PATTON BROS
—o—
Big Bargains in Furs at the Only Real and Genuine
PATTON BROS

The Morning Guardian.

BOYS SUITS
Odd sizes in Suits and Odd Pants, suitable for Boys from 5 to 10 years. Cheap, at
Jas. Paton & Co's
Brown's Block.

VOL 2. CHARLOTTETOWN, PRINCE EDWARD ISLAND, FRIDAY, FEBRUARY 5, 1892. NO. 9.

The Morning Guardian

Issued every Morning by
THE GUARDIAN PUBLISHING Co
FROM THEIR OFFICE IN THE
Cameron Block

BRANCH OFFICE—Central Street, Summerside.—S. M. GRAVES, Agent.

The Only Morning Paper in the Province.

Delivered on the Breakfast Tables of the City, and all over the Province by noon.

TERMS:

One Year.....$4.00
Six Months.....2.00
Single Copies.....2 cents
Advertising rates furnished on application

B. D. HIGGS,
Editor and Managing Director.
J. P. HOOD,
Business Manager.

Geo. Carter & Co's

Grocery Store.

BEST PLACE
— TO BUY —
SUPPLIES !

Raisins,
Currants,
Candied Peels,
Pure Spices,
Figs, Nuts, Dates,
Table Raisins,
Apples, Oranges, Pears,
Green Grapes,
Confectionery, etc., etc.

We have the largest and cheapest stock of Christmas Goods we have ever offered and are all ready for a BIG TRADE. We guarantee satisfaction.

Geo. CARTER & Co
Market Sq. Queen St
Ch'town, Dec 19

A SURE PREVENTATIVE
—FOR—
La Crippe.

We Know of no family having the IOzonator and Sanitas Fluid being troubled or afflicted with LA CRIPPE.

This is the written statement of the Dominion Disinfectant Co., Montreal.

F. DEC. DAVIES, Druggist, is agent for them for here, and will show anyone desiring information and prices the apparatus and fluid at his Store, Morris Block.
Charlottetown, Jan. 15.

TO THE
Wholesale Trade

I HAVE NOW N STOCK
— A FULL —
LINE OF GROCERIES
AND A LARGE LOT OF
CONFECTIONERY TO ARRIVE.

Parties would do well to call on me before buying in order to secure bargains.

J. T. PEARDEN,
Upper Great George St

SKATING

RINK will be open for Skating on MONDAY, Feb. 1st. Band in attendance thereafter as follows, until further notice:—
Monday and Thursday Evenings and Saturday afternoon with Band, and Tuesday and Friday afternoons without Band.
Children under twelve not admitted on Monday or Thursday evenings.
Tickets sold at door at following rates:—Gentlemen's, 25c.; Ladies, 15c.; Children, 10c. Promenade Tickets, 10c.
Feb 1 3i eod

For Sale or To Let.

THE Three-Story BUILDING opposite the Baptist Chapel, lately occupied by J. J. SEAMAN as a CARRIAGE FACTORY. This is one of the best Sites in the City for a first-class Mechanic.
W. E. DAWSON.

PARSONS' PILLS
Make New, Rich Blood!
These pills were a wonderful discovery. No others like them in the world. Will positively cure or relieve all manner of disease. The information around each box is worth ten times the cost of a box of pills. Find out about them, and you will always be thankful. ONE PILL A DOSE. They expel all impurities from the blood. Delicate women find great benefit from using them. Illustrated pamphlet free. Sold everywhere, or sent by mail for 25 cts. in stamps; five boxes $1.00. DR. I. S. JOHNSON & CO., 22 Custom House St., Boston, Mass.

Here is a *straight tip* for you, and a good one.

Are You
Suffering from a cold?
Estey's Emulsion of Pure Cod Liver Oil will cure it.
Take nothing else.
No other preparation is so reliable for Coughs, Colds, Consumption, Lung and Throat troubles, Whooping Cough, etc., etc.
Estey's Emulsion
Is a great flesh producer. For weak and delicate children it has no equal. Ask your dealer. Take no substitute—he hasn't any.
Sold everywhere. Price, 50c. Bottle, 6 Bottles $2.50.
E. M. ESTEY MANUF'G CO.,
MONCTON, N.B.

