

THE DAILY EXAMINER.

TERMS—FIVE DOLLARS A YEAR.

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES.

SINGLE COPIES TWO CENTS

NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, MONDAY, DECEMBER 1, 1890.

VOL. 27.—NO. 8

R. M. H. S.

Testimonial From Duluth, Minnesota.

DEAR MRS. ROSS.—Having tested your "MAGIC HEALER," I wish to express my gratitude to you by this testimonial, which you can use, if you think it will assist you in selling it: Having cut my hand severely with a chisel, the corner of the chisel having entered the palm of my hand, making a long and deep cut. I applied your "MAGIC HEALER" at once, and after three applications I was able to go to work, and in three days the cut was healed up.

Yours truly,
ALONZO H. LAVERS.

CHARLES I. MORRISON,
Commission Merchant
—AND—
AUCTIONEER,

Agent for St John Dye Works, St. John, N.B.

General agent for Prince Edward Island for "Ideal" Washing Machines & "Ideal" Churns

106 Queen St., Charlottetown, P. E. I.

Oct 7

A CURE IS CERTAIN

—IN EVERY CASE—

When a Faithful Trial is Given

—TO—

WOODHILL'S
Worm Lozenges.

nov12

New Tannery.

LONG BROS.,

Tanners and Curriers,

—DEALERS IN—

Hides, Calfskins, Sheepskins, Horse Hides, Tail-Hair, etc.

Market Rates paid for Hides, etc.

MALPEQUE ROAD,

Opposite Ch'town Woolen Mills.

oct6—3m eod

SHARP'S



BALSAM

OF HOREHOUND AND ANISEED FOR
COUGHS
AND
COLDS.
OVER 40 YEARS IN USE.
PRICE 25¢ PER BOTTLE

SOURIS LOTS FOR SALE.

THOSE two beautifully situated Lots adjoining the Court House, 160x110, and two others, same size, on the hill opposite Dr. McIntyre's residence. These Lots command a beautiful view, and are desirable sites for private residences. Price low. Apply to

JOHN COOMBS,

Charlottetown,

Or to **C. C. CARLTON,**

Souris.

J. H. BELL,

The Leading Custom Boot and Shoe Maker of the Province,

IS NOW READY with a good selection of LEATHERS and TOPS for the Fall and Winter trade, and will respectfully invite all who require a first-class Boot or Shoe to inspect our stock and prices before placing their orders.

All our goods are guaranteed not to squeak, and to fit well and comfortably. Orders always filled up to time. A full line of our own make kept constantly on hand. Quality the highest, prices the lowest. REPAIRING of all kinds promptly attended to.

J. H. BELL,

Upper Great George Street,
Ch'town, Sept. 6, 1890 3m 2aw (th sat)

READY-MADE CLOTHING.

Men's Overcoats,
Men's Overcoats,
Men's Overcoats.

Boys' Overcoats,
Boys' Overcoats,
Boys' Overcoats.

Men's Reefing Jackets,
Men's Reefing Jackets,
Men's Reefing Jackets.

MEN'S SUITS! BOYS' SUITS!

We are showing a large stock of Clothing at moderate prices.

HARRIS & STEWART,
LONDON HOUSE.

Charlottetown, Oct. 23, 1890—5¢

Local Exhibition.

TILL FURTHER NOTICE the Exhibition of HOME-MANUFACTURED CLOTHING will be continued at 140 QUEEN STREET.

The articles displayed to which your special attention is directed are READY-MADE OVERCOATS, in Melton, Nap, Worsteds, Beavers and Tweeds; Blue and Black Nap REEFERS; Scotch and Canadian Tweed SUITS; TROUSERS of Domestic and Imported Cloths.

In CUSTOM TAILORING we are prepared to make up the best-fitting garments at living profits. Here will be shown you Pilot Cloths, Worsteds, Chinchillas, Scotch Tweeds, Fine Beaver Cloths, Fine Trouserings, Canadian Tweeds.

In GENTS' FURNISHINGS, we have Fine Neckwear, Lambs' Wool Underwear, Top Shirts, White Shirts, Cloth Gloves, Knitted Gloves, Kid Gloves, Waterproof Coats, Woollen Underwear in Scotch and Canadian make, Umbrellas, Silk Handkerchiefs, Collars, etc., etc.

Courteous attendants will be at your command. Doors open from 7 a. m. to p. m. Admission Free.

D. A. BRUCE,

GENERAL SUPERINTENDENT.

Charlottetown, Sept. 30, 1890.

