

Springhill Coal Miner Is Holder Of \$28,000 Ticket

SPRINGHILL, N. S. (CP)—A coal miner left jobless by a 1956 mine explosion that killed 39 men doubted whether he would return to the diggings Saturday after learning he won \$28,000 with a sweepstakes ticket on the running of the Grand National.

"It isn't every day a coal miner can pick up \$28,000," 36-year-old James Harold McNutt told reporters. He held an Irish sweepstakes ticket on Green Drill, a horse that finished third in that race at Aintree, England.

Married with two children—Devonna, 4 and Eric, nine months—he said he was "too upset" to have definite plans about what he would do with the money.

"I'll have to talk it over with my wife, of course, but I don't think I'll be going back into the pits."

Mr. McNutt listened to the race on the radio. When he heard the results, his only comment was "isn't this wonderful?"

For the McNutts, the money "couldn't have come at a better time," he was left without a job in November, 1956, when the explosion at the Cumberland Railway and Coal Company's No. 4 mine here killed 39 and trapped 88 others. He was off at the time

of the blast.

After the mine was sealed and 400 men were out of work, Mr. McNutt lived for six months on unemployment insurance. During that time, he lost his car because he couldn't keep up the payments.

In July last year, the McNutts moved to Steep Rock Lake, about 142 miles from Port Arthur, Ont., where Mr. McNutt worked

RELIGION AND LIFE

BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.
First Moderator of the United Church of Canada

LUST IN ONE'S HEART IS BAD FOR THE SOUL

"I have been so angry that I have killed a man in my thought."

So said a business man of wide experience to a young preacher who had been emphasizing the importance of the inner life. In this case the thought did not lead to the act, but in many cases thoughts and feelings of that type issue in deeds that destroy.

The position of the Ten Commandments among ancient codes of law is very high. But in the Decalogue no command is more

significant than the tenth; in fact the series reaches its climax in its closing words: "Thou shalt not covet."

This commandment goes behind all others, for it forbids the evil desire, forbids the desire for wrong things, and for right things obtained in wrong ways. It forbids one to covet anything that he ought not to have in any circumstances; for example, his neighbor's wife.

It may be all right for you to acquire your neighbor's house or lands, provided you safeguard his rights in so doing. But the longing for any of his possessions that you could get only by wronging him is a sin against both God and man.

300 Canadians Share In \$1,169,700 From Sweepstake

By The Canadian Press

More than 300 Canadians shared a bonanza of at least \$1,169,700 Saturday from sweepstakes based on the Grand National steeplechase race at Aintree, England.

Only eight were in the big money from the Irish Hospital sweepstakes, winning a total of \$672,000. Most of the others held tickets on starters and non-starters in the British turf classic, each ticket worth \$1,584.

Three Montrealers held tickets in the Army and Navy sweepstakes, collecting a total of \$47,700.

At Chilliwack, B.C., Bruce Cowie, 32, a branch manager of a finance company, also held a ticket on Mr. What. "It was stunning," said the father of five.

FOUR PLACE SECOND

Four persons each held \$56,000 tickets on second-plac Tiberetta—Alfred Lehmann, Oshawa, Ont., John Lynn, Toronto, Georges Durand and Rene Girard, both of Montreal.

Mr. Lynn, 38, a Toronto truck driver, insisted on completing the day's deliveries. "I said he'd turn over the money to his wife Edna and would remain in his job. Mrs. Lynn said the prize money would make no difference in her life."

Agnes Gordon, a widow with eight grandchildren, quietly sipped tea and smiled as Mr. What romped across the finish line to win the Aintree contest—a victory that meant \$140,000 for her.

"I've always said what I wouldn't do with \$140,000," quietly commented the 42-year-old cleaning woman. "Now that I've got it, I don't know what I'll do."

Another Calgary winner, Mrs. William Mackie, wife of an army

sergeant major, didn't believe her \$140,000 triumph at first. But a tumult of phone calls from well-wishers finally convinced her. She, too, held a ticket on Mr. What.

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CITY AND CENTRAL

WE TREAT THE STICK WELL. Giggey's Pharmacy, open 8:30 a.m. to 8 p.m.

FIRE can be started by wiring. Free estimates given on any job. Storey Electric, Charlottetown.

IT'S NEW — IT'S DIFFERENT — it's new! Watch for the opening of Moore and McLeod's tailor ed-to-measure department, special sale!

ONLY a few days to get Easter Cards at Maritime Stationers Ltd.

LARGEST assortment of Easter Cards now on display at Maritime Stationers Ltd.

STRAYED from home black cocker spaniel pup. Finder please call 9785. Reward.