ELECTION
—OF—
WATER COMMISSIONER

IN pursuance of an Act of the General Assembly of this Island, made and passed in the 55th year of Her present Majesty, Queen Victoria, intituled "Charlottetown Water Works Act, 188," I do hereby give Public Notice that an Election for a Water Commissioner for the City of Charlottetown, in the place of John Kelly, retired, will be held

On Wednesday,
the 10th Day of February,
A. D. 1892.

At the several places, that is to say:

In Ward 1—At or near the office of Mr. John McEachern, Queen Street.
In Ward 2—At or near the House of Thomas Connolly, opposite Mr. R. Heartz's Warehouse, Sydney St, between Great George and Prince Streets.
In Ward 3—At or near the Market House.
In Ward 4—At or near the new City Hall, corner of Kent and Queen Streets.
In Ward 5—At or near the Carriage Shop of Carroll & McAleer, corner of Euston and Great George Streets.

And at the said Election the Poll will be opened a 9 o'clock in the forenoon, and continue open until 5 o'clock in the afternoon of the same day.

Description of Wards.

No 1 shall comprise all that part of Charlottetown which lies south of Dorchester st. and the parcel of land formerly known as the Military Barrack Ground.
No. 2 shall comprise all that part of Charlottetown which lies south of Richmond St. and north of Dorchester st.
No. 3 shall comprise all that part of Charlottetown which lies south of Gratton Street and north of Richmond street.
No 4 shall comprise all that part of Charlotteto n which lies south of Fitzroy Street and north of Grafton Street.
No. 5 shall comprise all that part of Charlottetown which lies north of Fitzroy Street, including the Common of the said town.

NOMINATION DAY
Wednesday, Feb. 3rd, A.D. 1892

From the hour of 12 o'clock at noon until the hour of 5 o'clock in the afternoon of the same day.
For qualification of electors see Act 50 Victoria 1 titled "Charlottetown Water Works Act 188," also, 51 Victoria, Cap. 12, Sections 24 to 29.

T. HEATH HAVILAND,
Mayor of the City of Ch'town.
H. M. DAVISON, City Clerk.
Mayor's Office, Ch'town, Jan. 22, '92—d6i

DR. GEO. A. BAYNES
Physician and Surgeon
Specialist on Diseases of Women and Chronic Diseases of Men.

TERMS.
Consultation and Prescription, $1.00.
Consultation, Special Examination and Prescription, from $2.00
Visits to City, from $1.00.
Visits to Country, usual rates.

OFFICE—Queen Square, Charlottetown.
Hours—From 10 to 12 a.m., and 2 to 4 p.m.
Night calls attended to at Residence, 117 Upper Prince Street.
Address all professional letters to P.O. Box 47, Charlottetown, P. E. I.
Jan. 30—dw&sw 1yr

To Produce Shippers

FULL and reliable information as to the state of our Cape Breton Produce Market, and as to size and assortment of cargoes, is obtainable by application to
D. A. SMITH,
Commission Mercha
North Sydney, C. B., Oct 17. '91.

BEANS !
150 bbls BEANS.
N., B. & M. RATTENBURY,
dec 23,—2aw w&f

APPLES !
250 bbls choice Canadian Baldwins.
N., B. & M. RATTENBURY.
dec 23—2aw w&f

McINNIS BROS.
Carriage Builders. Custom Work a Specialty.

Repairing of every kind promptly attended to. A good variety of carriages, sleighs etc, always on hand. Terms to suit all purchasers. Near Mark Wright's factory, Kent Street, Charlottetown, P. E. Island.

Separated Brethren

The Church & Dissenters

Mr. Simpson Talks of Heresy and the House of Baal—Remarks by Mr. L. H. Davies, Mr. Hamlyn and Others.

At the annual meeting of the D. C. S. held in St. Pauls' Schoolroom on Monday last, an interesting paper was read by Rev. C. F. Lowe on "the relations of the Church of England towards our separated brethren." The following is a brief summary of his remarks as reported by the Examiner.

He shortly reviewed the divided state of Christendom to-day and said that for the present, at least, corporate union seemed practically impossible. All earnest Christians must long for an organic union, prayed for by the Master himself. Growth by mere numbers is no argument, the great thing to remember is *how* and *why* growth is made. The denominations are continually trying to disparage the church, with the result that ill-instructed and easily cajoled members of the Church of England are induced to leave her fold. The Church is not, as sometimes stated, aristocratic and exclusive, as witness the work she does in great centres among the most degraded and outcast. The Church of England is the via media church, and in her dealings with others should ever strive to lay stress upon points of agreement rather than those about which we differ.

