the teacher by Patsy Judson and Ruth Wood presented two lovely gifts. The teacher made a brief reply, thanking the pupils for their kindness.

Following is the list of prize and certificate winners:

Grade IX—1. Ruth Wood, 2. Glen Beaton, 3. Chrys Judson.

Grade VIII—1. Doreen Carver, 2. Donald Judson.

Grade VII—1. Rose Carver, 2. Maurice MacCabe.

Grade VI—1. Linda Steele.

Grade V—1. Dorothy Judson.

Grade IV—1. Linda MacCrae.

Grade III (Senior)—1. Heather Jones.

Grade III (Junior)—1. Jannie Ploggenhoff, 2. Jimmy Carver.

Grade I (Senior)—1. Frank Judson.

Grade I (Junior)—1. Osborne Wood, 2. June MacCabe, 3. Al Ploggenhoff.

Prizes for Arithmetic (Grade I)—June MacCabe, Osborne Wood, Al Ploggenhoff, Word Recognition, Osborne Wood.

Prizes for Arithmetic (Grade III)—Jannie and Heather, Grade IV—Irwin and Linda, Grade VIII—Donnie Judson, Algebra (Grade IX)—Ruth Wood, Arithmetic (Grade VII)—Maurice MacCabe, Spelling (Grade IV)—Linda and Patsy.

Science (Senior Grades)—Doreen Carver, Junior Grades (Grade II)—Jimmy Carver, Wild Flower Projects—Irwin Judson and Dianne Beaton, Science Grades (V-VI)—Linda Steele, Geography (Senior Grades)—Ruth Wood, Meaning, Ruth Wood.

Catherine C. Stevenson, Teacher.

## South Rustico

Mr. and Mrs. Joseph Martin and family of Massachusetts, are visiting at the home of the latter's parents, Mr. and Mrs. Henry E. Gallant, South Rustico.

Mr. Eddie Martin of Montreal, a former resident of Rustico, is visiting at the home of Mr. Albert Gallant, South Rustico.

Mrs. Justine Gallant has returned to Montreal after spending her holidays visiting at the home of her father-in-law, Mr. John H. Gallant, South Rustico.

Mrs. Kathleen Hennessey, Mr. Lorne Hennessey, Mr. Jack Duffy, Mrs. Lawrence Durant Jr., and son Jackie and Miss Annita Miller, motored to South Rustico Sunday and visited at the home of Mr. and Mrs. Lawrence Durant, Sr., and family.

Mr. and Mrs. Felix Pineau and son Alvin of South Rustico, motored to Moncton, Sunday to meet their son Adrien, and friend Alfred Doucette. They came by plane from Toronto, as far as Moncton. They plan to spend a couple of weeks in South Rustico, the guests of their parents.

Mr. and Mrs. Ben Martin and son Gerard, Mr. and Mrs. Bruno Doucette, and Mr. and Mrs. Frank Doucette of South Rustico motored to East Point Sunday to visit with friends. They were accompanied by Mr. Florence Dolron of Hope River.

Mrs. Mary Doucette of Oyster Bed, on July 1 celebrated her 89th birthday. This good old lady, although an invalid for some time, has a clear memory, and also still enjoys reading very much. Her many friends called on her to wish her many happy returns of the day.

Reverend Mother Superior of St. Augustine's Convent, South Rustico, and Reverend Mother St. James of Juliette, Que., who was visiting at St. Augustine Convent left by plane Thursday morning for the Magdalen Islands to visit the for-

mer's sister, who is also a nun in the Convent there. They expect to be gone about 10 days.

Mr. and Mrs. Stanley Doucette of Waltham, Mass., are visiting the former's mother, Mrs. Mary Doucette and his brother, Adolph of Oyster Bed. While here Mr. and Mrs. Stanley Doucette celebrated their 22nd wedding anniversary. Mr. and Mrs. Stanley Doucette were accompanied home by his brother, Mr. Lawrence Doucette of Essex, Mass., who is also visiting his mother and brother.

## York

Mrs. Lewis MacCallum of Brackley Beach, was visiting friends and relatives in York recently.

Mr. and Mrs. Earl Ling motored to Montague, Georgetown and Murray River recently.

Miss Ruth Warren of North River, is visiting in York, the welcome guest of her cousin, Miss Shirley Vessey.