A PROMINENT CLERGYMAN, whose name I am at liberty to reveal on application, writes as follows:—

Mr. A. J. JOHNSON:—

Dear Sir,—For a number of years I have been suffering from indigestion and its consequent troubles. Some months since, however, I was advised to try your "Everybody's Pills," and am happy to say I am now free from any symptoms of indigestion. I regard "Everybody's Pills" as a thoroughly reliable Family Medicine, mild in their action, and having no unpleasant after-effects so common to such remedies, and I would, with confidence, recommend all who have suffered as I have to try "Everybody's Pills."

Yours very cordially,

EVERYBODY'S PILLS are sold only in boxes at 25 cents each, and will be sent by mail on receipt of price. Sample free on application. Prepared only by

ARTHUR S. JOHNSON, Pharmacist,

Corner Kent and Prince Streets, Charlottetown.

nov17

Yes! but
Cleaver's
Transparent
Soap
Is the Best.
Good Evening

NEW AND LARGE STOCK

Watches, Clocks,
JEWELRY & SILVERWARE,

G. H. TAYLOR'S
NORTH SIDE QUEEN SQUARE.

Oct 7—dy 2aw w

SCOTT'S
EMULSION

DOES CURE
CONSUMPTION

In its First Stages.

Palatable as Milk.

Be sure you get the genuine in Salmon color wrapper; sold by all Druggists, at 50c. and \$1.00.
SCOTT & BOWNE, Belleville.

HORSES BOARDED

For the Winter.

CLEAN, warm, ventilated Stables. Careful attention. Horses handled for speed. Colts broken. Feed and exercise as desired. Terms moderate.

For further particulars apply to

J. T. WINANS,

46 Great George Street, Charlottetown.

Stables in rear on King Street. Telephone oct17—dy 2m eod

CH'TOWN
BLACK GOODS
READ STORE

MOURNING GOODS.

In calling your attention

to our stock of **BLACK**

GOODS, we desire you to

note the Excellent Values

given in French and India

Serges, Cashmeres, French

Merinos and Henrietta

Cloths, Balgoa Stripes and

German Diagonals, new and

rich, Courtald's and Priestly's

Crapes, Mourning Millinery,

Crape Bonnets and Hats.

STANLEY BROS.,

BROWN'S BLOCK.

nov7

Received per Claribel.

100 Bundles SHEET IRON.

6 tons Galvanized Sheet Iron,

5 casks Zinc,

50 boxes Tin,

25 boxes Canada Plate,

3,000 feet Iron Pipe 1 1/2 in. and 1 in.,

1,000 Fire Brick,

1 ton Fire Clay,

2 packs Russia Iron,

1 case Sheet Iron, 72x33,

For sale low.

SIMON W. CRABBE,

Walker's Corner.

nov24—3w 2aw

PICKFORD & BLACK'S

WEST INDIA

Steamship Lines.

Halifax to Demerara via

Intermediate Ports.

IT IS INTENDED TO SAIL THE

S. S. LOANDA,

KERR, MASTER.

On Thursday, 11th December, 1890,

FOR DEMERARA,

calling at Bermuda, St. Thomas, St. Kitts, Antigua, Guadalupe, Martinique, St. Lucia, Barbados, Trinidad—returning via the same ports and St. John, N. B.

The steamer has splendid accommodation for first-class passengers. Tickets will be issued at low rates. Freight and Passengers solicited.

W. W. CLARKE, Agent,

Charlottetown.

nov15

LETTERS TO THE EDITOR.

The Church and Temperance.

No. 4.

Sir,—Other engagements have prevented me sooner fulfilling my promise to write another and, I trust, a final letter on "The Church and Temperance."

From Father Strubbe's language, as it was reported, we are justified in drawing the conclusion that he disapproves not only of the Scott Act, but of all legislation for the repression of intemperance, that he rejects all natural methods and relies solely upon the supernatural. "Catholics," said he, "have their sacraments and other means of keeping sober." A portion of the press immediately seized upon this assertion and represented it as the dictum of the Catholic Church. To remove this misapprehension I was enabled, by your courtesy, to publish extensive extracts from a paper by the Rev. Walter Elliot, an eminent New York clergyman, and one of the Paulist fathers, who has the advantage over Father Strubbe that he is a native American, with a thorough understanding of American character and American institutions. I solicited also the publication of these extracts in the *Island Guardian*, as that journal had industriously circulated Father Strubbe's utterances to the great prejudice of Catholic truth; but I was not entirely successful.