Nothing divides people so widely and bitterly as religious and political differences. The doctrine of proportion should be held and no compromise. The truth as received by the Church should ever be thought of.

Nothing is gained by a surrender of principle—but men respect one who teaches what, after due and full examination, he believes to be true and living in what he teaches.

The Church is high, low and broad—so unnarrow and orthodox that provision is made for all who hold to the formulated creed of a once undivided christendom. "Come and see," said the Master.

The word gospel means Jesus to the soul of man. The Church is a multiplication of Jesus—in fact is all Jesus. The stream of parochial life can never rise above its fountain, we must be always what we profess to be.

More elasticity in the order of service was recommended, and apathy in church congregations was denounced in vigorous language.

The public attitude of the Church towards others was mentioned last. This is an age of an illogical undenominationalism. Too often our vaunted minimising of vital differences ends only, as is so easy, in winning the applause of assailants by hollow compliment and questionable eulogy. Too often, in trying to conciliate others, we only wound the well-grounded susceptibilities of our fellows in faith.

Others are continually trying to proselytise and the Church here has been the happy hunting ground for all sorts and conditions of men. In a small community like ours there is always a special danger of the meaner side of human nature coming into play and of men shutting themselves up in grudges, with the result that even their animosities do not rise to the dignity of passions, but evince themselves in spite.

The line of demarcation between Church and Dissent has been too vaguely drawn in times gone by. We do, and desire to do, all within our power to people of whatever creed or character. We must stand, whenever we can, shoulder to shoulder when atheism, or vice or misery have to be battled with, and so we may endeavour to establish new relations towards Christians of opposing views. Something may always be done which would testify to our common loyalty to the One Master. We want to make to all, what the Church is to us,—the witness of God: the handmaid of Christ; the channel of Grace; the teacher of Truth; the bond of Love; and the ante-chamber of Heaven.

This paper evoked an animated discussion which was opened by Mr. L. H. Davies, M.P., who, speaking, as he claimed from the standpoint of a broad churchman deprecated the attitude towards nonconformists taken by the writer of the paper, maintaining that each of the various bodies of Christians formed an integral part of the Church of Christ, each was engaged in doing God's work and He was manifestly blessing their efforts. He had visited every part of the Island and had come in contact with a great many people, and however unwillingly he had come to the conclusion that the Church of England in the country districts was not maintaining its ground as satisfactorily as it should do and he who could find out the secret of this declineand suggest an adequate remedy would be doing a good work. Recent observations regarding church work in the Western States of America had led him to conclude that the Episcopal church in that country possessed a life and vigor that might well be envied by churchmen in Canada and he would be delighted to see a little of this vitality infused into the Church of England on the Island.

Mr. Charles Palmer followed with a few remarks, during the course of which he quoted statistics purporting to prove that the American Episcopal Church consists of a small minority of the people and does not hold that leading position claimed for it by the former speaker. The accuracy of these statistics was challenged by Hon. T. H. Haviland. He was followed by Hon. F. de St. C. Brecken who heartily endorsed every word that had fallen from the Rev. C. F. Lowe, claiming that the English Church holds a position and offers advantages to her members such as no other body of Christians possess. Rev. J. Simpson followed pointing out that the Church of England in her formularies teaches her children to pray "from heresy and schism, good Lord deliver us," and in the Collect for Good Friday instructs them to offer prayers on behalf of Jews, Turks, Infidels and Heretics." Thus the Church clearly recognizes the existence of Heresy outside her pale, and the only question was—Where are we to look for it? In reply, the speaker alluded to such Heresies as a denial of the Incarnation of our Lord and of the efficacy of the sacraments. The success attending the efforts of nonconformists was no proof of the fact that God was working with them, for numbers are by no means a test of success. There was a time in Old Testament history when the worshippers of the true God were but few in number, while the House of Baal was full of worshippers from end to end.

