

Agricultural Policies Outlined At Kensington

KENSINGTON — Agricultural policies, how they affect farmers and how farmers can take advantage of them, was the topic chosen by Hon. Andrew B. MacRae, minister of agriculture, speaking to the members of the Kensington Area Board of Trade, Wednesday night at the Kensington Regional High School.

Mr. MacRae told of assistance offered to farmers in all branches of agriculture. Assistance is given in financing seed, cleaning equipment, and also by providing machinery for cleaning and disinfecting potato machinery.

Speaking of the need for good limestone, he stated that in 1967, 40 per cent of the soils tested showed the need for lime, and he stressed the necessity of taking advantage of government subsidies to get lime on the land. He said that the agricultural representatives are provided with equipment for soil testing, and the tests are easily prepared.

In an effort to improve livestock breeding in the province, the speaker told of assistance toward the purchase price of sires for the improvement of the hog industry, as well as cattle, sheep and poultry. The department also pays for sheep killed by stray dogs, on approval by the RCMP, but this, he said, is not the answer. The answer is

to have a mother who could take it. Once there was a mother who had a normal, healthy boy, and he liked to do the things that normal, healthy boys like to do. But, for a long while, Mother couldn't take it. She kept saying, "DON'T Bobby—you'll hurt yourself!"

Then one day, as she passed the playground, she marvelled at a bold youngster's feats on the horizontal ladder. And, coming closer, she discovered it was Bobby!

Now she has more confidence in her son . . . and better understands his confidence in himself

Sound religious training begins with confidence and understanding. In churches of our community youthful eagerness is directed toward right motives, high ideals, clean activities. Moral and spiritual conviction begin to supersede daring and pride as incentives for action.

Your child already has faith in himself. Through the Church's guidance and your example this rudimentary faith can be enriched and tempered by faith in God.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For the sake of his children's sake. (2) For the sake of his community and nation. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Bridge Club Holds Session

Ten tables were on hand for Monday night's session of the Charlotteville Duplicate Bridge Club at the Charlotteville Hotel, and competition for the top rungs was close. A number of club members will leave this weekend for Amherst to compete in Maritime championship play. The next session of the club will be next Monday night, as usual. Mrs. L. E. Welner and Don Betts combined to lead the east-west pairs by a slim margin over Mrs. Donald Campbell and Mrs. G. H. Buntin, while Mrs. Benjamin Rogers and Mrs. William T. Rogers led the north-south side by a good margin, with two teams tied for second place - George Poole and Mrs. L. Poole, and Miss Mary Duff and Mrs. Mae Hines.

TOURIST BUREAU

The tourist committee chairman, A.M. Johnstone, reported that letters were being sent out to the Women's Institutes in the area, asking for approval and assistance to continue the tourist bureau and handicraft center established last year in Kensington. Business firms and others will also be approached. His committee also asked that an independent group consisting of a representative of the WI, the board of trade and the Town Council, be given authority to consider applicants for service in the bureau.

Don Baker reported that efforts to procure a dentist for the town, had so far been unsuccessful, but will be continued. Willard Stewart for the Centennial committee reported that the three members of the committee are ready to meet to study information obtained individually, on material for the scenic drive project.

Mayor Everett Champion led the group in measuring 25 of an inch by 32 of an inch.

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ILLUSTRATED SUNDAY SCHOOL LESSON



"The Lord is my shepherd," sang David, "I shall not want. He maketh me to lie down in green pastures. He leadeth me beside still waters. He restoreth my soul."—Psalm 23:1-3.

At the time of the attack of Sennacherib and his army, during the reign of Hezekiah (Isaiah 37), King Hezekiah wrote a psalm praising God as our refuge in trouble.—Psalm 46:1-4.

MEMORY VERSE:—"Be still, and know that I am God"—Psalm 46:10

THE LORD IS MY SHEPHERD. . . 23rd Psalm Of Strength

Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

BY N. SPEER JONES

IN THIS LESSON we study two of the most famous of all the Psalms. The reason for their fame is to be found in the title of our lesson; the twenty-third, especially, is often mentioned, even by the very young, to provide a source of strength and faith in troubled times to come.

David's image of the Lord as a shepherd is one which appealed strongly to Christ; therefore we find it liberally in the pages of His New Testament. It also made its way into pictorial art, perhaps at first on the walls of the early catacombs. Later the image was symbolized in the bishop's crook.

The idea of the shepherd's goodness, which reaches its zenith in the parable of the sheep which goes as far back as Genesis 4:2 where we learn that Abel was a shepherd. Isaiah 40:11 refers to God as shepherd. In Zechariah 13:7 we find a Messianic passage predicting Christ's role as

shepherd. In the New Testament we find this concept developed in Matthew 26:31, John 10:1-26, Hebrews 13:20 and others.

The sheep in Palestine are gathered at night into a yard enclosed with a wall which is surmounted by thick bushes to keep out wolves. In summer the flocks move up the mountain side where sheep and shepherd sleep in the open, protected only by the tangled bushes.

It is thought that the oasis described in the twenty-third psalm is a beautiful place known as Ain Fara, where even today shepherds take the flocks to shelter them from the scorching heat. This same practice still obtains and the same geography have remained for at least three thousand years. For this psalm was written about 1023 B.C.

In this famous psalm, notice that the first and most important blessing given by our Shepherd is rest (verse 2). This fact that of all the great

points up even more the importance of our Sabbath as a day of rest.

The psalm goes on to detail the additional blessings of restoration of soul, guidance, divine companionship, protection, correction, a promise of provision in time of danger, of boundless blessings throughout eternity.

