

# THE DAILY EXAMINER

Is Published every Evening.  
OFFICE:  
INGS' BUILDING, CORNER OF WATER  
AND GREAT GEORGE STREETS,  
Charlottetown, P. E. I.

## RATES OF SUBSCRIPTION:

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W. L. COTTON, J. W. MITCHELL,  
Manager. Office Sup't.

# The Weekly Examiner

Is Published every Friday.

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W. L. COTTON, J. W. MITCHELL,  
Manager. Office Sup't.

# THE DAILY EXAMINER.

DECEMBER 3, 1877.

## Extraordinary Liberalism.

In attempting to palliate the blunders and offences of the Local Government, before the indignant people of Princetown, the Hon. Alexander Laird—who is one of the great "modern liberals"—admitted that "in the matter of education the citizens were also deprived of self-government. They were ruled by a body of men appointed by the Government, whereas country districts elected their own trustees."

He forgot to mention that the citizens are deprived of the "right of self-government" in the matter of education by a Party the Leader of which "glories in being a Radical!" This deprivation is, however, a finished specimen of modern *upis tree* radicalism. It is radicalism of the sort which, when the Treasury is low—largely adds to the public expenditure, and piles up the already heavy burden of taxation borne by the people. It is the self same radicalism that appoints ignorant Assessors to value property by galloping past it, and prohibits, by express legislative enactment, any appeal from their false and unequal appraisement. It is this extraordinary radicalism which has robbed the young men of their constitutional right to the franchise. In short, it is the "radicalism" of Mr. Louis H. Davies.

## Indignation Meeting at Princetown

THE Summerside "Progress" contains a long account of the indignation meeting held at Princetown on the evening of the 27th ult. Archibald McGougan, Esq., was chairman of the meeting, and James Ramsay, Esq., Sec'y. The speakers were Geo. Sinclair, Esq., Hon. Mr. Laird, Jos. O. Arsenault, Esq., Wm. Campbell, Esq., W. McN. Simpson, Esq., J. R. Calhoun, Esq., Finlay McNeill, Esq., John Montgomery, Esq., and Henry McKay, Esq. The following resolutions were unanimously adopted:

Moved by D. S. McNutt, Esq., and seconded by Geo. Sinclair, Esq.:

Whereas, The tax imposed upon the country people of this Island by the Assessment Act, passed the last session of the Legislature, is unjust and oppressive;

Therefore Resolved, That we unite with other districts to take constitutional means to have the said Act repealed or so amended as to make it equitable in its operation without exemption.

Moved by Mr. John Montgomery, and seconded by Mr. Henry McKay:

Resolved, That before any direct local taxation is imposed upon the people of this Island, our Legislators should effect all possible retrenchment in our machinery of Government and public service.

Moved by Mr. Geo. Sinclair, and seconded by Mr. John Montgomery:

Resolved, That any tax imposed upon the people of this Island for general purposes and paid into the general revenue, should be levied upon the whole people, without any exemption or class legislation.

Moved by Geo. Sinclair, Esq., and seconded by Mr. John Montgomery:

Whereas The sum of \$268,000 cash in the treasury, at the time of union, has mostly been expended in permanent public improvements in and about Charlottetown and Summerside; and

Whereas, The whole people of this Island are paying \$166,000 a year interest for the construction of our railway; and

Whereas, The towns and villages of this Island, are far more largely benefited by the railroad than other parts of the country;

Therefore, The Assessment Act exempting those towns and villages from all future taxation and imposing all the future public burdens upon the farmers of this Island, is an Act of gross injustice and class legislation of the worst kind.

A TRACADIE girl who made her way to Providence, R. I., and lived there for some years as servant in several families, became afflicted with the leprosy, which was hereditary in her family. She was sent back to Tracadie, N. B., where she was admitted to the Lazaretto.