Rev. W. Hamlyn followed, remarking that he quite agreed with the writer of the paper in recognizing the futility of any attempts at outward and corporate reunion among the various branches of the Church of Christ, while at the same time he felt that there was an inner bond of union between all the true followers of the Lord Jesus, who because they were united to Him by the bond of a living faith were consequently united to each other. He had visited some of the country districts in the Island, and his own observations had forced upon him the conclusion that if, as stated by a former speaker, the Church of England is not gaining ground as it should do on the Island, one cause of this was to be found in that wholesome dread of formalism and that love of simplicity of ritual, which was found among the country people. In one of the annual reports just read reference had been made to "the faith once for all delivered to the saints." If the Christianity of the first century was anything it was protestant. The various additions and accretions which, during the succeeding centuries, were added to the faith were unheard of at that time, and though swept away by and at the time of the Reformation, they were again being introduced to the detriment of the purity and simplicity of spiritual worship. The supreme effort of the Church of England should be directed, not towards drawing away members from other congregations, but in winning souls for Christ, and where this object was kept steadily in view the work of that church would be owned and blessed of God.

The chairman then called upon Rev. Mr. Lowe to offer any remarks that he wished to make, and the meeting closed with the doxology and benediction.

Letter From Chas. Palmer, Esq.

To the Editor of the Guardian:

SIR,—"Churchman" in to-day's papers attempts to correct my figures quoted at last night's meeting of the D. C. S., but it seems there is little or no difference between his and mine, his being up to Dec. last, mine quoted as in 1886.

I was quoting from short pencil notes taken from a published quotation from Dr. Dorchester's new book, "The History of Christianity in the United States," said to be the latest reliable summary that has been made, showing how the Episcopal Church members compared with those of the various other denominations.

The following are the figures given as quoted by me, namely:—

	Churches.	Ministers.	Communicants
Methodists	32 071	27,524	4,601,416
Baptists	42,389	28,003	3,729,745
Presbyterians	15,902	11,241	1,431,249
Lutheran	7 573	3,990	930,830
Congregat'ls	4,277	4,090	436,379
Episcopalians	3,450	3,850	415,605

It is true I called them church members but on reference to the quotation from the doctor's work I find all the figures are given as communicants, altho' at the time I was not aware of it. My object in quoting the church statistics was to remind the audience that the Episcopal church in the United States was not as large as one of the previous speakers seemed to imply, and in fact that it bears a poor comparison in respect to some of the other churches as the above figures plainly show.

Yours, etc.,
CHARLES PALMER.

Thursday.

Chicago Markets.

(Special Telegram to GUARDIAN.)

CHICAGO, Feb. 4.—Feb. corn 40½; oats ——; May corn 41⅛; wheat 89½; pork closing $11.90; oats closing 31½.

NEWS BY TELEGRAPH

AN EARTHQUAKE

With Serious Results at Omaha.

Russel Sage Again Mourns.—The Egg Business.

OMAHA, Feb. 4.—An earthquake shock was felt here last night. The earth opened up and a large bank caved in carrying with it a building. The inmates were rescued, but one was seriously injured by the fall. In the near vicinity all was disorder, pictures being thrown from the wall and crockery and glassware were smashed in many houses. Light shocks were also felt in Portland, Astoria and Oregon.

The Egg Markets.

TORONTO, Feb. 4.—Wilson, of Seaforth and Thompson of Prescott, the great egg shippers, have declared that the McKinley tariff has greatly injured the business and that England is not nearly so good an egg market as the United States would be.

Russel Sage Sorely Tried.

NEW YORK, Feb. 4.—Russel Sage seems to be a modern Job, and it is to be hoped he will have as happy a deliverance. Another trouble has come to him. His nephew, Russel Sage, jr., died today from meningitis.

An Interesting Nuisance Suit.

BOSTON, Feb. 4.—Robert Codman, who owns property next to the Stock Exchange has brought a suit against Mr. Colting, the stock exchange representative for maintaining a Nuisance.

Otto S. Weeks Dead.

HALIFAX, Feb. 4.—Otto S. Weeks ex-M. P. P. and at one time Attorney-General for Nova Scotia died today. He was widely, tho' not favorably, known throughout the province.

They Want the World.

TORONTO, Feb. 4.—The Provincial Farmers Institute by a vote of 84 to 26, after a long discussion decided today in favor of free trade with the world.

Resignation of Officers.

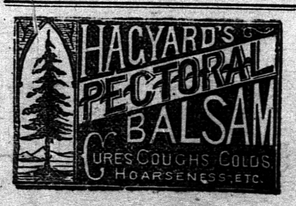
QUEBEC, Feb. 4.—For some unknown reason several officers of the ninth regiment have resigned.