The "rod" and "staff" mentioned here have caused considerable commentary. The Hebrew word which is usually translated rod is apparently the equivalent of a shepherd. Staff on the other hand, conveys the idea of support.

The occasion for the forty-second psalm was quite probably the miraculous deliverance of Jerusalem from the army of Sennacherib in 701 B.C. This was written about 1023 B.C. During the reign of Hezekiah.

The mention of the river in verse 4 is probably inspired by the fact that of all the great

shepherds, he will be associated with world, Jerusalem, was the only one which did not stand upon a great river. Only a tiny rivulet flowed past the base of the rock on which the temple stood. This leads us to believe that the Hebrews mentioned in the great outflow of God Himself in the Tabernacle.

Rev. A. Reynolds Will Join Staff

Rev. A. Reynolds will join the staff of the Institute of Pastoral Training has announced the appointment of Rev. Alan Reynolds to the staff of his spring program in clinical pastoral care in the province with an average size of 686 acres compared with 1943 figures of 12,713 farms with an average size of 408 acres. Manitoba has 43,306 farms with an average size of 420 acres and Alberta has 73,212 with an average size of 645 acres.

The Bible House offers you religious supplies for church and home. 170 Kent St. Charlottetown

First Baptist Church. Corner of Prince and Fitzroy Streets. Rev. Malcolm F. Harlow, B.A., B.D., Minister. Mrs. V. L. Dingwall, Organist and Choir Director. 9:45 a.m.—Sunday School. 11:00 a.m.—"FOOTPRINTS IN THE SAND" (The Way to a Christian Walk with God) (Myles Foster). Soloist: Mrs. Douglas McKenney. 7:00 p.m.—"MISSION ACCOMPLISHED" (Anthem: "Dreams of Galilee"). Soloist: Mrs. W. G. Cowley.

Zion Presbyterian Church. Corner Prince and Gratia Streets. The Rev. Donald A. Campbell, B.A., Minister. Organist and Choir Director: Miss Madelyn Wadden, L.Mus., B.Ages. 9:45 a.m.—Sunday School—Classes for all ages. 11:00 a.m.—Bible Class. 11:00 a.m.—Nursery School. 10:00 a.m.—DIVINE WORSHIP. Sermon: SYMPHONY. Anthem: Gently Lord, O Gently Lead Us—Wellsch Air. 7:00 p.m.—DIVINE WORSHIP. Sermon: THE TWO OPPOSING POWERS. Anthem: Evening Hymn—W. Jackson. VISITORS ARE ALWAYS WELCOME.

St. Paul's Anglican Church. Established 1769 by Royal Foundation. The Rev. F. Louis Elias, Rector. Organist and Choir Director: George A. Thompson, F.R.C.O. (CHM) A.R.C.M. Second Sunday after Easter. 8:30 a.m.—Holy Communion. NO SUNDAY SCHOOL OR BIBLE CLASS. (Members attending 11:00 service). 11:00 a.m.—Morning Praise Service. (Will all children kindly present Lenten Boxes at this service). Subject: "A BULLET AND A STRAW". Anthem: "This Joyful Easter" (Dutch Melody) Harmonized by Chas. Wood. 6:30 p.m.—Hymn Sing. 7:30 p.m.—Evening Prayer and Sermon. Subject: "THE SHEPHERD OF CHRISTS CHURCH". ATTEND CHURCH THIS SUNDAY. CHURCH GOING FAMILIES ARE HAPPIER FAMILIES. Pentecostal Assemblies of Canada. Upper Prince Street. Rev. C. K. Benn, Pastor. 9:15 a.m.—Fellowship Hour, Summerside Radio. 10:00 a.m.—Sunday School, Loyalty Campaign. 11:00 a.m.—Morning Praise Service. 7:30 p.m.—Evangelistic Rally. ATTEND CHARLOTTETOWN'S REVIVAL CENTER.

Charlottetown Bible Chapel. 235 Cumberland St. at Longworth Ave. SERVICES: 11 a.m. and 7:30 p.m. Evening meeting conducted by the Young People. Visitors Cordially Welcome. Radio Broadcast 4:15 p.m.

Park Royal United Church. Christie Drive, Paradise. Rev. J. H. Tye, B.A., B.D., Minister. Mr. Leslie Bincoff, Organist and Director of Senior Choir. Mrs. Stanley Newman. Director of Junior and Intermediate Choirs. 9:45 a.m.—Junior and Senior Church School. 11:00 a.m.—MORNING WORSHIP. Sermon: WE NEVER OUTGROW GOD. Anthem: Hail Gladdening Light—Geoffrey Shaw. 11:15 a.m.—Primary Church School. 7:00 p.m.—EVENING WORSHIP. Sermon: THE HOLY CITY. Anthem: Music by the Ladies' Choir. 8:15 p.m.—Adult Bible Study Class. You Are Welcome To Worship With Us.

St. Peter's Cathedral. Anglican Church of Canada. Richmond Square. The Ven. Archdeacon J. R. Davies, M.A., Rector. The Reverend Canon E. M. Malone, B.A., D.D., Honorary Assistant Priest. Miss Suzanne Brenton, Lic. Mus., Organist. Mrs. B. W. Patterson, Choir Director. April 28—The Second Sunday after Easter. 8:00 a.m.—Holy Eucharist. 8:45 a.m.—Matins. 9:45 a.m.—Sunday School. 11:00 a.m.—Eucharist. Visitors are most welcome at all services.

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