## OUR CHURCHES.

### Services and Sermons Yesterday.

#### PRINCE-STREET METHODIST BRICK CHURCH.

The sermon in the morning was preached by the Rev. Mr. Steele, from the words, "Sir, we would see Jesus." The evening service was conducted by the pastor, the Rev. John Lathern. A fine sermon was preached from the text, "And lead us not into temptation": Matt. 6th chap. and part of the 13th verse. The Rev. gentleman said that he had on the previous Sabbath addressed the congregation from the words, "Give us this day our daily bread," and also "Forgive us our trespasses as we forgive them that trespass against us;" beautiful and simple petitions which a child with sufficient intelligence to ask for its daily bread could understand, and yet appropriate for the most learned and intellectual. The words, "Lead us not into temptation" were most difficult to be understood. The primal acceptance of the word temptation is trial. The great Arabian patriarch Job, had been subjected to the severest trial. Bacon has said "that the pensive account of Job's suffering is more sublime than all that has been written concerning the riches and glory of Solomon." Abraham was tried even to the extent of laying upon the altar his son, in whom was bound up all his hopes of the fulfilment of God's promises, and he earned for himself the title of the Father of the Faithful. Jeremiah had wondered why wicked men had been allowed to triumph over him, if there was a God in heaven. But God was preparing him to stand before kings. The apostle Paul endured severe temptation and prayed that "The thorn in the flesh" might be removed; but God answered in a way that was far better, by giving him the assurance that "His grace was sufficient for him" and the apostle was able to glory in his infirmities. Christ was led up into one of the dreary wildernesses of Palestine. On every hand were precipitous heights and gorges, and the abode of wild beasts. But the man, Christ Jesus, was proof against temptation. Then the pinnacle was tried, and yet "he was without sin." Satan had made a mistake when he quoted the words "He shall give his angels charge over thee." The assurance from God is only in the ordinary providence of God, and not when men place themselves upon pinnacles from which they are apt to fall. This part of the sermon was full of practical and suggestive thoughts.

#### BAPTIST CHURCH—GREAT GEORGE STREET.

### SUBJECT:—CHRIST'S INTERCESSION FOR HIS PEOPLE.

TEXT:—Romans, 8: 30 (last clause), "Who also maketh intercession for us."

Rev. D. McDonald, the preacher, briefly referred to the subjects presented for the past few Sabbaths, in a series of sermons on the sufferings and death of Christ, on His resurrection, His ascension, and His return to "the glory which He had with the Father before the world was."

Having, in these subjects sympathized with Him in His sorrow, wept with at His death, rejoiced with Him in His victory,—he invited his hearers to consider with Him their individual interest in His present work. He then showed that as our High Priest, Christ, had two duties to perform, viz.—to offer sacrifice and to make intercession,—having performed the first, He is now engaged in the second. Christ entered upon this part of His mediatorial office whilst upon earth. In support of this several verses were quoted from the 17th of John, emphasizing the 20th verse; also, Luke 22: 31—32. He next showed God's chosen to be the subjects of Christ's intercession, and from this clearly proved their eternal security.

Having dwelt at some length upon the comfort derived from this thought, he proceeded to show the object of Christ's intercession. First, that His people might be preserved from sin (John 17: 15), presenting this as a great impetus to holiness on the part of God's people; secondly, that their services and prayers might be acceptable to God, being performed with the merit of His atonement. As a proof of this, with other passages, he quoted Rev. 8: 34. The third object of Christ's intercession he showed to be the eternal happiness of his people. "Father I will that they also whom thou hast given me, be with me where I am, that they may behold my glory." In his summing up he showed the exchange that Christ had made with his people, having gone to represent them in Heaven, He left them to be His representatives upon earth, "As thou has sent me into the world," etc. From this he showed that the believer's anxiety should not be as to whether his case is faithfully represented in Heaven, but as to whether he is a faithful representative of Christ on earth.

In conclusion, he appealed to the unconverted, showing that they could not effectually plead their own cause, nor could their companions in sin plead their cause for them; and earnestly invited them to commit the keeping of their souls to Christ, and thus secure an interest in an Advocate who never lost a case, and who "is able to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them."