Those who read these extracts will remember that Father Elliot strongly urged the necessity of using all human means to make men sober before invoking supernatural aid to keep them sober. "Religion," said he, "must have a man to begin with, and before the grace of God can do its work well, it must have good natural material to work on;" and he earnestly impressed the duty of the clergy to maintain an "aggressive crusade against saloons and saloon-going," exhorting men "to lend their names and influence to public efforts for the suppression of drunkenness and its occasions; to join with all and every citizen, Protestants, Jews and Gentiles, in every lawful effort for the relief of human misery and the elevation of men."

The difference between Father Strubbe and Father Elliot is wide and must be patent to everybody.

Father Elliot bewailed the fact that intemperance prevails to so terrible an extent among Catholics, and that so large a proportion of our criminals and paupers are of Catholic origin. Archbishop Ireland (who needs no introduction to your readers) endorses Father Elliot. "Catholics," says he, "nearly monopolize the liquor traffic; Catholics loom up before the criminal courts of the land, under the charge of drunkenness and other violations of the law resulting from drunkenness, in undue majorities. Poorhouses and asylums are thronged with Catholics, the immediate or mediate victims of drink; the poverty, the sin, the shame that fall upon our poor people result almost entirely from drink, and God knows these afflictions fall upon them thick and heavy."

This fearful indictment. It is either true or it is false. I regret to say that I can add almost unlimited testimony to its accuracy; indeed, our own observation convinces us of its truth. What is our duty, then, but to apply ourselves to remove the evil which causes us shame and sorrow and spiritual death? And who should be the leaders in this grand crusade but our clergy? What is the remedy which it is proposed to apply? Alike those who have studied the evil and those who have been its victims reply—Total Abstinence. I know that this is a nauseous prescription to the multitude, but I submit to Catholics that they, at least, are bound to give it a trial, since it comes to them recommended by no less an authority than the Holy Father himself, who advises it as "a proper and truly efficacious remedy."

Speaking of it, Archbishop Ireland says: "Total abstinence is no longer a novelty; it has made its record and proved its efficiency, and the Church has set her seal upon it. The cry was, in Father Mathew's time and for long years afterwards, that Rome had not recognized total abstinence. Indeed, the would-be wise men knew that Rome never would recognize it; if she did, then assuredly they, loyal sons of hers, should recognize it, too, and most likely practice it. Well, Rome has spoken. But those loyal sons of hers are so busy reading up her utterances on other subjects that they lose sight of her words on total abstinence. Hence," writes Leo XIII., "we esteem worthy of our commendation, by which they pledge themselves to abstain totally from every kind of intoxicating drink. Nor can it at all be doubted that this determination is the proper and the truly efficacious remedy (or, as some chose to translate, a proper and a truly efficacious remedy) for this very great evil."

So much the more strongly will all be induced to put this bridle (total abstinence) upon appetite, by how much the greater are the dignity and influence of those who give the example. But greatest of all in this matter should be the zeal of priests who, as they are called to instruct the people in the word of life, and to mould them to Christian morality, should also, and above all, walk before them in the practice of virtue. Let pastors, therefore, do their best to drive the plague of intemperance from the fold of Christ by assiduous preaching and exhortation, and to shun before all as models of abstinence, that so many calamities with which this vice threatens both Church and State, by their strenuous endeavors, be averted."

When we find the Vicar of Christ counselling total abstinence and exhorting the clergy to preach it, both by precept and example, we require no higher authority. Yet, in endorsement of Archbishop Ireland and Father Elliot, allow me to quote from the degrees of the third Plenary Council of Baltimore:

"There is no doubt but that amongst the evils we especially deplore in this country the abuse of intoxicating drinks is to be numbered. For this excess is the constant source of sin and the fruitful origin of misery; utter ruin has thereby come upon innumerable individuals and whole families, and it has dragged many souls heading to eternal destruction. And since this vice has spread not a little even amongst Catholics, scandal is thus given to non-Catholics, and a great obstacle is set up against the spread of religion. Both love of religion and of country, therefore, urges all Christians to use every effort to stamp out this pestiferous evil. Following in the footsteps of the Fathers of the other Councils of Baltimore, and supported by the teaching of the Angelic Doctor, we approve and heartily commend the praiseworthy custom of many who, in our day, abstain entirely from the use of intoxicating drinks, thus to overcome more certainly the vice of intemperance, either by removing from themselves the occasions thereof or by presenting to others a splendid example of the virtue of temperance, whose zeal we willingly admit is according to knowledge and has already brought forth abundance of fruit, and promises still greater in the future. Lastly, we warn our faithful people who sell intoxicating liquors to consider seriously by how many and how great dangers and occasions of sin their business—although not unlawful in itself—is surrounded. If they can, let them choose a more honorable way of making a living; but if they cannot, let them study by all means to remove from themselves and others the occasions of sin. . . . If, through their culpable neglect or co-operation, religion is brought into contempt and souls ruined, they must know that in Heaven there is an Avenger who will surely exact the severest punishment from them."