The Anti-Lottery Law Constitutional.

WASHINGTON, February 1.—The United States Supreme court to-day upheld the constitutionality of the recent Anti-Lottery act of the last Congress, affirming the decision in the case of Deyne and Rapier, the publishers of the New Orleans States and Mobile Register, who were indicted on charges of sending through the mails newspapers containing lottery advertisements.

An English Defence of Uncle Sam.

LONDON, Feb. 2.—The spectator, in a long review of the American-Chilian question, says the tendency here is to blame the United States for pressing Chili over-much. America, it adds, is one of the greatest nations in the world; Chili is one of the weakest. Any demand, therefore, on the part of the United States which is so couched in firm language is sure to look harsh and unfair, but admitting everything in regard to the harshness, the fact remains that the United States originally suffered a substantial injury to which no powerful civilized state could be expected to submit. "Suppose," the Spectator asks, "that a body of English blue-jackets were brutally attacked on the streets of Montevideo because they were English, and two or three of them were killed, would there have been much difference of opinion in England as to whether Uruguay should be forced to make reparation?" This paper continues: "Given these facts the English people and the English government would certainly have refused to discuss whether their minister had conducted himself properly or not or whether Uruguay had a legitimate grievance against England."



Obituary.

Mr. James Dignan, the subject of this notice, passed peacefully away to his rest on the 16th day of January, at the comparatively early age of 54 years. His funeral took place on the Tuesday after his death, and his remains were followed to their last resting place in the pretty and secluded little Methodist cemetery in West Devon by more than an ordinary large number of mourners. For some years the deceased suffered at times very severely from rheumatism, which, in the end, affecting a vital part, carried him away. In his suffering he was never heard to complain. He endured as seeing the invisible, and his firm and abiding trust in the merits of his Saviour and in the love of a Heavenly Father, was always sufficient to sustain him in patience and hope. His views of evangelical religion were broad and generous, and although for many years an earnest and consistent member of the Methodist church, yet he was always friendly and charitable towards all who sincerely followed Christ. His humble piety was deep and strong, but it was shown in quiet and unobtrusive ways. His life was his noblest testimony to the power of saving truth. Of a reticent and unassuming disposition, he was always more forward to do than to say. Of him it may be truly said, "By their fruits shall ye know them;" and he was thus known, and being dead by these he yet speaks. By honest, persevering industry he was successful in his worldly affairs above many, and although he did not amass wealth, he was yet at his death in very comfortable circumstances, and has left quite a valuable property behind him—another proof of the text: "The hand of the diligent maketh rich." His death in the end was somewhat sudden and unexpected, and the visitation has been felt all the more keenly by the immediate connections, and indeed by the whole community. He leaves an aged mother, four brothers and three sisters, besides a large number of relatives and friends to mourn their loss. Their comfort now is that they mourn not as others "who have no hope." Two years ago his beloved partner in life was laid away in the silent tomb. He had no family of his own, so the stroke falls heaviest on the widowed mother, whose heart grieves only as a mother's heart can for her firstborn. She has I am sure the christian sympathy and prayers of all who knew her. In Mr. Dignan's death the community has lost a kind and obliging neighbor, the church a very valuable member, the needy a friend and helper, and the family a loving and beloved son and brother; but, by the grace of God, their loss is his eternal gain. "Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labors; and their works do follow them."—COM.

To Light Mount Washington.

PORTLAND, Me., Jan. 30.—The Daily Advertiser says:—"Mount Washington is to be capped with the largest electric search light ever made, and the highest beam of artificial light in the world. It can be easily seen from Portland, and under proper conditions, it can probably be seen even from Boston.

"The company which is to be organized to carry out the scheme will be made up of prominent railroad and hotel men interested in the future development of New Hampshire. It is believed that this new light on the summit of Mount Washington will be such a novel and beautiful spectacle that it will benefit the state of New Hampshire simply viewed as an advertisement."

BURDOCK PILLS
SUGAR COATED
A SURE CURE
FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

Morning Guardian !
IS FOR SALE
At The Folowing Places:

CHARLOTTETOWN
T. L. Chappelle's,—Queen Street.
Bazaar Store,—Queen Street.
Post Office Stall,—Queen Square.
Railway Station Stall,—Water Street.
W. M. Coffin's—Cor. Grafton & Hillsboro Streets.
H. A. Harvie's—North Side Queen Sq.