The preacher announced that on next Lord's Day evening he will commence a series of discourses upon Matt. 16: 18: "And I say also unto thee that thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it."

#### ST. PETER'S CHURCH.

THE "First Sunday in Advent"—the first day of the Church's year—was marked by a solemn Celebration of the Holy Communion. Instead of the usual sermon, the Rev. Geo. W. Hodgson briefly reviewed the Church year just closed, and exhorted his congregation to increased holiness of life during the year just commenced. The congregation had, he said, reason to be thankful for the many blessings and graces showered upon them. A few had been

called away; and he trusted that those who remained would so live that when they, too, received a summons to depart they leave the Church militant to join the Church triumphant. Difficulties would, undoubtedly, be experienced by earnest followers of Jesus; but difficulties form and test the character and fit the true Christian for his blessed and eternal home. The offerings of the Church were larger and more regular during the past year than ever before. The heavy debt upon the church at its opening had been materially lessened. A large amount, however, still remained to be paid. This, it is hoped, will be wiped off before the visit of the Bishop next summer, in order that the church may then be consecrated.

In the evening the Rev. Geo. W. Hodgson preached from the words—James V. 8: "For the coming of the Lord draweth nigh."

The evening service was concluded by singing the "Dies Ira."

Special services will be held on Wednesday and Friday evenings and on Thursday morning during Advent.

## A LUNATIC AT LARGE.

### HE ENTERS THE HOUSE OF A CITIZEN AND PUTS THE INMATES TO FLIGHT.

A LUNATIC named Edward Lloyd, on Saturday, entered the house of Mr. Boulton, on the east side of Kent Street. Mr. Boulton was away from home. After putting the inmates to flight, the lunatic stripped off the larger portion of his clothing, and took a seat before the kitchen fire. He was arrested and brought before the Magistrate this (Monday) morning. Lloyd is a person very crazy, void of clothing, and was, when arrested, in a starving condition. A short time ago the Stipendiary Magistrate applied for his admission to the Asylum. The application was not granted. A similar application will now be made, and if again unheeded, he will have to be let a large.

## Correspondence.

We do not hold ourselves responsible for the opinions or statements of Correspondents.

To the Editor of the Daily Examiner:

DEAR SIR,—The Government organs are endeavoring to make their readers believe that L. H. Davies was the only lawyer of ability before the Fishery Commission, and that his presence there was necessary. If the success of the British case depended so much on Mr. Davies, how is it that the Halifax and St. John papers are so reticent about Mr. Davies and so outspoken in praise of Mr. Thompson? How came the citizens of Halifax, when they got up a dinner for the St. John lawyer, to forget that such a person existed as the baby Premier of Prince Edward Island?

Mr. Davies, no doubt, did the best he could for the clients that paid him so well; but the work would have been equally well done if undertaken by either Messrs. McLeod, Palmer, Brecken, Hodgson, or Sullivan. The fulsome praise of the organs is evidently intended to tickle the young Premier's ears, and lead the people to think that they are highly favored in having such a great genius for a Premier, and in order to retain the services of that exalted personage, that they should pay the taxes unjustly levied upon them cheerfully. But the people are beginning to find out that having a genius of the Davies stamp to reign over them is an expensive luxury. Indeed, they would willingly exchange their brilliant Premier for any ordinary mortal possessed of common sense. In fact, their minds are more exercised just now in trying to find some means to get rid of the blessings of his reign than they are in contemplating the scope of his mighty intellect. They would be quite willing to admit that he is unequalled as a lawyer, and that he has all the eloquence of a Curran or a Burke, and the statesmanship of a Gladstone. But they would rather he would go away and be a Premier somewhere else. They look upon his legislation of last Session as something above the comprehension of ordinary mortals. They are even ready to admit that all his relations in office are capital public officials—so far as drawing a salary is concerned. But they think it unfair and ungenerous to less favored communities that we should monopolize the services of so many of them in this Island. Indeed, the love of fair play is so strong in some of the people that they would look upon an exodus of officials of the Davies stamp to some less favored land with thankfulness. But the organs will say that the people are ignorant, and that they have no right to be unthankful for the blessings conferred upon them by the reign of Davies and his tribe. At some future day I may point out to your readers what these vaunted blessings are.