Miss Jean Vessey of Charlotte town, was the guest recently of Miss Marguerite Vessey of York.

Mr. and Mrs. Minto Foster of York, were guests of Mrs. Foster's parents, Mr. and Mrs. Peter McGregor of North River.

Miss Marian MacCallum of Brackley Beach, was the welcome guest of her cousin, Miss Vera Malloy of York for the past week.

Mr. and Mrs. Lloyd Vessey and sons, Gordon and Lowell, motored to Summerside on July 21. They were the guests of Mr. and Mrs. William MacEwen and son, Horace.

The many strawberry growers of York and vicinity reported only about a half a crop, due perhaps to late frost, blight and dry weather.

Among the Island's summer tourists, who motored to their native province were Mr. and Mrs. Amos Toombs of Northboro, Mass., after a lapse of eight years Mr. Toombs visited his boyhood home at Rus-

tico. They were guests of Mr. Fred Toombs and Mr. and Mrs. Hayold Dickieson of New Glasgow.

A successful ice cream social and strawberry festival was held in York hall on July 12, with a large attendance. This festival was sponsored by the ladies of the Women's Missionary Society of York United Church.

Mrs. Florrie Whitehead of Massachusetts, is spending an enjoyable vacation in Charlottetown and York. In York she is the welcome guest of Mrs. Herbert Vessey and family and Mrs. Pearl Cooke and family.

Mr. William Donalds and family Malpeque, also their sisters, Mrs. William Bowen and family in Wheatley River, Mrs. MacCallum and family in Brackley Beach. While in York they were the guests of Mr. and Mrs. Earl Ling and family, also Mr. and Mrs. Raymond Vessey and family.

The president, Mrs. Preston Rackham, presided and the meeting opened by singing the "Institute Ode" and repeating the Creed in unison. The roll call was answered by 12 members, who each named a wild flower.

The secretary reported that the second premium blanket had been sold. It was decided to bring donations for the Salvation Army to the next meeting and then to canvass non-members. The committee gave their reports and the following were appointed for next month: Sick, Mrs. Fred MacRae and Mrs. Leonard Ling; Lunch, Mrs. William Ling, Mrs. Gordon Andrews and Mrs. Harold Chandler.

It was decided to have a banquet in the form of a turkey dinner for the cast of the play at "Shining Waters," date to be decided between players and Mrs.

Louis Vessey of York, entertained Alpha Women's Institute on July 5, with a large number of members present. It was decided the next meeting would be in form of a picnic at Stanhope. Hostess with committee-in-charge served a delicious buffet luncheon.

The regular July meeting of Women's Missionary Society of York United Church met at the home of Mrs. Gordon Crockett of York. A large attendance was reported. Devotional period was carried out according to the Missionary Monthly by various members. An hour of social intercourse and a dainty lunch was served by hostess.

Mr. and Mrs. Rupert Vessey and family accompanied by Mrs. Gordon Purchard (nee Hazel Andrew) and

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## Personals

The many friends in Kensington and Summerside are sorry to hear of the continued illness of Mr. J. Harold Goodwin, Summerside, and all hope for a speedy recovery.

## MREC Camp At Augustine Cove

The boys at the Augustine Cove Camp participated in Swimming and Water Safety tests on Thursday, July 29. These campers did particularly well for their very short period on instruction.

Donald Champion was the Instructor and Paul Cudmore, Red Cross Supervisor, tested the boys and presented awards to the following campers:

Beginners — Neil Scott, Richard Vaughan, Juniors — Don Sheen, Elmer Newson, Scott Woodside. Intermediates — Rolfe Zwincker, Dave Proffitt. Seniors — Art Callbeck.

## Claimed Parking Meters Illegal

TORONTO (CP) — A Toronto lawyer failed to convince Justice of the Peace James Murphy in court Wednesday that parking meters are illegal because they do not always accept "legal tender" as defined in the Currency Act.

Stanley Smithers argued that since the Currency Act says debts up to 25 cents can be paid in coppers, up to \$5 in nickels and up to 10 in dimes and quarters, a parking meter which accepts only dimes is illegal. He said that a motorist could have the legal tender, for example, a nickel and five coppers, but could not use it.

Mr. Murphy disagreed with him. He was fined \$4.