To come nearer home, what does Cardinal Taschereau say in his *Mandement*, published only a month ago? Repeating what he had set forth in previous Pastoral, he says:—

"Intemperance is a perpetual source of grievous sins, the ruin of families, the cause of numerous scandals and the damnation of many souls. As Christians and Catholics, as worthy citizens, you should neglect nothing in your power to dry up that baleful source of evil both spiritual and temporal, above all, see that your children be not exposed to contract a habit so degrading, so tyrannical, and the cause of so many misfortunes. You, must, therefore, not only avoid yourselves dangerous occasions, but also encourage and join Temperance Societies, as a means of anticipating dangers and of leading back to the right path those who unfortunately may have gone astray. All should join these admirable societies; the sober to preserve, to set an example, and to encourage drunkards to be converted; the intemperate to break the chain of their iniquities and of their habits, to repair the past and be strengthened in their good resolutions, alas! too often forgotten, when not recalled to their remembrance."

We find that we have a remedy for the evil of drunkenness, prescribed by eminent doctors of the Church and approved of as "proper and truly efficacious" by the Holy Father. What a grand chance for zealous young priests to emulate the example of Father Mathew, whose centenary was celebrated a few weeks ago. In his humble school-room he had gathered around him a group of his friends. He spoke to them of the evils wrought by intemperance. "Indeed," said he; "if only one poor soul could be rescued from destruction by what we are now attempting, it would be giving glory to God, and well worth all the trouble we could take. No person in health has any need of intoxicating drinks. You do not require them, nor do I require them—neither do I take them. After much reflection on the subject, I have come to the conviction that there is no necessity for the use of them by anyone in good health, and I advise you all to follow my example. I will be the first to sign my name in the book which is on the table, and I hope we shall soon have it full. Here goes, in the Name of God," and taking the pen he signed "Rev. Theobald Mathew, C. C., Core Street, No. 1." Do the clergy desire to imitate their Divine Master, what more Christ-like act can they perform than sacrifice self to promote the salvation of immortal souls? "O for a Paul of Texas," exclaims Archbishop Ireland, "who cried out that he might be anathema for his brethren; who would never eat meat or drink wine, if his weakest brother were thereby to be scandalized; who lived and died a martyr of zeal and self-denial."

I may be accounted presumptuous in daring to lecture the clergy. I take the risk. We do not wear "company manners" when half the town is ablaze, nor must we be over nice about points of etiquette when our children are going to the devil. The clergy have a plain duty to perform—it is pointed out by the Holy Father—"LET PASTORS SHINE BEFORE ALL AS MODELS OF ABSTINENCE." They must take the initiative. Archbishop Ireland is not backward either. Let them listen to what he says to the clergy of Ireland—"May I speak across the Atlantic and name the means, so easy and so simple, by which Ireland will be made the most sober nation of earth, and without which labors most hereafter must fail? It is this: let the words of Father Mathew reverberate in the seminaries, the monasteries, and the presbyteries of Ireland: 'Here goes, in the Name of God.' This is the way to preach temperance!"

I am pleased to see that Father Gregory Macdonald is inaugurating his pastoral intercourse with the Catholics of Summerside, by organizing or, I should say re-organizing a temperance society, for I am well aware that the S. Charles T. A. Society flourished there very recently. Let other priests follow his example and establish temperance societies—so will our Island be happy, and our Catholic people's prosperous and God-blessed.

A ROMAN CATHOLIC.

1st Sunday in Advent, 1890.

Odds and Ends.

In the distribution of vocations it is a strange fact that the man who could run a newspaper to suit everyone is always in some other business than journalism.

"John," said Mr. Stingy's wife, "I wouldn't buy any more \$2 trousers, if I were you." "Why not?" "This last pair you bought are the identical ones I sold the ragman six weeks ago for 50 cents."

Sophomore—"I heard one of the girl undergraduates make a truly womanly answer the other day." Junior—"Indeed?" Sophomore—"Yes; the professor in astronomy asked why the earth went round the sun." Junior—"What answer did she make?" Sophomore—"Because."

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