Yours, etc.,  
ONE OF THE PEOPLE.

## MARRIED.

At the Manse, Georgetown, on the 21st ult., by the Rev. John McKinnon, Mr. William G. Richards, Dundas, to Miss Mary Taylor, Grand River.

At the Manse, Georgetown, on the 27th ult., by the Rev. John McKinnon, Mr. Angus Livingstone, Dundas, to Miss Catherine Kelly, Uigg.

On the 22nd ult., at the Manse, New London, by the Rev. Dr. Murray, assisted by Rev. Henry Crawford, Mr. Alexander Brown, merchant, Stanley, to Miss Melvina Malone, Augustine Cove.

## DIED.

At Charlottetown, on Friday, the 20th of November, of congestion of the lungs, David Chesley, beloved son of George and Catherine Douglas, aged 22 years.

On the 23rd ult., at her residence, Lower Cardigan, Lot 54, Catherine Campbell, beloved wife of Allan Campbell, aged 70 years.

At Sturgeon, on Monday, the 15th October, Mr. Alexander Sorrey, in the 91st year of his age.

An extensive search has been made around the wharves at Point du Chene and in the creeks in the vicinity of Shediac for the body of the missing man McCarthy. So far nothing has been heard of him.

## NEW ADVERTISEMENTS.

### DR. H. A. PARKER, SURGEON DENTIST.

(LATE OF OTTAWA).

Office, . . . St. Lawrence Hotel.  
Office Hours: 9 a. m. to 6 p. m.  
Dec. 3—1w\*

## CARD.

MRS. PENNIE having decided on passing the winter in Charlottetown, will be happy to give Private Lessons in Music, Singing and Languages, to a limited number of pupils.  
24 Great George Street, Dec. 3—

## BANK OF P. E. ISLAND.

A DIVIDEND, at the rate of TEN PER CENT. PER ANNUM, has this day been declared for the past half year upon the Capital Stock of this Bank, payable at its Banking House, on demand.

J. R. BRECKEN, Cashier.  
Ch'town, Dec. 3, 1877—pat a ne pres 2i

2,500 BARRELS FLOUR, now in Stock, consisting of fifteen different brands, all grades, of the very finest Pastry; Choice family and reliable retailing qualities. Our usual easy prices.

## CARVELL BROS.

Ch'town, Nov. 28, '77—pat 3i

## WINTER FRUIT.

### 500 BARRELS

Choice Winter Keeping American, Ontario, and Annapolis

## APPLES!!

In Baldwin's, Russets, Greenings, Pipidins, and other very choice varieties.

HOUSEHOLDERS! Get your CHRISTMAS FRUIT AT ONCE.

A. MCNEILL, Auct'r.

November 28, 1877—4i

## Wants, etc., etc.

Advertisements under this heading in space not exceeding half an inch, will be inserted for TEN CENTS per day.

WANTED—A First-class CABINET-MAKER and a First-class UPHOLSTERER. This is a rare opportunity for two young men who will be willing to take an interest in an established factory in a rising town in the country. Address "J. M." P. O. Box 30. [dec 3—3i]

FOUND—At the Market House, a Purse, containing a sum of money. The owner can have it by proving property and paying expenses. Apply at EXAMINER Office. Dec. 1—3i

WANTED.—Three or four good Copyists for the WEEKLY EXAMINER. Applicant must have credentials. Liberal Commission. [dec 3—3i]

WANTED.—A few Smart Boys to Sell the DAILY EXAMINER on the streets from six to nine p. m. Nov. 30, 1877.