GOOD FRIDAY Service 3 p.m. Zion Church, Charlottetown Ministerial Association.

ARE YOU GROGGY? from all the election ballyhoo? Skate it off at the big Hospital skate at the Sports Arena, Tuesday, April 1st. Tickets 50 cents.

YOU ARE ELECTED! — to attend the big Hospital skate at the Sports Arena Tuesday night. The rhythmic music of the Band of the P.E.I. Regiment will double the pleasure. Tickets 50 cents.

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RELIGION AND LIFE

FUNERAL SUNDAY — The funeral of the late John N. Macphie of Bonshaw was held yesterday afternoon from the Cutcliffe Funeral Home. Service at the home and grave was conducted by Rev. G. A. Ramsay. Pallbearers were: David Imman, Leonard McNevin, Malcolm Lamont, Gordon MacEachern, P. L. Beaton, Neil MacKenzie. Interment was in St. Catherine's Cemetery.

TWO SMALL FIRES — Two small fires broke out in the City on Saturday evening. One fire originated in a house on McGill Ave. and caused considerable damage to the basement. Earlier in the evening firemen were called to the K. & R. store where an outside awning caught fire but resulted in only minor damage.

FUNERAL AT PLEASANT GROVE — The funeral of the late Joseph D. McCormac of Pleasant Grove was held Saturday afternoon from the Cutcliffe Funeral Home. The service at the home and grave was conducted by Rev. H. W. Forsythe. Pallbearers were: Walter Curran Joseph Lampier, Wilbert Gibbs, Leith MacKinnon, William Youland, John Watts. Interment was in West Covehead Cemetery.

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RELIGION AND LIFE

SECRET THOUGHTS

The secret thoughts and feelings which a person entertains express what he really is.

It is only in imagination that one is really free. He dares not say all that he thinks, for those around him react sharply to every word. He is not free to do whatever he pleases, for the rights of others are involved in his actions.

But in the secret recesses of his soul he can let his thoughts run free, which often means run wild. His nature expresses itself in the emotions and fancies he entertains.

But it is a grave mistake for anyone to imagine that he can keep his imagination a cesspool, and at the same time have his appearance and conversation fragrant and beautiful.

His nature will shine through his countenance in spite of the sternest self-control. It is the unspoken influence of character and spirit that goes deepest into the lives around him.

Further the heart moves the will more frequently than we know. A man once tried to excuse an evil deed by pleading that he never meant to do it, but the opportunity was thrown at him, and he acted on the impulse of the moment.

His friend answered: "If you had not done that deed many times in thought, you would never have acted when the chance came."

It is on this account that we have in the Bible those oft-repeated warnings about the care of the heart — "Keep your heart with all diligence for out of it are the issues of life."

"Cleanse your hearts ye people."

"Create in me a clean heart, O God."

"With the heart man believes unto righteousness."

THE SOUL

It is on this account that worship, public and private, means so much to the soul. A nation becomes like the God its people adore. When we worship in the sanctuary or in the secret place we open our hearts to God, and particularly as he makes himself known in Christ. People go to church primarily to worship. To put the title of the sermon and the name of the preacher in the prominent place on a church's notice boards and in its announcements is a mistaken emphasis; the sanctuary is the house of God, and we come there to meet Him, and to offer Him the sacrifices of

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But in the secret recesses of his soul he can let his thoughts run free, which often means run wild. His nature expresses itself in the emotions and fancies he entertains.

But it is a grave mistake for anyone to imagine that he can keep his imagination a cesspool, and at the same time have his appearance and conversation fragrant and beautiful.

His nature will shine through his countenance in spite of the sternest self-control. It is the unspoken influence of character and spirit that goes deepest into the lives around him.

Further the heart moves the will more frequently than we know. A man once tried to excuse an evil deed by pleading that he never meant to do it, but the opportunity was thrown at him, and he acted on the impulse of the moment.

His friend answered: "If you had not done that deed many times in thought, you would never have acted when the chance came."

It is on this account that we have in the Bible those oft-repeated warnings about the care of the heart — "Keep your heart with all diligence for out of it are the issues of life."

"Cleanse your hearts ye people."

"Create in me a clean heart, O God."

"With the heart man believes unto righteousness."

THE SOUL

It is on this account that worship, public and private, means so much to the soul. A nation becomes like the God its people adore. When we worship in the sanctuary or in the secret place we open our hearts to God, and particularly as he makes himself known in Christ. People go to church primarily to worship. To put the title of the sermon and the name of the preacher in the prominent place on a church's notice boards and in its announcements is a mistaken emphasis; the sanctuary is the house of God, and we come there to meet Him, and to offer Him the sacrifices of

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