Branch Office—Central St. Summerside.
Miss M. Welsh's,—Summerside.
Dr. Darrach's Drug Store,—Kensington.
W. W. McDonald's Drug Store—O'Leary Station.
Geo. M. Clark's,—Alberton.
Mrs. Dr. Johnson's—Montague Bridge.
J. W. Kennedy's,—Southport.
G. B. McEachern's, Mount Stewart.
R. Seaman's,—Souris.
Angus McLean's, Georgetown
Also, on all Passenger Trains, the Streets, and at the
GUARDIAN OFFICE

Special Notices.

IF you want Felt Hats under cost go to Mrs. Young's, Hillsborough Square. d22tf

FIFTY odd jackets suitable for gentlemen. We will offer the above lot at surprising prices. Come early and secure one. Jas. Paton & Co.—feb3 3i.

WE have now ready for sale the largest assortment of nobby hard and soft hats ever imported by us. Prowse Bros. the wonderful cheap men. Feb. 3. 3i

DON'T MISS securing a suit for your boy at the right price. Right place for same is at the Cheap Clothing Store, Brown's Block, Jas. Paton & Co's. f3 3i

NEW HATS.—Always depend on finding the latest style, largest assortment, as well as the best quality, at the lowest price Hat and Clothing Store. Prowse Bros. Feb. 3. 3i

GRAND offer to the Ready-made Clothing purchasers of P. E. Island. We will offer all our stock of Boys' and Youths' Suits in tweeds and worsteds at never-to-be-forgotten prices to clear. Jas Paton & Co.—feb3 3i

Galvanized Iron.

Received ex Erema,

3 tons Galvanized Iron, 16, 18, 20, 22, 24 and 26 guages.
100 bdls. Black Sheet Iron,
2 tons Sleigh Shoe Steel,
½ ton Hoop Iron.

IN STORE
20 brls. Portland Cement,
1 ton Fire Clay,
6 doz. Lobster Cleaners,
50 kegs Wire Nails.

SIMON W. CRABBE,
WALKER'S CORNER.
Feb. 5—2w 2aw

Social and Entertainment

A SOCIAL and ENTERTAINMENT will be held in the Basement of the Methodist Brick Church, on

TUESDAY EVENING, 16th Inst.
AT EIGHT O'CLOCK,

Under the auspices of the Wesley Mission Band.

Admission 10 cents.
A pleasant time may be expected.
Ch'town, Feb. 4—td

CARD.

To the Electors of Ward 2:

GENTLEMEN,—Believing that the welfare of the city requires the infusion of new blood and energy into the management of civic affairs, and that the interests of the city will be enhanced by the proper expenditure of the revenue in providing for permanent improvements, I have decided to offer as a candidate for Ward 2 at the coming civic election.

I therefore solicit the support of the Ward and pledge myself that, if elected, I will do all I can to keep our city up to its place in the march of progress and improvements.

C. E. ROBERTSON.
Jan. 29, 1892.

Carvell Brothers.

TO THE TRADE.

WHOLESALE ONLY.

2500 barrels Flour highest patents { Classic, Sunbeam, Kent, Sterling

300 brls. Cornmeal,
200 " Rolled Oats,
100 " Oatmeal,
400 " Granulated Sugar,
400 " Yellow "
25 hhds. Raw "
180 puns. choice Molasses,
30 brls. " "
300 " White Rose Kerosene
50 cad's Napoleon Tobacco
50 " Index "
100 " Black Twist,
50 kegs "
250 bags Rice,
500 boxes Raisins,
50 brls. Pearl Barley,
250 brls. hand-picked Beans,
25 boxes Hops,
100 dozen Brooms,
100 " Pails, wood,
75 " " zinc,
50 boxes Pepper, pure,
40 " Ginger, "
40 " Mustard, "
60 " Starch,
20 brls. Dried Apples,
25 boxes Extract Logwood,
1000 dozen Diamond Dyes,
100 cs. Lamp Chimneys, astd
40 boxes Dates,
7000 pounds Codfish,
300 boxes Boneless Fish,
&c., &c., &c.

CARVELL BROS.
Charlottetown, Feb. 3—m&w 1w