WANTED.—By a young lady, a situation in a store, who thoroughly understands millinery, having paid particular attention to it. City preferred, but would accept a situation in the country. Address "A. G.," Charlottetown Post Office. [nov 27—

## SHIPPING INTELLIGENCE.

### PORT OF CHARLOTTETOWN.

ENTERED.

Dec. 3.—Schr. J. W. Furlong, Crapaud, 2,000 bushels oats, to Duncan & Co.; Hiawatha, Crabbe, Summerside, 3,337 bushels oats; Swan, Skinner, 2,500 bushels oats, to Duncan & Co.

Schr. Little cleared from Murray Harbor on the 30th ult. with 4,731 bushels potatoes, 336 do. turnips, 622 lbs. beef, 608 lbs. pork, shipped by S. Prowse.

Barquentine Archibald cleared from Georgetown on the 29th for Queenstown, with 18,500 bushels oats, 320 barrels potatoes, shipped by A. A. McDonald Bros.

Schr. St. Vincent cleared from Montague Bridge for Newfoundland on the 1st, with 2910 bushels potatoes, 2030 bushels oats, 910 do. turnips, 49 hogs, 7511 lbs. beef, 20 tubs butter, 59 carcasses mutton, 80 geese, 18 bush. oats, 20 bbls. potatoes, shipped by A. C. McDonald.

Schr. Happy Go Luck, cleared from Montague on the 1st for Halifax, with 1,100 bush. potatoes, 100 bushels turnips, 200 bushels oats.

The Schooner Mary Louisa, cleared from Summerside on the 1st for Halifax, with 3,811 bushels potatoes, 2,727 do. oats, 6,145 lbs. old iron, by R. T. Holman. Schr. Lenora, cleared for Shediac with 2,000 bushels oats, shipped by R. T. Holman.

# GREAT CASH SALE!

To Commence on Saturday,  
First December,

—AT THE—

## London House

The Extensive Sale advertised during the month of November by

## GEO. DAVIES & CO.

Will be Continued until the end of the Year.

And in addition to it the following Lots will be offered on SATURDAY, the 1st December, at prices to ACCOMMODATE ALL PURCHASERS.

300 Ladies' Trimmed Hats,  
at \$1.00, \$1.25, \$1.50, \$1.75 & \$2.00.

A Lot of Wool and Breakfast Shawls  
AT HALF PRICE.

1,050 Yards All Wool

Gray Flannel, at 32 cts.

A further lot of

8-4 and 10-4 Wool

## BLANKETS

at \$5.00 and \$3.00.

A FINE ASSORTMENT

WHITNEY BLANKETS.

A Large Supplement to the 15,000 yds.

## BLACK DRESS GOODS

already advertised, at a wide range of prices.

A Special Line of

Black Lustres,

@ 16c., 20c., 25c.

A Large Lot of Ladies'

## CORSETS!

An Immense Supply of

WHITE AND GRAY COTTONS

—AND—

## SHEETINGS,

The best value ever shown by us.

A Splendid Assortment of

## Fur Goods,

—COMPRISING—

BUFFALO ROBES, trimmed & untrimmed,  
WOLF ROBES,  
COON COATS,  
FUR CAPS,  
GAUNTLETS,

Ladies' Jackets, Muffs, Etc.

A Large Lot of

## Cardigan Jackets

From \$1.50.

READY-MADE

## MENS' CLOTHING

REEFERS, \$2.00 to \$10.00

Special lines, just opened, \$4.00, 5.00 & 6.00

TOP COATS, \$4.50 to \$8.00

BOYS' & MEN'S ULSTERS, \$3.50 to \$16.00

TAILORING DEPARTMENT.

NEW OVERCOATINGS.

PILOTS, BEAVERS,

ELYSIANS, in black, blue and olive,

FANCY TROWERSINGS,

WORSTED COATINGS, &c.

GARMENTS CUT AND MADE.

Satisfaction guaranteed in all cases.

The Prices of these Goods are so

Low that Parties coming to the

City by rail will save their fare

in the purchase of a small parcel.

Nov. 23,—