Andrew Plans were made for an ice cream festival with Mrs. Ling appointed to order the ice cream. Mrs. Fred MacRae invited the members for the August meeting when the roll call will be answered by naming a bird. The collection amounted to 65c. The meeting closed with the "Queen," after which refreshments were served by the hostess, assisted by the committee in charge.

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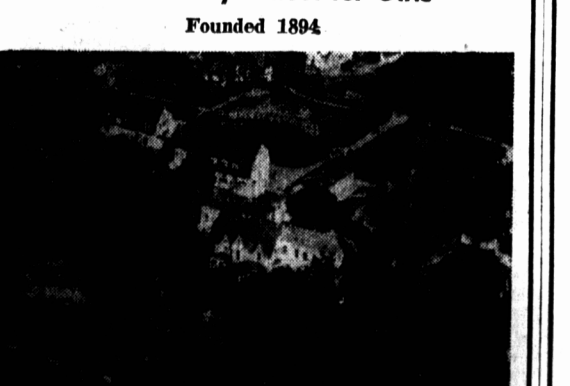
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## Thoughts For Our Time

By His Eminence Cardinal McGuigan

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### CONFIDENCE IN GOD

The little child playing with his building blocks soon learns the simple truth, that two things cannot occupy the same place at the same time. This common-sense observation of the child has a sort of parallel in the moral and spiritual order.

In the course of the Sermon on the Mount, Christ says to us, "Blessed are the poor in spirit." Does He mean, "Blessed are the spiritless, the indifferent, the miserable, the apineless?" No such is not the correct understanding of Christ's message to us.

Poverty of spirit is an absolute necessity for everyone, no matter what his condition in life may be. It does not consist in any sort of indifference or lack of spirit, but rather, it is the virtue which makes room in our souls and in our lives for God and His love. Just as, in the physical world, two things cannot occupy the same space, so in the world of the spirit, disordered attachment to creatures means proportionate withdrawal from God.

Such is the state of those who centre their lives in themselves and the things of this world. Such is the man who tries, as it were, to live independently of God, the man who seeks his greatness and his meaning in his wealth or talents. Even the man who has nothing but troubles, can and often does lack poverty of spirit by his concentration of himself, and by his cancerous spirit of envy and jealousy.

Now this disease of the soul has but one remedy and it is this which Our Savior is recommending to us.

For poverty of spirit is, as St. Augustine so simply puts it, nothing more than the emptying out of a proud, inflated spirit. It is the pin-prick which deflates the puffed-up soul of man, replacing confidence in self with confidence in God.

The man who is truly poor in spirit is the man who has become of age as a Christian. The self-centred man is a child in comparison with the true follower of Christ. He lives in a world of make-believe, acting as though all depended on himself and his worldly success. Like the little girl wearing her mother's clothes, he likes to play "grown-up." We must indeed become as little children if we would enter the kingdom of heaven; but the simplicity of childhood is far from the duplicity of the deliberate childishness of the man who centres life in himself and other creatures.

Poverty of spirit is not, then, a luxury of the saints; it is a practical necessity for each of us who would obtain the reward attached to it—"the kingdom of Heaven". The mere fact of earning our daily bread is no guarantee of the possession of true poverty of spirit. It is a gift of God to us, and if He has seen fit to place us in circumstances where it may more easily take root, we must not thereby be presumptuous, but must continually ask Our Lord for this gift. He will not be found wanting if we ever strive to please Him, making our constant prayer to be that of John the Baptist—"His must increase, I must decrease."

Nor must it be thought that

poverty of spirit, with that detachment from creatures which it involves, necessarily means a lack of appreciation of the goodness of creation. Its function is not to produce insensitivity in a man, but rather to order his life in such a way that created goods do not usurp the love which is due only to God.

In a very real sense only the man who is poor in spirit can have a profound love for creaturely goods for only he can love them according to their proper value and in relation to the God Who is their beginning and end. Seeing their goodness and beauty as reflections of God, the poor in spirit loves the creature while refusing to enslave it to himself or to enslave himself to it. His love of the creature is no mere mingled with that profound respect which the presence of God engenders in those who are attuned to it.

Poverty of spirit then is no spiritual superfluity; it is a basic condition for union with God through love, and need, for a proper attitude in the face of God's creation.

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